

A  
NARRATION  
OF THE  
WONDERS *of* GRACE,  
In VERSE.

Divided into Six PARTS.

I. Of Christ the Mediator, as  
set up from Everlasting in  
all the Glory of Headship.

II. Of God's Election and  
Covenant-Transactions con-  
cerning a Remnant in his  
Son.

III. Of Christ's Incarnation  
and Redemption.

IV. Of the Work of the Spi-

rit, respecting the Church  
in general, throughout the  
New Testament Dispensa-  
tion, from Christ's Ascen-  
sion to his second Coming.

V. Of Christ's glorious Ap-  
pearing and Kingdom.

VI. Of Gog and *Magog*; to-  
gether with the last Judg-  
ment.

To which is added,

A POEM on the special Work of the Spirit in the  
Hearts of the Elect.

AS ALSO,

Sixty One HYMNS composed on several Subjects.

WITH

An ALPHABETICAL TABLE.

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By ANNE DUTTON.

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L O N D O N,

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## THE P R E F A C E.



*I may be expected, that I should give some Account of my publishing this little Tract; some hints of which take as follow: It pleas'd the Lord, after he had call'd me by his Grace, and reveal'd his Son in me, to Gal. i. 15, 16, make great Manifestations of his Love to me, under the sealing Work of the Lord the Comforter, which fill'd my Heart with Joy unspeakable and full of Glory. 1 Pet. i. 8. Soon after this, the Providence of God cast Mr. Hufsey's Book, The Glory of Christ Unveil'd, into my Hands, which was abundantly bless'd for my further Instruction, Confirmation and Consolation. I may say, concerning the Doctrines of the Gospel, which are there open'd in such a glorious Light, as the Apostle did to the believing Thessalonians, For our Gospel came 1 Thes. i. 5, not unto you in Word only, but also in Power, and in the Holy Ghost, and in much Assurance. By means of which I was made to drink deeper into the Freeness, Fulness, Eternity, and Unchangeableness of God's Love, under the Spirit's witness of personal Interest. But, oh! the ravishing Joys my Soul felt, while swimming in Love's Ocean; in diving into its unfathomable Depths. I have often thought, that as the natural Man is utterly a Stranger to that spiritual Joy, which filleth the Hearts of the New-born, so Prov. xiv. 10, likewise Believers themselves, while under a prevailing Spirit of Bondage, are greatly Strangers to that glorious Joy which fills the Hearts of sealed Saints. Oh! how sweet is Gospel-Liberty? And, how doth it constrain to Holiness? I can experimentally say, That*



Rom. v. 5.

*when the Love of God, like a mighty Deluge, overflow'd every Corner of my Soul, being shed abroad by the Holy Ghost, it had no such Effect upon me, as the carnal Minds of Men imagine; who think, that the Discovery of Free Grace gives liberty to sin.*

Jer. xxxi. 3.

*No, but on the other hand, my Soul was sweetly drawn by the powerful Influence of God's Love, to love him again, to hate Sin, to thirst after the highest Holiness, in Conformity to Christ; and so to give up my self to serve him, from the freest Principle, whilst drawn by the strongest Motives, as being under the highest Engagements. And, sure I am, that if the Souls of the Saints don't live under the quickning Influence of God's Free Grace, their Obedience is too much mercenary, lifeless, and formal; not at all becoming that nearness of Relation, and dearness of Love in which they stand. The Servant works for Wages out of a Principle of Fear, knowing, that if he don't please his Master he must turn out of Doors; but the ingenuous Son serves his Father out of a Principle of Love and Gratitude, as having settled an Inheritance upon him, even whilst he knows his Relation cannot be broken. And though it is true, that all the Saints serve God out of a Principle of Love; yet their filial Obedience riseth proportionably with their Faith of Relation. If perfect Love has not cast out Fear, the Performance of Duty springs too much from a Principle of Self-love, fear of Hell, or the like; for it's nothing less than the Love of God, manifested by the Spirit (in all the Perfection of its Nature, as it shines in, and flows through the Mediator) and so apprehended by Faith, that can engage the Soul to serve the Lord in the Freedom of a Child. But to return,*

1 John iv. 18.

*The Lord having (as was said) fill'd my Heart with Joy unspeakable, I sought to express my Thankfulness in some Hymn of Praise (in which I had many precious Seasons) but not finding one that did fully express the comprehensive Views I then had, I set about making one, which I chiefly designed for my own private*



## The P R E F A C E.

private Use. But when my Beloved had took me by Cant. vii. 1 the Hand, and led me to take some Turns with himself in the vast Field of boundless Grace, he there shew'd me a Variety of Wonders, which so multiplied upon me, that I soon saw I could not contract 'em into the narrow Bounds of an Hymn, and therefore gave my self further Scope; and when I had finish'd my Verses I communicated them to some intimate Friends, that so we might mutually rejoice together. But in some tract of Time many Copies were taken, and through the Heedlessness of Transcribers many Errors crept in, which was one Motive with me to print them. But I hope, the main Spring that has set all the Wheels in motion, in order to bring about this Work, is, the Glory of God, and the Good of Souls.

Since they were designed for the Press I have made some considerable Alterations and Additions. I have also plac'd the Scriptures in the Margin which are glanced at in the Line.

I have, indeed, met with some Discouragements in my own Mind, as to making them public, from my own Weakness, Unworthiness, &c. which has made me reject the Motion of some that importun'd me to it. And, perhaps, Satan has not been wanting to dissuade me from it, by suggesting, this Work both as needless and useless. But I have been encouraged, from the Acceptance of the Widow's Mite, which was Luke xxi. 2, in it self (like this little Piece) very inconsiderable, if compar'd with those large Gifts, which others, out of their Abundance, had cast into the Treasury.

I expect that I shall meet with Reproaches, and that the Truths herein contained will meet with Opposition, not only from common Professors, but, perhaps, from some of the Saints themselves, we not being, as yet, come up to the Unity of the Faith, in the Knowledge Eph. iv. 13. of the Son of God, and so don't see Eye to Eye; Isa. lii. 8. this being a Glory reserv'd until the latter Day, which is very desireable to the Souls of the Saints; for they all love Christ's appearing and Kingdom, though they have 2 Tim. iv. 8, different



*different Apprehensions about the Manner of it. And, doubtless, the Glory of that bright Scene will be surprizingly new to all its Expectants.*

**John xiii. 13.** *I trust, my Eye has been single to my one Lord and Master, Christ; and, may I, at last, have but one accepting Smile from him, I shall esteem it an abundant Recompence of Reward, should I meet with ten thousand Frowns from others.*

**Heb. xi. 26.** *I would not be mistaken by any, when, in the first Part, I speak of the Glory Christ had with God before the World was; as if, thereby, I thought, that either his Body or Soul was then created, for I have no such Apprehensions; this being all I intend by it, that*

**Prov. viii. 23.** *Christ, as Mediator, was set up from everlasting*

**John xvii. 5.** *in God's Covenant, and, as such, had all Glory then settled upon him. When God, the eternal Son, engaged from everlasting to take our Nature into personal Union with himself, the Father look'd upon it as if*

**Rom. iv. 17.** *done, for he calleth the Things which be not as though they were. So of Abraham, Christ's Type,*

**Gen. xvii. 15.** *the Lord said, I have made thee a Father of many Nations, when as yet he had no Child. I [have] made, &c. it's put in the past Tense, because it was then done to God in his sure Covenant, though it was not yet done to Men; and therefore in this respect it's put in the future Tense, I [will] make thee exceeding fruitful. And its being done to God in Covenant, secur'd its being done to Men in the Fulfilment of Covenant-Engagements. Thus, when Christ was set up from everlasting in God's Covenant, it was done to God; and the Divine Person of the Son, in the Covenant-Capacity of Mediator, was so reputed by the Father, in all those Covenant-Transactions which then mutually pass'd between them concerning the Elect. And Christ's taking our entire Nature from everlasting in the Covenant, was the Foundation of his taking it in the Fulness of Time in the Womb of the Virgin. And, as I conceive, Christ's being thus set up from everlasting, as the Head of the Creation, in the Beginning of God's*

**Ver. 6.** *Way,*



*Way, is, what is intended where he's call'd, The Col. i. 15. First-born of every Creature; and, the Begin- Rev. iii. 14. ning of the Creation of God.*

*As to that Notion, of the Pre-existence of Christ's human Soul, though some good Men may have fallen in with it, that are sound in the Doctrine of the sacred Trinity in Unity; yet 'tis to be fear'd, that the most of them which hold it are not so; and, that the End for which they maintain it, is to destroy the Divine Personality of the Son of God. Satan, in all Ages, has shewn his Malice, in using the utmost of his Power and Policy against Christ, the Rock of the Church, Matt. xvi. 18. as God-Man, in two entire distinct Natures, and one Person for ever; and also against the Church built upon him as such. And, blessed be God, our Christ abides still the same, as the immoveable Rock of Ages, Heb. xiii. 8. and the Church still abides immoveably fix'd upon him, amidst all those awful Shakings which over-turn the Chap. xii. 27. Faith of others. And, oh! what a Mercy it is to God's People, that they are, and shall be enabled, to hold the Head, in whom alone Salvation is; when Col. ii. 19. others cast off their first Faith, to the utter Ruin of their Souls, and are left to set up a mere Creature in stead of the Christ of God, who, according to the Rom. ix. 5. Flesh, or human Nature, came of the Fathers, and yet according to his Divine Nature, is God over all, blessed for ever. Amen. Without Contro- 1 Tim. iii. 16. versy great is this Mystery of Godliness; God manifest in the Flesh. The Diversity of Natures, in the Unity of the Mediator's Person, is a Doctrine of the Gospel to be believed by the Saints, with the highest Joy, and deepest Reverence. The Person of Christ, God-Man, as the Foundation laid in Sion, 1 Cor. iii. 11. is a Stone of Stumbling, and a Rock of Of- 1 Pet. ii. 8. fence to many, who dash against it and are broken to pieces; but unto them which believe he is precious. Verse 7. And whosoever believes in the Person of Christ as such, trusting the whole of his Salvation in the Hands of this mighty Saviour, shall never be confounded. In this Verse 6. Lord,*



Isa. xlv. 25. Lord, Jehovah-Jesus, shall all the Seed of Israel  
 Chap. liv. 5. be justified, and shall glory. Our Maker is our  
 Husband, the Lord of Hosts is his Name.  
 Cant. v. 16. Qb! This is our Beloved, and this is our Friend,  
 ye Daughters of Jerusalem.

*As to the Poem on the special Work of the Spirit, which I have plac'd at the End of the Wonders of Grace, I would not have any from thence think, that I esteem that part of the Spirit's Work as a Wonder of Grace inferior to the rest; no, I believe, that all the Acts, and Works of the Three Persons in God, as they have a joint Hand in the Salvation of the Elect, shine forth with an equal Splendor. But when my Soul was first drawn out to speak something in the fourth Part, about the Work of the Spirit, I saw this Subject naturally divided it self into these two Branches, viz. his general, and his special Work, both which I designed to have taken in; but in going over the first I found it to be such a large Field, that I could not (without swelling this part too big to bear any Proportion with the other five) make any Progress into the latter, and therefore contented my self with only giving some general hints as I went along.*

*But some Time after this, my Heart was again drawn out, to speak somewhat particularly about the special Work of the Spirit, which I thought might not be amiss to place by it self, in that Order in which it now stands, since it is such a copious Subject. I hope the Hymns may be of use to some Saints.*

*I commit the whole of these Lines to the Blessing of*  
 Psal. viii. 2. God, who can ordain Strength out of the Mouth  
 of Babes; earnestly desiring, that many Souls in read-  
 ing may drink of that River, the Streams of which  
 Psal. xlv. 4. made me glad in composing them; and that all the  
 Praise may redound to the sovereign Grace of Jehovah,  
 Eph. iii. 21. unto whom be Glory in the Church, by Christ  
 Jesus, throughout all Ages, World without end.  
 Amen.

Anne Dutton.





A  
NARRATION  
OF THE  
WONDERS *of* GRACE.

---

PART the First.

---

*Of Christ the Mediator, as set up from everlasting in all the Glory of Headship.*

**T**HE Wonders of God's ancient Love,  
Which Being had in Heaven above,  
To us they are amazing Great,  
And bear their everlasting Date.  
May we be led in th' Spirit's Light,  
To see by Faith, Love's Mystery bright,

As in Christ's Face it radiant shines,  
In all Jehovah's vast Designs !  
Come, my Beloved, let's go forth,  
Let's take a Turn beyond the Earth,  
Into the Field of boundless Grace ;  
For that's our pleasant feeding Place.  
Our Pastures are exceeding wide,  
There let us still by Faith reside ;  
Whilst with their Fatness we solace,  
And rest in Settlements of Grace.

Psal. lxxxix. 3.

Psal. xxxi. 19.

Psal. xxv. 6.

2 Cor. iv. 6.

Cant. vii. 12.

Psal. xlix. 9.

Psal. xxiii. 2.

B

There,



- There let us, as it were, entranc'd,  
Behold our glorious Lord advanc'd;  
To all those Heights of Glory, He  
With God had from Eternity.
- Rev. i. 11. God's glorious Wisdom first begun  
Col. i. 15. To lay the Project of his Son:  
1 Pet. i. 20. And then ordain'd God-Man to be  
Heb. i. 3. The Brightness of the Deity.  
First, the Man-Nature of our Head,  
Was taken up and advanced,  
In the vast Thoughts of our great God:  
There was our glorious Lord's abode.
- 1 Tim. iii. 16. Christ's Person is a Mystery,  
Eph. iii. 9. And was so from Eternity;  
When he engag'd before all Time  
To take our Nature upon him,  
Rom. iv. 17. God look'd upon it as if done;  
Zech. vi. 12. And thenceforth did repute his Son,  
As the great Mediator, who  
Verse 13. Should one Day openly be so.  
His holy Flesh here let us see,  
Advanced from Eternity,
- Psal. lxxx. 17. Who then, as Man of God's right Hand,  
By Cov'nant, in his Son did stand.
- Prov. viii. 25. Christ was before the Mountains Birth,  
In God's eternal Thoughts brought forth;  
Before the lofty Hills were made,  
Verse 26. Or th' Earth's decreed Foundations laid.
- Verse 30. Christ brought up with his Father, then  
Verse 31. Rejoiced in the Sons of Men;  
Those chosen from among the rest,  
Psal. xvi. 3. On whom all his Delights were plac'd.  
This is the Man God pitch'd upon,  
To stand in God th' Eternal Son;  
In whom he makes the bright Display  
Of all his Glory every way.
- John i. 14. Here Grace shines in its native Rays,  
Eph. i. 4, 5, 6. To all the Chosen, for its Praise;  
Acts xvii. 31. And just Severity is shown  
2 Thes. i. 8. To Heirs of Wrath, through Christ the Son,  
Isa. xlii. 1. This is the Man, the Lord's Delight,  
Col. i. 19. In whom all Glories ever meet;  
Matt. iii. 17. In whom the Father's Soul doth rest,  
Eph. i. 3. The Man, in whom we're fully blest.



## *A Narration of the Wonders of Grace.*

II

This Wisdom-Man, possess'd of old,  
Whose Glory-Heights can ne'er be told,  
God's Image was, e'er Time began,  
By which he form'd his Creature Man.  
Yea, all Things both in Heaven and Earth,  
From Christ the Lord deriv'd their Birth :  
The Creatures all by him were made,  
Both as Creator, and as Head.  
And for his Glory were design'd,  
Each in their proper Place, and Kind.  
Thus God set up the Glory-Man,  
In Covenant e'er Time began ;  
Who was the glorious Wisdom-draught,  
Of all the Works Jehovah wrought.  
As Nature-Head Christ was ordain'd,  
To the vast Body of Mankind ;  
But to a Remnant-Head of Grace,  
And Glory, Christ ordained was.  
This was the Glory which he had  
With God, before the World was made.  
(But, oh, bold Word ! what did I say ?  
Christ's Glory is beyond display  
Of the most rais'd Saints below ;  
Yea, Saints above, and Angels too.  
What then can I say, who am weak,  
A Child, alas, that cannot speak ?  
To chatter 's all that I can do,  
The Theme's so high, and I so low !  
Yet with Christ's Glory set on Fire,  
To lisp his Praise is my desire.)  
God trusted Christ with all his Grace,  
To bring his great Design to pass :  
God knew he was the mighty One,  
And fitted for this Trust alone.  
The Creatures all, alas ! were weak,  
No sooner trusted but they break :  
But Christ is God as well as Man,  
And therefore change he never can.  
God set the Mediator high,  
In Counsel, from Eternity ;  
And did resolve that all should pay  
An Homage to his kingly Sway ;  
Angelic Glories from Christ flow,  
Of him they hold, to him they bow ;

B 2

Prov. viii. 12,  
22.

Col. i. 15.  
Gen. i. 26.

Col. i. 16.

Prov. viii. 23.

1 Cor. xi. 3.

Eph. iv. 15.  
Col. i. 18.

John xvii. 5.

Eph. iii. 8.

Jer. i. 6.  
Isa. xxxviii. 14.

Matt. xi. 27.

Pf. lxxxix. 19.

Job iv. 18.

Isa. ix. 6.  
Heb. xiii. 8.

Phil. ii. 10.  
Verse 11.  
Col. i. 16.  
Isa. vi. 3.

The



- The highest Angels round the Throne,  
 John xii. 41. Subjected were to Christ the Son.  
 But Satan, with his rebel Train,  
 Isa. xiv. 13, 14. To stoop to Christ they did disdain;  
 Thus lifted up in Pride they fell,  
 Jude ver. 6. And heavy Wrath sunk them to Hell.  
 Yet the infernal Spirits below,  
 Rev. i. 18. Were put beneath Christ's Power too:  
 Christ's Revenues of Glory rise,  
 Even from his worst of Enemies.  
 In Christ, good Angels were preserv'd  
 From falling, when the other swerv'd;  
 1 Tim. v. 21. Because they chosen were for him,  
 He kept them from the Devil's Sin.  
 Thus was our Lord exalted high,  
 Far above Principality.  
 Psal. lxxv. 3. Christ is the great Foundation-stone,  
 The whole Creation's built upon;  
 Heb. i. 3. It's he that by his Power doth  
 Uphold the Fabrick of the Earth:  
 Job xxxviii. 6. Yea, Christ as th<sup>e</sup> Corner Stone doth lie,  
 Col. i. 17. Or th' World would soon in Pieces fly.  
 Rev. i. 11. As *Alpha*, God begun with him,  
 Before the early Dates of Time;  
 Prov. viii. 27, 29. When he went forth in his Decrees,  
 To make the Heavens, Earth and Seas.  
 Rev. i. 11. Yea, Christ is the *Omega* too,  
 Of all Things God did ever do;  
 And all that yet shall come to pass,  
 Ordained for Christ's Glory was.  
 Prov. xvi. 4. God's Glory was the highest End,  
 For which all Creatures were design'd;  
 But next, Christ was the End of all,  
 That was, or are, or ever shall.  
 Thus Christ our Head's exalted high,  
 To whom be Praise eternally.







A  
NARRATION  
OF THE  
WONDERS *of* GRACE.

---

PART the Second.

---

*Of God's Election, and Covenant-Transactions, concerning a Remnant in his Son.*

**F**ROM everlasting God went forth,  
In Christ, who was his chosen Path,  
To us, in glorious Acts of Grace;  
Which brightly shine in Jesus' Face.  
Jehovah, from Eternity,  
Had all his Creatures in his Eye;  
Which he determined to make,  
By Christ, for his own Glory sake.  
These in one Lump, like Potter's Clay,  
Before the mighty Former lay;  
Who, doubtless, had a sovereign Right  
To fashion them as he thought fit.  
Vessels of Honour some were made,  
Design'd for Christ, their glorious Head;  
Others Jehovah did refuse  
To set apart for sacred Use.

2 Tim. i. 9.

Eph. i. 3.

Acts xv. 18.

Rom. ix. 21.

Verse 13.

Nor



- Rom. ix. 11. Nor Good, nor Evil, did appear,  
 When first the Vessels fashion'd were ;  
 But each his Make entirely  
 Did owe to th' Former's Sovereignty.  
 'Tis true, when God beheld them in  
 The Guilt, and Filth of *Adam's* Sin,  
 The Vessels were again design'd  
 To different Ends, in th' Former's Mind ;  
 Those that for Christ were set apart,  
 On whom Jehovah fixt his Heart,  
 Of further Grace, were made to be,  
 Verse 23. Vessels to hold his Mercy free.  
 The Rest, that only were ordain'd,  
 As Creatures for a lower End ;  
 When they were view'd in th' Guilt of Sin,  
 Psal. xiv. 3. And filthy as an unclean Thing ;  
 These then, by just Severity,  
 Rom. ix. 22. Were made for Wrath eternally.  
 But when our God at first did chuse  
 Part of Mankind, and part refuse,  
 Verse 11. They were beheld in the pure Mass,  
 Which greatly magnifies Free Grace.  
 The Greatness of electing Love  
 Isa. xlii. 1. Did first embrace our Head above ;  
 Eph. i. 4. And then we chosen were in him,  
 By the same Grace, before all Time.  
 Verse 3. And as we're chosen, so we're blest,  
 And in the Heavenlies share with Christ.  
 Infinite Wisdom saw it meet,  
 That Christ, who stood in Glory great,  
 In Heav'n advanc'd to highest State,  
 Should have with him his Glory-Mate.  
 1 Cor. xi. 7. For th' Glory of the sacred Three,  
 Christ was as Man, ordain'd to be ;  
 Verse 9. And for the Glory of this Man,  
 A Bride was chose e're Time began.  
*Adam* and *Eve* a Figure were,  
 Of Christ, and of his Bride most dear ;  
 And in the State of Innocence  
 Their Marriage Union did commence.  
 Gen. ii. 21. God took a Rib of *Adam's* Side,  
 Of which he made his lovely Bride,  
 Who was his very Flesh and Bone,  
 That so he might not be alone.



*A Narration of the Wonders of Grace.*

15

And when to *Adam* she was brought,  
What sweet Surprise did strike his Thought,  
While he, with Joy, beheld her in  
The Beauties which she had from him?  
He view'd her, and immediately  
His Heart, as in an Extasy,  
Was to his lovely Help-meet knit,  
As for his social Pleasure fit.  
This Marriage did resemblance bear,  
Of Christ's, who *Adam's* Elder were;  
For this ordained was to be,  
A Shadow of that Mystery.  
God set Christ's human Nature high,  
Advanc'd him to that Dignity,  
In which the Man in God doth stand,  
Plac'd at his Father's own right Hand.  
As Mediator, God him fill'd,  
No after Glories he beheld,  
But first in Christ he made to meet,  
As in their proper Glory-feat.  
A World of Creatures God would make,  
By Christ, for his own Glory sake.  
Electing Love did then bring forth,  
A Bride for Christ, Oh wondrous Birth!  
This Bride to him presented was,  
Compleat in his own Glory-dress:  
He ravish'd was with Wisdom's Choice,  
And in his Love doth still rejoice.  
In Nature, Grace, and Glory, we  
Part of himself appear'd to be:  
Christ's perfect Likeness we did bear,  
With which he then transported were.  
His Heart was ravish'd with this Sight,  
His Soul o'ercome with strong Delight,  
His Father's Gift, this lovely one,  
He took to cleave to her alone.  
The Marriage-Settlements were made;  
Her Glory-Jointure cannot fade;  
An uncomputed One it is;  
A Right to share in all that Bliss,  
Her glorious Husband doth possess,  
With which the Father did him bless,  
Her Riches great, settled of old,  
By Men, nor Angels, can be told.

Gen. ii. 22.

Verse 23.

Verse 24.

Eph. v. 31.

Verse 32.

Psal. viii. 1.

Col. i. 19.

Cant. vi. 9.

Zeph. iii. 17.

Cant. iv. 9.

Hof. ii. 19, 20.

John xvii. 22.

1 Pet. i. 4.

Rom. viii. 17.

1 Cor. iii. 22.

Eph. i. 3, 4.

Our



- Our Father then a Portion gave,  
 To answer all the Need we have ;  
 Pſal. xxxiii. 12. No leſs than his great Self in Chriſt,  
 'Twas this that made us fully bleſt.  
 Electing Grace in Chriſt our Head,  
 Pſ. lxxxix. 36. Secur'd to him the choſen Race;  
 By Settlements in Cov'nant tie,  
 And in Jehovah's Counſels laid.  
 2 Tim. ii. 19. This was the firm Foundation ſtrong,  
 The Spouſe of Chriſt was fixt upon ;  
 'Twas this upheld the Elect all,  
 From perishing in *Adam's* Fall.  
 We thank thee, Lord, for ſovereign Grace,  
 Abounding in the choſen Race,  
 Jude, ver. 1. That ſo in Chriſt secur'd us all,  
 That we from him could never fall.  
 We could not fall, as did the reſt,  
 Who only were in *Adam* bleſt :  
 Our Portion lay in ſafer Hands,  
 John xiv. 19. With Chriſt we ſtood in Union-bands,  
 And therefore could not loſe our All,  
 In the firſt *Adam's* woful Fall.  
 In him we loſt what others did,  
 Col. iii. 3. But Grace and Glory-Life were hid  
 In Chriſt, as our transcendent Head,  
 For th' Body of the elect Seed,  
 Acts xiii. 48. Ordain'd for higher Happineſs,  
 Than the firſt *Adam* did poſſeſs.  
 Let's deeper drink into this Love,  
 That in the Father's Heart did move ;  
 Aſtoniſh'd at its early riſe,  
 Before the Man of Paradife !  
 Rom. v. 21. We bleſs our God for reigning Grace,  
 That ſo ſecures our Happineſs,  
 In its own everlaſting Rounds,  
 Verſe 19, 20. As it through Chriſt o'er Sin abounds.  
 Eph. i. 11. Here's all Things wiſely carry'd on,  
 To ſerve God's Ends in Chriſt his Son ;  
 Verſe 8. Each in their Order rightly move,  
 To ſerve the great Deſigns of Love ;  
 In raiſing up Chriſt's royal Mate,  
 To that triumphant Glory-State,  
 2 Theſſ. ii. 13. For which ſhe ever was deſign'd,  
 In th' Counſels of Jehovah's Mind.



## *A Narration of the Wonders of Grace.*

17

Yet in the World she was to meet  
With Changes manifold and great ;  
Although her Glory ever was,  
Of old secur'd in Faithfulness.  
Our Father swore to Ch *rist* Head,  
To give to him the cho *ice* d :  
With Christ his Cov'nant. *And* sure,  
By which his Seed shall *ever* endure.  
God's Counsels are immutable,  
He is of one eternal Will :  
In all his Thoughts of boundless Love  
He is not subject once to move.  
'Twas Love that in the Father lay,  
That gave our vast Security :  
His Love's the Fountain of our Bliss ;  
The Source of all our Happiness !  
'Twas in our everlasting Head,  
All Stores of Grace were treasured ;  
That now through Christ, the only Way,  
Our Father doth to us convey.  
Jehovah's Love, richly indeed,  
Provision made for all our Need,  
In Cov'nant, from Eternity,  
Whence we receive a full Supply.  
Early our Father did provide,  
The Lord our Shepherd, and our Guide ;  
To bring back all his straying Sheep,  
And the whole Number safe to keep.  
And tho' in th' Fall Christ's Bride from him,  
Departed treacherously by Sin ;  
She was too dear for him to lose,  
Because her Union was so close.  
For ever Christ betroth'd his Bride ;  
And though she foully turn'd aside,  
He freely did engage to pay,  
All that vast Debt that on her lay.  
Like *Judah*, he engag'd to bring  
Her back again from Death and Sin ;  
And set her in his Father's Sight,  
An Object fit for his Delight.  
Rather than lose her he'd come down,  
He would not stay in Heaven alone ;  
That in his Glory she might share,  
His Father's Wrath for her he'd bear.

Job x. 17.

Titus i. 2.

Pf. lxxxix. 3, 4.

Verse 28.

Verse 29.

Heb. vi. 17.

Job xxiii. 13.

Pfal. xxxiii. 11.

Eph. ii. 4, 5, 6.

Heb. xiii. 8.

Col. i. 19.

John xiv. 6.

Chap. i. 16.

Eph. i. 3.

Phil. iv. 19.

with Pf. cxi. 5.

Ilsa. xl. 11.

Ezek. xxxiv.

12.

John xvii. 12.

Jer. iii. 20.

Hof. iii. 1.

Chap. ii. 19.

Chap. xiii. 14.

Gen. xliii. 9.

Mat. xviii. 11.

John xii. 24.



Amazing Grace to such as we,  
 Must Christ be bound to set us free!  
 Our Creditor then call'd upon  
 The Surety, for the Debt alone:  
 Thus, when our Father took a View,  
 Of us in our depraved Hue,  
 His boundless Love to us the Bride,  
 Resolv'd to flow thro' Christ's pierc'd Side.  
 And Christ's Engagements to fulfil,  
 He said, I come to do thy Will;  
 My God, thy Law is in my Heart;  
 And I for mine will bear the Smart.  
 That Body thou'lt prepar'd for me,  
 I will assume to set them free;  
 In which I'll do the Work thou'lt given,  
 And serve the great Designs of Heaven.







A

# NARRATION

OF THE

## WONDERS *of* GRACE.

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PART the Third.

---

*Of Christ's Incarnation and Redemption.*

**A**ND when th' appointed Time came on,  
 Behold, the Father sent his Son !  
 In which his great Love did appear  
 To his Elect, that Sinners were.  
 A glorious Work Christ came to do,  
 To save his fallen Spouse from Woe ;  
 To ransom her from Death and Grave,  
 This was the Work his Father gave !  
 He came to work a glorious Robe,  
 In which we stand before our God ;  
 Presented spotless in his Sight,  
 With an unspeakable Delight.  
 By Nature, Christ was God most High ;  
 The Second in the Trinity :  
 Co-equal with his Father, he  
 Thought it not Robbery to be.

Gal. iv. 4.

John iii. 16.

Rom. v. 8.

Dan. ix. 24.

Hos. xiii. 14.

Rom. v. 19.

Col. i. 22.

Rom. ix. 5.

1 John v. 7.

Phil. ii. 6.



- Phil. ii. 7. But, lo! he took the Servant's Form,  
 Heb. ii. 14. Which was the Nature of his own ;  
 Into the personal Union high,  
 Which is a glorious Mystery.
- 1 Tim. iii. 16. God manifested in the Flesh,  
 The Faith of Saints doth much refresh ;
- Mat. i. 23. Christ is Immanuel, God with us,  
 And let us glory in him thus ;  
 For as such, he, and he alone  
 Could work out our Salvation,  
 As God, he could not serve nor die,  
 He was so infinitely high ;
- John i. 14. He therefore did a Man become,  
 1 Pet. iii. 18. That he might stand in Sinners Room :  
 And if that Man had not been one  
 In Person, with God's only Son,  
 His Service could not profit us ;
- Psal. xlix. 7, 8. Nor his Death save us from the Curse.  
 Christ's Godhead puts infinite Worth,  
 On what his human Nature doth ;
- Phil. ii. 8. As Man, he both obey'd and dy'd,  
 Acts xx. 28. As God, he fully satisfy'd.  
 This Person is the mighty One,
- Pf. lxxxix. 19. Salvation-help is laid upon.  
 Cant. v. 16. Oh ! this is our beloved Friend,  
 On whom we safely may depend ;
- Acts xvi. 31. Th' immediate Object of our Faith ;  
 Psal. lxxiii. 25. There's none like him in Heav'n nor Earth !  
 Though Christ was rich in Glory great,
- 2 Cor. viii. 9. He laid aside his royal State,  
 And with the greatest Joy came down  
 To make our Poverty his own.  
 What condescending Love was this,
- Eph. v. 25. To raise us to the highest Bliss !  
 Verse 26, 27. In Love he serv'd, in Love he dy'd,  
 And thus he did exalt his Bride.  
 Let's stand astonish'd at his Love,
- Cant. viii. 6. That such a vehement Flame did prove,  
 Verse 7. That many Waters could not drown ;  
 Victorious Love the Conquest won.  
 Herein our Husband's Love did shine,  
 And every way appear'd Divine ;  
 When he endur'd God's Curse and Wrath,
- Isa. xxxii. 2. That he might shelter us from both.



## *A Narration of the Wonders of Grace.*

21

Here boundless Love in its reigning Round,  
Did to the chosen Ones abound ;  
When God made Christ Sin, and a Curse,  
That thence he might deliver us :  
For when the holy Law found Sin,  
By Justice charged upon him,  
As standing in the Sinner's Room,  
Its Curses all upon him come.  
His Father spar'd him not a Jot,  
But all his Wrath he poured out,  
When Christ was made a Sacrifice,  
Well-pleasing in Jehovah's Eyes.  
And now free Pardon from God's Heart,  
Flows to us through our Surety's Smart,  
Which he hath underwent for us  
In th' Garden, and upon the Cross.  
Pardon and Peace, and full Discharge,  
Of all our many Debts at large,  
The Father gave to Christ our Head,  
When, lo, he rais'd him from the Dead.  
And now the Lord the Spirit brings  
Glad Tidings of these glorious Things ;  
And witnesseth unto his own,  
Their Interest in what Christ hath done.  
Let's triumph in our risen Head,  
Who hath a glorious Conquest made,  
O'er all the Powers of Sin and Death,  
With Satan, and his Train beneath !  
He's now ascended up on High,  
Sat down in royal Majesty ;  
And while he wears his Glory-Crown  
As Head, he represents his own.  
Oh ! may the Lord the Spirit fill,  
Our Souls with heavenly Art and Skill,  
That we in Love's vast Sea may swim,  
That delug'd hath o'er all our Sin !  
For now in mighty Grace's Reign,  
A glorious Freedom we obtain,  
From Law and Death, from Sin and Wrath,  
A Liberty of greatest Worth !  
More of thy Spirit give us, Lord,  
His quickning Influence afford,  
That we may live on Things above,  
As drawn by everlasting Love.

Rom. v. 20.

2 Cor. v. 21.

Gal. iii. 13.

Rom. viii. 32.

Mat. xxvii. 46.

Eph. v. 2.

Eph. i. 7.

Luke xxii. 44.

Rom. v. 16.

Isa. l. 8.

Rom. iv. 25.

1 Cor. ii. 12.

Rom. viii. 34.

1 Cor. xv. 55,  
&c.

Col. ii. 15.

Eph. iv. 8.

Chap. i. 20, 21.

Verse 22.

Ezek. xlvii. 5.

Rom. v. 20.

Gal. v. 1.

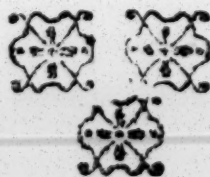
Col. iii. 2.

Jer. xxxi. 3.

Uphold



- Pfal. cxix. 117. Uphold us by thy mighty Grace,  
Till we have run our Christian Race;  
And give us new Supply alway,  
For every Duty of the Day.
- 2 Pet. iii. 12. Oh teach us looking still to be,  
With stretch'd out Neck, hasting to see  
The Coming of that glorious Day,
- 2 Thes. ii. 8. When Anti christ shall pine away!  
And tho' the Heavens must Christ retain
- Acts iii. 21. Till he the World restores again;  
Mean while, let us by Faith solace  
Our Souls, with th' Wonders of his Grace.  
While here Christ vail'd his Glory great,  
As in his low and humbled State,  
How did his Love and tender Care,  
In all Things for his own appear?  
His Soul he poured out in Prayer
- John xi. 42. To God, who always him did hear;  
Chap. xvii. 11. That he would keep 'em from all Harm,  
Thro' his own Name, and by his Arm.
- Chap. xiv. 1. What Care he took to cheer their Heart,  
When he was going to depart!  
Says he, it's surely good for you,
- John xvi. 7. That I should to my Father go;  
Chap. xiv. 18. But I'll not leave you comfortless,  
While passing thro' this Wilderness;  
But when from you I go away,  
I'll send a Comforter, who'll stay;  
Verse 16. And with you ever shall abide,  
When I am gone and glorified:
- John xvi. 14. He'll take of Mine and shew to you,  
And open what I've spoken too.  
This is the Friend, whose Love and Care  
I will commit you to while here;  
Verse 22. Yea, I my self will come again,  
And then your Joy it shall remain.







A  
NARRATION  
OF THE  
WONDERS *of* GRACE.

---

PART the Fourth.

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*Of the Work of the Spirit, respecting the Church in general, throughout the New Testament Dispensation, from Christ's Ascension to his second Coming.*

**W**HEN Christ our Lord ascended high,  
He then receiv'd immediately,  
The Spirit in all his Gifts and Grace ;  
For this the Father's Promise was.  
The Spirit Christ received thus,  
On purpose to bestow on us ;  
And at the Day of Pentecost  
He poured down the Holy Ghost.  
In Nature, God the Spirit's one  
With God the Father and the Son ;  
And these eternal glorious Three,  
Are of an equal Dignity,  
For they co-equally possess  
The Godhead's undivided Bliss ;

Acts ii. 33.

Verse 1, 2, 3, 4.

1 John v. 7.

Subsist.



- Subsisting in one Nature still,  
 They have but one essential Will :  
 They're One in Love and Counsel too ;  
**John v. 19.** And One in all the Works they do :  
 For thus the glorious Gospel saith,  
**Rom. xvi. 26.** *For the Obedience of Faith.*  
 These Three in One, let Saints adore,  
**Psal. lxvii. 6.** As their own God, for evermore !  
 These Three in working a'n't alone,  
 Tho' each has Works which are his own :  
**Acts iv. 24.** Creation Work the Father's was ;  
**Gen. i. 3.** He spake, and lo, it came to pass :  
**John x. 18.** Redemption Work to Christ was given,  
 Which to compleat he came from Heav'n :  
 And special Application were  
**Chap. xiv. 26.** Committed to the Spirit's Care ;  
 Great was the Work he had on Earth,  
 When Son and Father sent him forth.  
 The Gospel of the Son of God  
**Rom. x. 18.** Was to be founded forth Abroad,  
 That those that sat in Darkness might  
**Mat. iv. 16.** Behold this glorious shining Light.  
 The Church of God confined was,  
 As then, within a small Compass ;  
 For *Abraham's* Seed, and only they,  
 Enjoy'd this Honour in that Day.  
 God's Law, and Covenant they had,  
**Rom. ix. 4, 5.** The Promises to them were made ;  
 And from their Loins Christ was to spring,  
 Whom they expected as their King.  
 But when he came in's humble State,  
 Lo, they offended were hereat ;  
**John xix. 15.** And him they did refuse to own,  
 Because Christ was to them unknown :  
**1 Cor. ii. 8.** They therefore crucified the Lord,  
**John xix. 21.** As an Impostor they abhor'd.  
 But, oh ! the Wonder of his Grace,  
 When Christ to Heaven ascended was,  
**Acts ii. 33.** He sent the Holy Spirit down,  
 To qualify and fit his own ;  
**Luke xxiv. 47.** To preach Remission through his Name,  
 Beginning at *Jerusalem* !  
**John xvi. 8, 9,** The great Success of Gospel-Grace,  
**10, 11.** Reserved for the Spirit was ;

That



That so his Honour might be great,  
 In the New Testament Church-State.  
 The Spirit is a sovereign Lord,  
 And as such doth his Gifts afford ;  
 Dividing to each Person still  
 According to his sovereign Will.  
 Th' Apostles preach'd the Gospel giv'n,  
 With th' Holy Ghost sent down from Heav'n ;  
 And *Peter*, who deny'd his Lord,  
 By him was taught to preach the Word ;  
 The Gospel of Christ crucify'd,  
 Even to them that pierc'd his Side.  
 But, oh ! astonishing Success,  
 Three Thousand Souls were call'd by Grace ;  
 While this one Sermon *Peter* preach'd,  
 The mighty Spirit their Hearts had reach'd.  
 Then they that gladly heard his Word,  
 In all Things straightway own'd their Lord.  
 These, called *Jews*, the first Fruits were  
 Of that great Harvest, will appear,  
 When all the rest are gather'd in  
 To Christ, and saved from all Sin.  
 But though an Handful ripen'd were,  
 By th' Gospel-Sun arising there ;  
 The rest, that then were left behind,  
 Did no such Influences find ;  
 For lo, the Body of the *Jews*  
 This great Salvation did refuse !  
 Th' Apostles then by th' Spirit taught,  
 Began to have a Turn of Thought,  
 And awfully declar'd to them ;  
 That they'd turn from *Jerusalem*,  
 To Sinners of the *Gentile* Race,  
 Who should eternal Life embrace.  
 The *Jews* Church-State then broken were,  
 And they were scatter'd here and there ;  
 Thus these were broken off by Sin,  
 That *Gentile* Sinners might come in.  
 The *Gentile* World, as then did lie,  
 In *Heathenish* Idolatry ;  
 And Satan here did keep his Seat,  
 As in a Throne of Darkness great.  
 But Christ, by's mighty Spirit then,  
 Went forth in a few Fisher-Men,

Rev. iii. 6.

1 Cor. xii. 11.

1 Pet. i. 12.

Acts ii. 14.

Verse 36.

Verse 41.

Verse 42.

James i. 18.

Rom. xi. 26.

Chap. x. 16.

Acts xiii. 45.

Verse 46.

Rom. xi. 20.

Ver. 25.

Acts xix. 27.

Rev. ii. 13.

Eph. ii. 2.



- Luke xi. 22. To overcome this potent One,  
And so eject him from his Throne.
- 2 Cor. x. 4. The Weapons of this great Warfare,  
Mighty, through God, the Spirit were ;  
Verse 5. And Christ, at length, did gain his End,  
Tho' outward Force did not attend.  
The *Heathen* World were Men of Parts,  
1 Cor. i. 22. Renown'd for Wisdom in all Arts :  
Verse 21. But by all this they knew not God,  
And in gross Darkness still abode.  
The Lord, the mighty Spirit, then,  
Acts xiii. 4. Sent forth a few unlearned Men,  
with To found the News of Gospel-Grace,  
Chap. iv. 13. Through Christ that crucified was ;  
But when this Message they did bring,  
Behold, it seem'd a foolish Thing,  
Not worthy of the least regard,  
1 Cor. i. 23. Which therefore many did discard.  
Rom. ix. 6. w<sup>th</sup> But yet the Gospel had effect,  
Chap. xi. 7. Where-e'er it came, to save th' Elect :  
1 Cor. i. 24. These saw the Wisdom of the Cross,  
Acts ix. 31. Which unto them God's Power was.  
1 Cor. xii. 8,9. Then Gospel-Churches planted were,  
By Christ's Appointment, here and there ;  
The Spirit, by way of Miracle,  
Acts xi. 21. Their Officers with Gifts did fill ;  
And chosen Ones, on every side,  
Believ'd in Christ as crucify'd ;  
Submitting unto him as King,  
In every instituted Thing.  
Yea, th' Gospel so obtain'd at length,  
As manag'd by the Spirit's Strength,  
That all the World <sup>a</sup> did own Christ's Name,  
<sup>a</sup> Or Roman Empire, which And made Profession of the same.  
had spread it Thus Satan, overcome at last,  
self over the Was down from *Heathenism* cast ;  
greatest Part But the old Serpent soon began,  
of the World, as When once the World was turn'd *Christian*,  
Luke ii. 1. To play another Sort of Game,  
And set up Worship much the same ;  
When Antichrist began to rise,  
2 Thes. ii. 4. With all his vile Idolatries,  
'Though in another kind of Dress,  
Than the old *Heathens* did profess ;



*A Narration of the Wonders of Grace.*

27

Thus th' En'my, like a Flood, came in,  
And thought his former Ground to win;  
But, lo, a Standard rais'd against  
Him, by the Spirit, in the Saints;  
While they Christ's Witnesses become,  
And for him suffer Martyrdom!  
*Rome* Pagan did the Saints oppress;  
*Rome* Papal caus'd 'em like Distress.  
Christ's Church, then kept in Purity,  
Was forc'd i' th' Wilderness to flee,  
Which is a Place most desolate,  
And doth bespeak her suffering State.  
But, lo, a Place prepared was  
For her, e'en in the Wilderness,  
Where she should nourish'd be, and fed  
With Christ, the true and living Bread:  
For God the Sp'rit was with her still,  
Her Ministers to raise, and fill  
With Gospel-Light, Life, Love, and Peace,  
All which he blest for her Increase.  
But when the Lord thus did her good,  
Behold! the Dragon cast a Flood  
Of Persecution-Cruelty,  
And thought to swallow her thereby.  
But, lo, the Spirit's Love and Care,  
Did herein for the Church appear;  
He made the Earth <sup>a</sup> for her engage,  
And thereby did the Flood assuage!  
But yet the Church did ne'er enjoy,  
A full, or long Tranquillity.  
The Whore of *Rome* did still oppress  
Her, sometimes more, and sometimes less;  
Just as the Lord did her permit,  
For glorious Ends, which he thought fit.  
*England* in Popish Darkness lay,  
Before the Reformation-Day;  
But 'cause our Lord had many here,  
His Sheep, that giv'n to him were,  
Which he engag'd to save from Sin,  
Salvation-tidings must come in.  
The Lord the mighty Spirit then,  
Did fit, and raise up chosen <sup>b</sup> Men,  
To bring the glorious Gospel in,  
Which in this Land much Ground did win.

Isa. lix. 19.

Rev. xii. 6

Verse 14.

Psal. cxxxii.

14.

Verse 16.

Verse 15.

Rev. xii. 15;

Verse 16.

<sup>a</sup> The first Protestant Power entering their Protest against Popery, thereby engaging in the Churches Cause.

Acts xviii. 10;

John x. 29.

Verse 16.

<sup>b</sup> Luther and Calvin, &c. the first Reformers.

God's



- Acts i. 8. God's chosen Ones were call'd by Grace,  
 And fitted for Christ's Witnesses :  
 But soon, alas ! the Scarlet Whore,  
 Gain'd much of what she lost before ;  
 And in Queen *Mary's* bloody Reign,  
 Vile Popery came in again ;  
 While cruel Edicts from her Throne,  
 Commanded Saints to Turn or Burn.  
 Thus Antichrist by Tyranny,  
 Design'd Christ's Gospel to destroy,  
 With the Professors of the same,  
 Whom she, vile Hereticks, did name.
- Eph. iii. 16. But th' Spirit strengthned them with Might,  
 To bear for Christ a Witness bright ;
- Rev. ii. 10. He kept them Faithful unto Death,  
 While in the Fires they lost their Breath ;  
 Being fill'd with Soul-transporting Joy,  
 Which *Smithfield* Flames could ne'er destroy.  
 The Power of God did so attend,
- <sup>a</sup> *The then Bi-* That <sup>a</sup> *Bonner* thought there was no end  
<sup>shop of</sup> *London.* Of burning Hereticks, because  
 As some went off, others arose.  
 But this sharp Time Christ made to cease,  
 And quickly gave the Churches Peace ;  
 And then the Gospel made Progress,  
 Which th' Spirit to th' Elect did bless ;  
 For this, still like the just Man's Way,  
 Shines more and more till perfect Day ;  
 And though the En'my often wou'd  
 Have come upon us like a Flood,
- Prov. iv. 18. Yet Christ, by's Spirit, still went on,  
 To fortify his Work begun ;  
 In *Sion's* Out-works still to raise,  
 Protestant Princes, who always,  
 As manag'd by God's mighty Arm,  
 Did guard the Church from outward Harm.
- 1 Pet. i. 23. While th' Spirit, by the Word of Grace,  
 Did new create the chosen Race ;  
 For whom his special Care appears,
- Acts xx. 28. In feeding them by Overseers.  
 And though the Papists oft did plot,  
 Against the Church, it came to nought ;
- Psal. ix. 4. For God himself maintain'd our Cause,  
 1 Sam. xvii. 37. And sav'd us from the Lions Paws.



When th' En'my thought the Day their own,  
 He brought King *William* to the Crown ;  
 That Prince, of famous Memory,  
 Who, like the Sun, made Darknefs fly !  
 In th' latter Part of *Anna's* Reign,  
 How did the Clouds gather again ?  
 Then, lo, Great *George* the First, our King,  
 The Lord did as our Saviour bring !  
 But with what Spite and hellish Rage,  
 Did th' Antichristian Crew engage,  
 'Gainst him, when they as Rebels rose<sup>a</sup>,  
 For Favour shown to *Sion's* Cause !  
 Yea, th' Enemies unto this Day,  
 Their envious Plots against us lay ;  
 But hitherto they've come to nought,  
 And Ruin on themselves have brought ;  
 Because the Lord is on our Side,  
 He us protects, and stains their Pride.  
 While Royal *George* the Second's Care,  
 As a Nursing-Father, shines so clear ;  
 And his Illustrious Bride, our Queen,  
 As a Nursing-Mother's also seen ;  
 For whom, with th' Royal Progeny,  
 We bless the Lord, that reigns on High :  
 Long may they live, the Nation's Joy,  
 And Terror of the Enemy.  
 Now all this Work is carried on,  
 By th' Spirit, sent from Christ the Son ;  
 Hence we enjoy our Liberty,  
 To 'tend the Gospel-Ministry ;  
 Where God the Spirit manages,  
 On the Elect, the Works of Grace.  
 Thus the Churches have a partial Rest,  
 Where *Romish* Tyrants are suppress'd ;  
 For Antichrist, the Man of Sin,  
 Hath in a long Consumption been ;  
 Caus'd by the Spirit of Christ's Mouth,  
 Which doth in Gospel-Light go forth.  
 But 'ere he dies, with all his Might,  
 He'll give a Struggle for his Life,  
 And so revive again, that he  
 Will do much Mischief instantly ;  
 For then Christ will this Beast permit,  
 Again to shew his Rage and Spite.

<sup>a</sup> The late Re-  
 bellion in 1716.

Isa. viii. 10.

Psal. vii. 15.

Psal. cxxiv. 2.

Zech. iv. 6.

Acts ix. 31.

2 Thes. ii. 8.

When



- Rev. xi. 2. When Papists shall regain their Ground,  
And th' outward Court is trodden down,  
This Beast will raise a War against  
Christ's Witnesses, which are the Saints ;
- Verse 7. And overcome, and kill them too,  
For this will be a fatal Blow ;  
So that they shall no Witnesses bear,
- Verse 8. But like dead Bodies will appear.  
Thus slain, unburied they shall lie,  
<sup>a By which,</sup> I' the Street of *Rome*<sup>a</sup>, the great City,  
<sup>perhaps, may be</sup> For three Years and a half, the Space  
<sup>meant Eng-</sup> Of Time that's set, nor more nor less ;  
<sup>land.</sup> Those then that dwell upon the Earth
- Verse 10. Will join together to make Mirth,  
Because they've slain these Enemies,  
And think they never more will rise.  
The Scarlet Whore rejoicing then,
- Rev. xviii. 7. Will say, behold, I sit a Queen,  
And never shall see Sorrow more,
- Verse 8. Then, lo, her Plagues come in one Hour.  
For though these Witnesses lie slain,
- Rev. xi. 11. Th' Spirit of Life from God again  
Enters into these Prophets great,  
And makes 'em stand upon their Feet.  
The Witnesses a Voice then hear
- Verse 12. From Heaven, which bids 'em come up there  
Then into the Church-Heaven they  
Ascend without the least Delay.
- Verse 13. And, lo, an Earthquake suddenly,  
That part of th' City will destroy ;  
Then wo to the Blood-thirsty Whore,  
For she shall drink, not as before,
- Rev. xvi. 16. Of *Sion's* Blood, but of her own,  
Isa. xlix. 26. By righteous Judgments on her shown !  
Then th' Kings of th' Earth shall hate the Whore,
- Chap. xvii. 16. And burn her Flesh with Fire therefore ;
- Chap. xviii. 6. Then *Sion* will reward her double,  
For all her Persecution-Trouble,  
And grievously will her torment,  
For slaying of the Innocent.  
Oh ! this will be an heavy Blow,  
Before her final Overthrow ;  
Which will most vehemently enrage,  
Th' Enemies all at once t' engage ;



'Gainst *Sion*, with united Strength,  
Thinking to ruin her at length.  
Then the River *Euphrates* shall  
Be dry'd up by a Miracle ;  
The Power of the *Turk* likewise,  
Who is th' Eastern Antichrist,  
That th' Way of th' Eastern Kings might be,  
For them prepar'd immediately ;  
Who, guided by God's mighty Hand,  
Together march to their own Land.  
Persuaded that they shall obtain,  
A pleasant *Canaan* once again,  
The ten Tribes, with the other two,  
Up to the *Holy Land* shall go ;  
Perhaps with *Gentile* Converts join'd,  
Who'll serve 'em with a ready Mind.  
For this Life from the Dead will be,  
To *Gentile* Saints, who long'd to see  
The *Jews* Redemption brought about ;  
And when they stir, for Joy they'll shout.  
Then these aforesaid Enemies,  
Against them jointly will arise ;  
And unto *Armageddon* brought,  
A mighty Battle will be fought.  
Then, lo, another Scene begins,  
The Spirit unto Christ resigns ;  
For Christ himself in Person shall  
Give Antichrist his final Fall ;  
Both th' Eastern and the Western too,  
From Christ shall have the fatal Blow.

Rev. xvi. 12.

Jer. xxxi. 9.

Jer. l. 4, 5.

Rom. xi. 15.

Rev. xvi. 16.  
Chap. xix. 11,  
*to the End.*

2 Thess. ii. 8.







A  
NARRATION  
OF THE  
WONDERS *of* GRACE.

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PART the Fifth.

---

*Of Christ's glorious Appearing and Kingdom.*

Matt. xxiv. 30. **O**UR Lord will soon i' th' Clouds appear,  
Verse 31. And all his Royal Glory wear ;  
He'll send his mighty Angels then,  
To gather up the chosen Men.  
1 Thes. iv. 16. The Dead in Christ then rais'd shall be,  
1 Cor. xv. 53. And put on Immortality ;  
Their Bodies, they shall then put on,  
Phil. iii. 21. Will shine like Christ the Glory-Sun ;  
Then living Saints shall changed be,  
And with the Rais'd immediately,  
1 Thes. iv. 17. Together shall ascend to meet  
Their King, descending to his Seat.  
Ezek. xvi. 60. Then he'll remember Covenant-Grace,  
Isa. lx. 15. To *Israel's* long forsaken Race ;  
For they shall back again return,  
Zech. xii. 10. And look on him they've pierc'd, and mourn.

And



*A Narration of the Wonders of Grace.*

33

And own him for their Head and King,  
Who doth all their Salvation bring ;  
For when the Spirit's poured down,  
That Nation shall at once be born.  
The Fountain of Christ's God-like Blood,  
They then shall see a sacred Flood,  
Set ope' to cleanse 'em from all Sin,  
Which they by Faith shall then wash in.  
And when Christ comes in Royalty,  
The Man of Sin he will destroy ;  
And in his Fury tread down those,  
Who did his glorious Reign oppose.  
Then all the great Ones of the Earth,  
That hate the Lamb, shall feel his Wrath ;  
Christ, like a Warrior, will surprize,  
His, and his Peoples Enemies ;  
Who, then as gathered into one,  
By him are ruin'd and undone ;  
Christ then his *Sion's* Cause will plead,  
And bring her Blood on *Babel's* Head.  
This Day of Vengeance in his Heart,  
Will make the Enemies to smart ;  
For he'll rebuke them in his Ire,  
Which will consume like Flames of Fire.  
Both *Turk* and *Pope*, with all that shall  
Adhere to each, at once shall fall ;  
And Multitudes will be the Slain,  
When Christ this Vict'ry shall obtain.  
His Arrows then like flaming Darts,  
Shall pierce into their very Hearts ;  
Then they to rocky Hills will cry  
For Shelter ; now they fain would fly,  
From the Lamb's Wrath, but 'tis in vain,  
For they in's Fury shall be slain.  
Christ then as Lord, and King of Kings,  
Will reckon with them for all Things,  
Wherein they have set up to vie,  
With him in his Authority.  
Christ, for his Name's sake, in that Day,  
Will tear them as a Lion's Prey ;  
Yea's Love to his will make him rise,  
T'avenge them on their Enemies.  
Though in his Patience he did bear,  
'Till the Saints Sufferings filled were ;

Hof. i. 11.

Isa. lxvi. 8.

Zech. xiii. 1.

2 Theff. ii. 8.

Isa. lxiii. 6.

Rev. vi. 15.

Verse 17.

Rev. xix. 19.

Verse 20, 21.

Isa. li. 22.

Verse 23.

Isa. lxiii. 4.

Isa. lxvi. 15.

Verse 16.

Psal. xlv. 5.

Rev. vi. 16.

Chap. xix. 16.

Zeph. iii. 8.

Isa. xliii. 14.

Ezek. xxxv. 5,  
6.

E

'Twas



- Heb. iv. 15. 'Twas not because their bitter Smart,  
 Did never touch his tender Heart ;  
 For though himself in Glory great,  
 Rom. v. 9. Was far above a Suffering State ;  
 Yet, by his Love and Sympathy,  
 Acts ix. 4. He felt his Members Misery.  
 Zech. ii. 8. And every Blow that made them cry,  
 Did touch the Apple of his Eye ;  
 Matt. xxv. 40. For still he took it as if done  
 To him, because with him they're one.  
 And while his Members were in Thrall,  
 His Joy in Glory was not full ;  
 But 'cause he's God he stays a while,  
 Till *Babel* doth her Measure fill ;  
 And when that Time is fully come,  
 Rev. xviii. 7, 8. Wo, wo will be, to th' Whore of *Rome*.  
 For there's no Act of Cruelty,  
 That she made his to suffer by ;  
 Rev. xvi. 5, 6. But Christ will then retaliate,  
 Psal. vii. 16. In Vengeance-Storms on her own Pate.  
 If Love incens'd, and Power in one,  
 Can ruin her, it shall be done ;  
 Isa. lxiii. 1. He'll travel in his God-like Strength,  
 To make an End of her at length.  
 If all the Cries, the Groans, and Prayers,  
 Psal. xxxi. 15. Of his dear Children, whom he hears,  
 Rev. xviii. 24. That in all Ages have been slain,  
 Can Ruin upon *Rome* obtain ;  
 It shall be done, for now he will  
 Psal. cxlv. 19. The Prayers of all his Saints fulfil.  
 Rev. vi. 9, 10. Those that under the Altar lay,  
 He bad them a while longer stay ;  
 Until their Brethren should be kill'd,  
 And th' Suff'rings of his Body fill'd.  
 And then he'll grant the Saints Request,  
 Upon the Antichristian Beast.  
 John x. 35. If God's great Word, that can't be broke,  
 Zeph. iii. 19. Which long ago foretold this Stroke ;  
 Can bring about her Overthrow,  
 It must undoubtedly be so.  
 God's Word, Christ's Love, and Faithfulness,  
 The Prayers of Saints, in their Distress,  
 With *Rome's* Iniquity being full,  
 Will all at once for Vengeance call.

Then



Then like a mighty Millstone, she  
Shall be cast down into the Sea  
Of God's fierce Wrath ; and then the Whore  
Of *Babel*, shall be found no more.  
Triumphant Songs the Saints will sing,  
For this Atchievement of their King ;  
When he their Blood avenged hath,  
On them that dwell upon the Earth.  
And when our *David's* Foes are slain,  
Like *Solomon*, in Peace he'll reign ;  
For though Christ in this awful Day,  
Appears his Enemies to slay ;  
Yet to his own, a Saviour great,  
Who then will make their Blifs compleat ;  
For as their Bridegroom he'll appear,  
To solemnize his Marriage here.  
Christ comes to take Account of those,  
Whom he as his own Servants chose ;  
And every hidden secret Thing  
To light, this awful Day, he'll bring ;  
For we Believers, small and great,  
Must stand before Christ's Judgment-seat ;  
There to account for what we've done,  
While here we had our Bodies on.  
This in the Morning will begin,  
And none but Saints concern'd herein,  
For in their Graves, the Wicked dead,  
Shall lie till th' Day is finished.  
This Trial of the Saints on Earth,  
Is not concerning Life and Death ;  
For Actions only it respects,  
And not the Persons of th' Elect.  
The Works of Saints shall then be try'd,  
And happy they whose Works abide  
The Fire ; for this great melting Day  
Will burn up all the Wood and Hay !  
This Day will finish all Debate,  
Which to Religion did relate ;  
The Churches then shall clearly see,  
Wherein they've kept their Purity ;  
And wherein they did turn aside,  
From th' Rule, which should have been their Guide.  
The Churches then shall suffer Loss,  
Of all their evil Works as Dross.

Rev. xviii. 21.

Rev. xix. 1, 2  
3, 4.

Psal. lxxii. 7.

Isa. lxiii. 1.

Mat. xxv. 6.  
Rev. xix. 7.

Luke xix. 15.

Eccl. xii. 14.

2 Cor. v. 10.

Rev. xx. 5.

1 Cor. iii. 13.  
Verse 14.

1 Cor. iv. 5.

Chap. iii. 15.

Christ's



- Rev. ii. 18. Christ's Holiness will brightly shine,  
In his detecting every Sin ;
- Verse 23. That by his own committed was,  
Although they 're pardon'd by Free Grace.  
Yea, Grace will then appear most free  
And large, in all its Sov'reignty,
- Mat. xii. 31. When we shall see all Sorts of Sin  
Forgiven to the Sons of Men.  
Those Churches then, which least had swerv'd  
From Faith and Order, but observ'd  
To walk by th' Rule of Christ in's Word,
- Rev. iii. 8. These then shall have a large Reward.  
1 Cor. iii. 14. Yea, every Servant of the Lord,  
Verse 8. Shall then receive his own Reward ;  
According as his Works are found,  
His Honours in that Day abound.  
For Christ our gracious Lord and King,  
Will own, and crown the least good Thing,  
That each of his have done for him,
- Mat. x. 42. While here they had their Working-time.  
John ix. 4. The Saints, as Overcomers then,  
Rev. iii. 21. Of Satan, Sin, and wicked Men,  
Shall sit with Christ upon his Throne,  
Mat. xxv. 21. And joy to hear him say, Well done.
- Zeph. iii. 20. Then suffering Saints shall have Renown,  
Mat. v. 11, 12. And every Scar enrich their Crown ;  
According to their suffering State,  
2. Cor. iv. 17. They'll have a Weight of Glory great.  
The Saints Reward is all of Grace,  
Luke xvii. 10. For great is their Unworthiness ;  
And when Christ gives to them a Crown,
- Rev. iv. 10. Lo, at his Feet, they'll cast it down.  
Christ, like himself, will act herein,  
Not like the narrow Sons of Men ;  
Whose Grace, if all meet in one Man,  
Isa. xl. 15. Is but a Drop to his Ocean.
- Esther i. 7. Christ then, according to his State,  
As King, will make his Favourites great ;  
And each shall Marks of Honour wear,  
1 Cor. xv. 41, According to his proper Sphere.  
42. And then the Lamb's adorned Bride,  
Rev. xxi. 2. Shall be exalted at his Side ;  
Verse 11. Appearing like Christ's Glory-Mate,  
Throughout the New *Jerusalem* State.



Amidst this Paradise of Rest,  
 Christ, as the Tree of Life, is plac'd ;  
 Feasting on him we shall be fill'd,  
 With Glory-Fruits, this Tree will yield.  
 Christ's Glory-Fulness then will be  
 A Fountain of Variety ;  
 And from him, as our Glory-Head,  
 Each one shall be supplied and fed.  
 Drest in the Glory of our Head,  
 And with immortal Garments clad ;  
 We in the Glory-Kingdom here  
 Shall reign with Christ a Thousand Year ;  
 For then God will fulfil his Word,  
 To give the Kingdom to our Lord :  
 God then will openly advance,  
 Christ to his vast Inheritance.  
 And then the Glory of our King,  
 Through the restored World will ring ;  
 With which the Earth shall cover'd be,  
 Even as the Waters fill the Sea.  
 Christ here will keep his Court Royal,  
 And in his Glory-Presence dwell ;  
 Then Living Waters from his Throne,  
 Clear as the Chrystal Streams shall run :  
 Of Love, Life, Light, and lasting Peace,  
 These Streams will make a vast Increase,  
 Which, like a River, he'll extend,  
 To th' Seed of *Abraham* his Friend :  
 Then Songs of Praise to Christ their King,  
 These joyful ransom'd Ones will sing ;  
 When they in *Canaan* shall possess,  
 Their long expected Happiness.  
 Then elect *Gentiles* also will,  
 At *Sion's* Breasts, milk out their fill ;  
 While Glory, like a flowing Stream,  
 Shall be extended unto them.  
 The happy saved Nations then,  
 Around the *New Jerusalem*,  
 Shall walk in th' holy City's Light,  
 As shining in Christ's Glory bright ;  
 For there the Lamb will cast his Rays,  
 To make the City bright always ;  
 Out-shining far the Creature-Sun,  
 And will no more on her go down.

Rev. ii. 7.

Chap. xxii. 2.

Col. iii. 4.

1 Cor. xv. 53.

Luke xxii. 29.

Rev. xx. 4.

Isa. ix. 7.

Psal. ii. 8.

Psal. lxxii. 17,

19.

2 Pet. iii. 13.

Hab. ii. 14.

Rev. xxi. 3.

Chap. xxii. 1.

Isa. lxvi. 12.

Chap. xli. 8.

Isa. xxxiv. 10.

Jer. xxxii. 41.

Isa. lxvi. 11.

Verse 12.

Rev. xxi. 24.

Verse 23.

Isa. xxiv. 23.

Chap. lx. 20.

Christ



- Rev. xix. 10. Christ then his many Crowns will wear,  
 Psal. lxxii. 11. And be adored far and near !  
 Verse 9. Yea, his En'mies shall lick the Dust,  
 Psal. xcvi. 6. And own his righteous Scepter just ;  
 Isa. xxiv. 23. An open Glory this will be,  
 When thus he'll reign in Majesty ;  
 And we with bridal Garments on,  
 Shall in his royal Throne sit down.  
 Cant. iv. 9. Then Christ, with Joy and Ravishment,  
 Unto himself will us present ;  
 Eph. v. 27. A glorious Bride, all over bright,  
 Compleatly fit for his Delight.  
 Isa. lxii. 3. Oh ! what a Glory we shall be,  
 When rais'd to this high Dignity ;  
 Rev. iii. 21. To sit with Christ upon his Throne,  
 Rom. vii. 17. As Heirs with th' eldest Glory-Son.  
 Nor Pain, nor Death, shall us surprize,  
 Rev. xxi. 4. For God will wipe Tears from our Eyes :  
 Those Trials we pass'd through before,  
 With all their Tears, shall be no more.  
 We shall be past all Trouble then,  
 Rom. xvi. 20. From Satan, and from wicked Men ;  
 with Yea, and for ever freed from Sin,  
 2 Thes. i. 7. For no Defilement enters in.  
 Rev. xxi. 27. No grieving Thought shall us molest,  
 Heb. iv. 9. When we possess this Kingdom-Rest ;  
 The joyful Triumphs of the Day  
 Isa. xxxv. 10. Will make all Sighing flee away.  
 Isa. lxii. 5. Our Bridegroom then will solemnize  
 His Wedding-Day, with glorious Joys ;  
 Rev. xix. 9. And while we sup with Christ our King,  
 Zech. iv. 7. With Free-Grace Shouts his Court will ring ;  
 Rev. xix. 1, 6, For Marriage-Songs will then be sung  
 7. In Heav'n, while the new Earth is hung,  
 Isa. xi. 6, 7, 8. On every side, with Peace and Rest,  
 Rev. xxii. 3. As being from the Curse releast.  
 Dear Saints, rejoice, this Marriage-Day  
 Heb. x. 37. Is hastning on without Delay ;  
 Rev. xxii. 20. Our Lord will quickly come again,  
 Chap. xi. 17. And take his mighty Power and reign.





A  
NARRATION  
OF THE  
WONDERS *of* GRACE.

---

PART the Sixth.

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*Of Gog and Magog ; together with the last  
Judgment.*



AND when the Kingdom-State is o'er,  
Then Satan, loosed as before,  
Shall go and tempt, and shall deceive  
The Nations that on Earth do live ;  
Then they with him their general Head,  
Shall march along as by him led,  
The Camp of Saints to overthrow,  
And the beloved City too ;  
And 't may be think their End to gain,  
Because they're such a numerous Train ;  
But their Design shall come to nought,  
By dreadful Ruin on them brought.  
Christ suffers these his Enemies,  
To join in this vile Enterprize ;  
That so his glorious Justice might,  
In their Damnation, shine most bright ;

Rev. xx. 7.

Verse 8.

Verse 9.

Psal. li. 4.

While



- While in this bold Attempt he does,  
 Destroy these his malicious Foes,  
 Rev. xx. 10. By Fire from Heaven; and then he'll cast  
 Them to the Lake, where Torments last.  
 Isa. xxxii. 2. But Christ, our Shelter from the Storm,  
 Chap. iv. 5. Will keep his People safe from Harm;  
 For lo, the Daughters of the King,  
 Psal. xlv. 15. With Joy and Gladness he will bring,  
 Into his Royal Palace, where  
 The Queen, in Gold of *Ophir* fair,  
 Verse 9. Is nobly plac'd at his right Hand,  
 Rev. xii. 1. While wond'ring Angels round her stand.  
 Then th' whole Elect, th' entire Bride,  
 Shall at her royal Bridegroom's Side,  
 Be far from Danger, free from Fear,  
 Ezek. xlvi. 35. While the City's Name's, *The Lord is there*;  
 Yea, th' Saints shall then be rais'd so high,  
 That they with Christ, in Majesty,  
 1 Cor. vi. 2. As awful Judges shall appear,  
 Verse 3. Of wicked Men, and Angels here.  
 Acts x. 42. For Christ, as pow'rful Judge of all  
 The Wicked from their Graves will call;  
 John v. 29. And, lo, his Voice they shall obey,  
 In this Earth-rending, awful Day.  
 When th' Saints were raised from the Dead,  
 Rom. viii. 11. They rose in Union to their Head;  
 John xvii. 24. That so his Glory they might see,  
 Phil. iii. 21. And fashion'd like his Body be.  
 But th' Wicked, they are made come forth,  
 Dan. xii. 2. To be for ever fill'd with Wrath;  
 Psal. xi. 6. For that's the Portion of their Cup,  
 When from the Dead they're raised up;  
 And when the last great Judgment's set,  
 The Wicked then, both Small and Great,  
 Shall at Christ's just Tribunal stand,  
 Mat. xxv. 33. As guilty Goats, on his left Hand.  
 Rev. xx. 12. And then the Books shall open'd be,  
 Whence Christ proceeds immediately,  
 To pass the Sentence on each one,  
 Verse 13. According to the Works they've done.  
 While Saints advanced to his Throne,  
 Shall join the Sentence every one;  
 Rev. vi. 16, 17. But, oh, the Terrors of that Day,  
 In vain th' Wicked would flee away!



The Book of th' Law shall open'd be  
In all its perfect Purity ;  
Extending to the inward Part,  
Condemning Sin in Life and Heart ;  
By which the Judge will then proceed,  
To try each Thought, and Word, and Deed.  
Then Christless Ones who this have broke,  
Must feel its Soul condemning Stroke ;  
For nought but Curses it can speak,  
To those who did its Precepts break ;  
And God himself will Witness be,  
Of all their vile Iniquity.

Rom. vii. 14.

Mat. xxv. 41.

Gal. iii. 10.

Mal. iii. 5.

Psal. l. 20.

The Book of Conscience, then likewise,  
Will open 'fore the Sinners Eyes ;  
While he with Terror reads within,  
The dreadful Records of his Sin.

Rev. xx. 12.

And yet another Book, behold,  
The awful Judge will then unfold ;  
The sacred Book of Life it is,  
Where all are wrote that share in Bliss.

John iii. 36.

In th' Gospel-Book they written are  
For Life, who fled to Jesus here ;  
Here God declares by Word and Oath,  
That these deliver'd are from Wrath.

Chap. v. 24.

Heb. vi. 18.

Rom. viii. 1.

But here, alas ! no wicked can  
Put in their Claim, no not a Man ;  
For here, concerning them it's writ,  
They would not unto Christ submit.  
Oh ! this will be the Condemnation,  
That Men have hated God's Salvation ;  
And all along oppos'd that Grace,  
By which he sav'd the chosen Race !

Luke xix. 14.

27.

John iii. 19, 20.

And yet, behold, God's great Decree  
Of Life, shall then unfolded be ;

Rev. xiii. 8.

But, lo, their Names did never stand,  
In the Life-Book of Christ the Lamb.

And then the wicked World shall know,  
That God has lov'd a Remnant so,

John xvii. 23.

As in his Word he did declare,  
Although they never wou'd give Ear ;

But all along did make a Jest,

Of their Election-Interest ;

Acts xiii. 41.

Then these Despisers shall behold,  
And perish, as it was foretold.

F

Thus



- Prov. i. 26, 27. Thus nought but Terrors will surround,  
All those who then are Christlefs found ;
- Rom. iii. 19. These then shan't have a Word to say,  
'Gainst the Proceedings of that Day.  
What then remains, the Sentence past,  
But those condemned ones, to cast
- Mat. xxv. 41. In th' Lake of Fire, where they shall be  
Tormented to Eternity ?  
Oh ! the Bliss of raised Saints,  
For ever got beyond Complaints !  
No Tongue their Glory can express,
24. As clothed with Christ's Righteousness.  
In this the holy Law's fulfill'd,  
Gal. ii. 1. By that Obedience Christ did yield ;  
Eph. v. 19. And Justice fully satisfy'd,  
Rom. xlii. 21. When on the Cross for us he dy'd.
- 1 Pet. iii. 18. This Righteousness our Robe is made,  
Isa. lxi. 10. Whose God-like Glories cannot fade ;
- Dan. ix. 24. This Robe becomes the Dignity,  
To which Christ's Spouse advanc'd shall be,
- 1 Cor. xiii. 12. When she shall see him Face to Face,  
1 Thess. iv. 17. And ever live in his Embrace ;  
While Love in all the glorious Three,  
Surrounds her to Eternity.
- 1 Cor. xv. 24. And when the Kingdom Christ resigns,  
Has finish'd all God's great Designs ;  
He'll then ascend in royal State,
- John xiv. 3. Together with his Glory-Mate,  
Heb. i. 14. While swift-wing'd Angels on each Side,  
Attend the Bridegroom and his Bride ;  
When Christ brings home his lovely Spouse,
- John xiv. 2. Into his Father's Royal House :  
And there with Joys, as yet unknown,
- Jude, verse 24. Will her present before the Throne ;  
In that same Glory, in which he  
Had view'd her from Eternity ;
- John xvii. 2. When God presented her to him,  
Before the earliest Date of Time.  
Christ, to his Father, then will say,  
Lo, here am I, and here are they,
- Heb. ii. 13. Which as my Children thou hast giv'n ;  
Behold, I've brought them safe to Heav'n.  
Thro' Changes, Deaths, and Dangers great,  
I've made their Happiness compleat ;



## *A Narration of the Wonders of Grace.*

48

For I their Saviour did become,  
And now have brought 'em safely home;  
And set them all before thy Face,  
Here to enjoy the God of Grace.  
Then th' Glory of the Trinity,  
Thro' Christ, as Man, eternally,  
On us will cast its dazzling Rays,  
To make us shining bright always.  
We then shan't drink by Sips and Tastes,  
But into the wide Ocean cast,  
We shall be fill'd with boundless Bliss,  
Which God prepared hath for his.  
This supreme Glory is too great  
For us to know, while in this State;  
But Kingdom-Glory will make way,  
For its amazing bright Display.  
This Glory can no Changes know,  
For 'twill be one eternal flow  
Of Love, Life, Light, and Joy to th' full,  
While God will be our All in all.  
Oh! what will't be to see God's Face,  
And feast on th' Riches of his Grace,  
Which are in Christ laid up, to be  
Unfolded to Eternity?  
Hope then shall to Fruition come,  
And Faith, as in its perfect Bloom,  
Shall into Vision changed be,  
When we Jehovah's Glory see.  
But Love, unto Eternity,  
Will join our Souls to One in Three;  
When we shall see, and shall adore,  
Our God in Christ, for evermore.  
Lord, keep us in this Wilderness,  
Until this Glory we possess;  
Of which we're now apparent Heirs,  
Though in a Land of Pits and Snares.  
Let's live, our God, in thy Heart-Love,  
Fix'd on us in our Head above,  
When set up from Eternity,  
Before old Time began to be.  
Let Love our drooping Spirits chear,  
While in this Wilderness we are;  
Till we are swallow'd up in thee,  
In that blessed Eternity.

Eph. v. 23.

Gen. xliii. 9.

Isa. lx. 19.

Rom. ix. 23.

1 Cor. ii. 9.

Psal. xvi. 11.

1 Cor. xv. 28.

Eph. ii. 7.

Rom. viii. 24.

1 Cor. xiii. 12.

Verse 8.

Psal. cxix. 117.

Rom. viii. 17.

Jer. ii. 6.

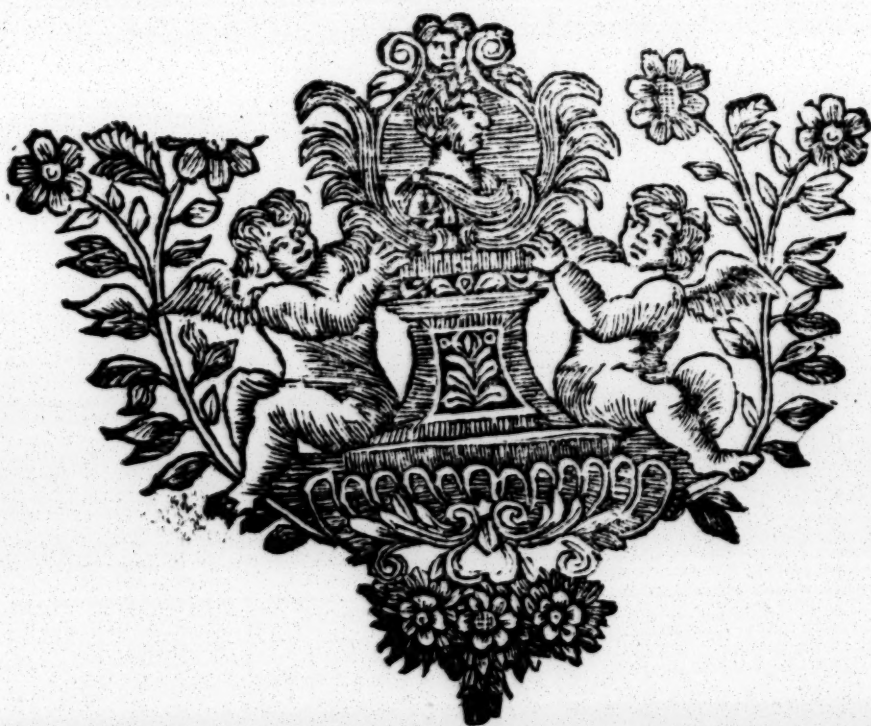
Eph. i. 4.

Prov. viii. 23.

Cant. ii. 5.



On the Backside of Sin and Time,  
 Ezek. xlvii. 5. When we shall in Love's Ocean swim,  
 While God, the glorious Three in One,  
 Will be our Sea of Bliss unknown !  
 Now he that testifies these Things,  
 Rev. xvii. 14. Who is the Lord, and King of Kings,  
 Chap. xxii. 20. Says, I come quickly ; make no stay,  
 Even so, Lord Jesus, come away.  
 Eph. iii. 21. Now to our God in Christ always,  
 Let Saints ascribe Blessing and Praise,  
 Throughout all Ages, without End,  
 And let all Creatures say, *Amen.*







A  
P O E M  
On the special  
WORK *of the* SPIRIT  
IN THE  
HEARTS *of the* ELECT.

WHEN God, the mighty Spirit, doth begin  
To save us influentially from Sin,  
He comes, as sent from th' Father and the Son, John xv. 26.  
To do the Work design'd e'er Time begun. 2 Thess. ii. 13.  
The Spirit keeps Election in his Eye, 2 Tim. ii. 19.  
And knows exactly for whom Christ did die;  
And what the Counsels were in Heav'n above, 1 Cor. ii. 10, 11.  
When he engag'd in Offices of Love.  
And thus he seeks, and finds the chosen Sheep,  
The Father gave the Shepherd Christ to keep; John x. 29.  
And though among the Devil's Herd they lie, Eph. ii. 3.  
He comes resolv'd that there they shall not die. Ezek. xxxiv. 16.  
But, oh! what Posture doth he find them in,  
All over-spread with Guilt, and Filth of Sin;  
No Soundness from the Head to Foot is found,  
Nothing but Sores and putrifying Wounds. Isa. i. 6.

Haters



- Rom. viii. 7. Haters of God, rebellious Enemies,  
 Phil. iii. 18. That 'gainst his Way of saving Sinners rise;  
 2 Tim. ii. 26. Led captive by the Devil, at his Will,  
 Titus iii. 3. And every Lust, they're Servants to fulfil.  
 1 Cor. iii. 16. And will the Lord, the Holy Spirit, dwell  
 Within such Hearts that are as vile as Hell!  
 How is it, Lord, what take up thine Abode,  
 Job xv. 16. In such a Heart that's loathsome unto God?  
 Mark vii. 33. Oh! take's aside a while, and let us see  
 Th' amazing Depths of this Love-Mystery!  
 Ezek. xvi. 8. For sure, this is a Time of Love indeed,  
 Wherein the glorious Three are all agreed,  
 Rom. v. 20. That Love should like a mighty Deluge pass,  
 O'er Mounts of Sin, oppos'd to reigning Grace.  
 Eph. ii. 4. Lord, we adore the Greatness of thy Love,  
 Which neither Time, nor Sin it self could move!  
 Titus i. 2. The Father lov'd, and gave by Settlement,  
 Rom. xi. 29. A vast Inheritance, and don't repent,  
 Gal. iv. 6. And therefore sends the Holy Spirit down,  
 Col. i. 12. To fit the Heirs of Glory for their Crown.  
 John iii. 16. The Father lov'd, and therefore gave his Son,  
 Hos. xiii. 9. To save th' Elect that were by Sin undone;  
 Heb. ix. 12. And now Redemption-Work is finished,  
 John xiv. 26. He sends the Spirit forth from Christ our Head.  
 Eph. v. 25. The Son he lov'd, and freely gave his Life,  
 Verse 26. That he might sanctify his Bride and Wife;  
 John xvi. 7. And therefore sends the Spirit, t' work all Grace  
 In th' Virtue of his Blood and Righteousness.  
 Rom. xv. 30. The Spirit he lov'd, and thence engaged in  
 Those Offices, in which he saves from Sin,  
 And therefore comes at the appointed Time,  
 To do the Work he's taken upon him.  
 John xvi. 13, 14, 15. He undertook the Whole of Application,  
 And ought to have the Glory of Salvation.  
 His Love to us is equally as great,  
 As th' Son's, and Father's, bears as early Date.  
 Eph. i. 6. Salvation to the Praise of glorious Grace,  
 Verse 8. In depths of Wisdom, so contrived was,  
 That Father, Son, and Spirit, all might have  
 John v. 23. An equal Glory from the Soul they save.  
 Election is a glorious Scene of Grace,  
 2 Tim. i. 9. In which are saved all the chosen Race.  
 Redemption is a new amazing Scene,  
 Mat. i. 21. In which, as fall'n, they're saved o'er again.



And special Application, to our View  
 Presents a Scene bright as the other two ;  
 In which th' Elect are sav'd from all their Sins,  
 And on this Foot their Happiness begins.  
 Salvation in the Whole, the Father's is,  
 As he contriv'd and settled all our Bliss.  
 Salvation in the Whole, belongs to Christ,  
 Had he not dy'd we should have Glory mist.  
 Salvation in the Whole, 's the Spirit's due,  
 For in his Work we saved are anew ;  
 By his almighty Power, and quickning Grace,  
 And without this we could not see God's Face.  
 Thus we Salvation owe to all the Three,  
 As in this Work they jointly do agree ;  
 So that whatever Part we look upon,  
 We may discern the Love of Three in One :  
 And yet each Person, in his proper Place,  
 Peculiarly hath shewn his special Grace ;  
 And thus the Spirit, in his Work doth shew  
 His own great Love, when open'd to our View.  
 For, though the Father settled all our Bliss,  
 And so provided Holiness for his.  
 When he ordain'd our full Conformity  
 To Christ, the glorious Pattern in his Eye ;  
 Yet still his Love lies like a hidden Mine,  
 Until the Spirit breaks up this Design.  
 But when the Time is come down flies the Dove,  
 Upon the Wings of Everlasting Love ;  
 To form Christ's Image in the Hearts of those  
 The Father from Eternity had chose ;  
 In which new Creature he forms every Limb,  
 By Christ, and all the Grace that is in him.  
 Hence we a Likeness bear in every Part,  
 To all the Graces that are in Christ's Heart ;  
 For thus the Spirit works in new Creation,  
 On all that are appointed to Salvation.

Christ's Image doth in Brightness far surpass  
 That Nature-Image, in which *Adam* was  
 At first created by his Maker's Hand,  
 When he the Head of all Mankind did stand.  
 Yea, though the first Man's Soul was upright made,  
 And so a perfect moral Goodness had,  
 As being created in the Nature-Part  
 Of Christ's own Image, stamp'd upon his Heart,

1 Cor. vi. 11.

Eph. i. 3.

John xi. 50.

Titus iii. 5.

Eph. i. 19.

John iii. 3.

John v. 19.

2 Cor. xiii. 14.

Eph. i. 4.

Rom. viii. 29.

1 Cor. ii. 12.

Jer. xxxi. 3.

Gal. iv. 19.

John i. 16.

Eph. ii. 10.

1 Thess. v. 9.

1 Cor. xv. 46,

47.

Gen. i. 27.

So



- So far as then did suit his present State,  
And all his Seed to whom he did relate.
- Mat. xxii. 37. The Law of God was written in his Heart,  
His Soul conform'd thereto in every Part.  
He every Way was suited to behold  
The God of Nature, in this lower World.  
And so to love, enjoy, and take his Rest  
In God, as such, of whom he was possess.
- Ecclef. vii. 29. Thus all Mankind, in him were Upright made,  
For 'twas a common Image that he had ;  
Exactly suited to a Nature-State,  
And th' Non-Elect did only so relate.  
This Image *Adam* did possess for his,
- Psal. viii. 5, 6. Contain'd in it the Heights of Nature-Bliss ;  
But when he fell, he lost the same by Sin,  
And brought an universal Deluge in
- Rom. v. 12. Of Miseries and Death, on all his Seed,  
From which the Non-Elect are never freed ;
- John x. 26. Because they never did Relation bear  
To Christ, by Grace ; in him they have no Share.
- 2 Tim. i. 9. But for th' Elect there was Provision made,  
And laid in Christ, their great transcendent Head ;
- John xvii. 23. The Father lov'd them, as he lov'd Christ-Man,  
Into Relations high, e'er Time began,  
And thence predestinated them to bear
- Rom. viii. 29. Christ's own bright Image, in their proper Sphere ;  
In all its Nature, Grace, and Glory-Parts,  
To be by th' Spirit formed in their Hearts.  
And though old *Adam* had a Rectitude,  
Which is, for Substance, said to be renew'd,
- Col. iii. 10. When God th' Spirit new creates our Hearts,  
Yet 'tis not *Adam's* Image he imparts ;  
Those Nature-Beauties which in *Adam* lay,  
We have from Christ in a transcendent Way.
- Chap. i. 19. Beauties of Nature, Grace, and Glory too,
- John i. 16. All meet in Christ, and thence to us they flow.  
Christ's Image a transcendent Glory has,  
Out-shining perfect *Adam's* lovely Face,  
When in his most exalted Heights of Bliss,  
Which he in *Eden* did possess for his ;
- 1 Cor. xv. 47. For yet, he was but of an earthly Make,  
And could not then of heav'nly Things partake.  
He was not suited to behold God's Face  
In Christ, as he's reveal'd the God of Grace.



No, 'twas a Blessing in reserve above,  
Among the Treasures of eternal Love ;  
And thence it doth descend to th' chosen Race,  
From Christ the heavenly Man, the Head of Grace.  
Such as the earthy Man, the earthy were,  
Such as the heavenly Man, the heavenly are.  
The Glory settled 's of so high a Nature,  
No Man can see't, except he's a New Creature.  
'Tis new Creation fits the Soul for Heaven,  
And suits its Organs to the Glory giv'n.  
The Pure in Heart God's blessed Face shall see,  
In th' Heights of Glory, to Eternity.  
Then sure, the Spirit's Love's amazing great,  
In that he fits us for this blessed State ;  
For when he takes Possession of the Heart,  
He new creates the Soul in every part.

But, oh ! what Opposition doth he find,  
Against his Work, in th' Sinner's Heart and Mind ;  
'Tis well for us he is the God of Might,  
And both his Grace and Power infinite :  
He finds the Understanding dark as Night,  
The Will rebellious, doth against him fight ;  
The Conscience senseless, evil and unclean,  
Th' Affections earthly, and so lead the Van.  
This is the Case the Soul of Man lies in,  
When God the Spirit doth his Work begin.  
But, lo ! he speaks, and doth command the Light,  
And straightway sets the Understanding right ;  
Subdues the stubborn Will, and brings it low'r,  
And sweetly draws it in this Day of Pow'r ;  
Quickens the Conscience, turns the Affections too,  
And makes 'em in another Channel flow.  
Thus th' Spirit produceth Faith, and ev'ry Grace,  
Which he draws out, each in their proper Place.  
And what Faith in the Judgment sees as best,  
Faith in the Will doth cleave to as its Rest ;  
And then th' Affections keep an Order, still  
Commanded by the Judgment and the Will ;  
For the whole Soul touch'd with magnetic Love,  
Attracted is, and set on Things above.  
But, as in the old Creation, every Thing  
In Darkness lay, before the Light did spring ;  
So in the New, black Darkness fills the Heart,  
Till glorious Light irradiates ev'ry Part.

Eph. i. 3.

1 Cor. xv. 48.

John iii. 3.

Mat. v. 8.

Eph. ii. 10.

Isa. xl. 28.

Eph. iv. 18.

John v. 40.

Titus i. 15.

Chap. iii. 3.

2 Cor. iv. 6.

Eph. v. 8.

John xxi. 29.

Psal. cx. 3.

Heb. x. 22.

Phil. iii. 20.

Gal. v. 22, 23.

Heb. xi. 13.

Col. iii. 2.

Gen. i. 2.



- John xvi. 8. When th' Spirit first convinceth of all Sin,  
 What Darkneſs doth the Sinner find within?  
 And though the Soul when firſt by Sin oppreſt,  
 Takes its old Courſe to find out Eaſe and Reſt;  
 Rom. x. 3. By th' Works of its own Hands it ſeeks for Peace,  
 Iſa. xlii. 15. Yet now it finds thoſe Springs of Comfort ceaſe.  
 For, lo! its open'd Eye is made to ſee  
 Rom. vii. 14. God's Law, in all its inward Purity;  
 And that 't has broke the ſame in Thought and Word,  
 And therefore ſtands Guilty before the Lord.  
 But, oh! th' amazing Depths the Soul doth ſee,  
 Couch'd in the Myſtery of Iniquity;  
 While God the Spirit opens *Adam's* Sin,  
 Chap. v. 12. And ſhews the Soul it guilty was therein;  
 And that from thence, as from a Fountain Head,  
 All manner of Pollution has o'erſpread  
 The Soul of Man, from whence doth ſtill ariſe  
 Mat. xv. 19. All ſinful Acts, with vile Enormities:  
 As freely as the Stream from th' Fountain flows,  
 So ſinful Man doth ſin in all he does!  
 And if the Soul from groſſer Acts of Sin,  
 Gen. xx. 6. Hath, by the Pow'r of God, reſtrained been,  
 1 Kings viii. 38. Yet when the Spirit ope's the Plague of th' Heart,  
 He ſhews the Sin that lurks in ev'ry Part;  
 And ſets the Man upon an equal Ground,  
 With th' vileſt Sinner that on Earth is found.  
 Ezek. viii. 10. Now, ſays the Soul, I ſee all Sins do meet,  
 In my vile Heart, as in their proper Seat;  
 1 Tim. i. 15. Sure, I'm the Chief of Sinners, none like me,  
 Thus plung'd into the Depths of Miſery;  
 Rom. i. 30. An hater of the Lord, am I by Nature,  
 John iii. 18. An unbelieving, Hell-deſerving Creature;  
 That in ſtrict Juſtice might have thither been  
 Sent from the Womb, e'er I the Light had ſeen.  
 Pſal. li. 5. In Sin was I conceiv'd, in Sin brought forth,  
 Pſal. liii. 3. And nothing elſe have done ſince on the Earth.  
 Luke vii. 41. How great's my Debt, increaſing ev'ry Day,  
 Verſe 42. And yet, alas! I ha'n't a Mite to pay?  
 Oh! what a Wonder 'tis I am not ſent,  
 Mat. xxv. 46. Into the Place of endless Punishment!  
 For ever baniſh'd from God's bleſſed Face,  
 Luke xvi. 26. Fixt in his Wrath, beyond the Hopes of Grace!  
 I left the Lord; he juſtly might leave me,  
 And ſcal me up to endless Miſery.

Oh!



*in the Hearts of the Elect.*

51

Oh ! what a Distance am I at by Sin,  
And not one Step can I take back again.  
My Righteousness, my Tears, my very Prayer,  
Before a holy God, most filthy are.  
Had I no other Sin but what's in them,  
The least of these would surely me condemn ;  
I cannot answer for one sinful Thought,  
Much less for all the Folly I have wrought.  
And then, behold ! the Soul is as it were,  
Summon'd, and brought before God's righteous Bar,  
In th' Conscience ; where the Judge with angry Looks,  
Proceeds to read what's written in the Books :  
Whence former Sins, that were forgotten quite,  
Wrote in God's Knowledge, now appear in Sight.  
And now the Soul doth hear a Lecture read,  
Out of the Law, that strikes it thro' with dread ;  
While Conscience bears its Witness to each Crime  
Charg'd by the Judge, it knows the Place and Time.  
And now the Mouth is stopt before the Lord,  
The Man stands guilty, cannot say a Word,  
Why th' dreadful Sentence should not on him pass,  
Since all the Curses he deserved has.  
And now all Hopes of Life, by th' Law, doth cease,  
He sees, if sav'd, 't must be by sovereign Grace ;  
And having heard, that others, such as he,  
Have had a Pardon from God's Mercy free.  
Now this is all the Plea the Sinner hath,  
Lord, I confess, I have deserv'd thy Wrath ;  
And if this Moment I'm sent down to Hell,  
Thou would'st be holy, just and righteous still.  
But, Lord, thou can'st save such an one as I,  
And 'twill thy Mercy greatly magnify ;  
But if thou should'st my great Request deny,  
Lord, at thy Feet submissive still I lie.  
It may be, thou'lt Compassion have on me,  
And save me from the Depths of Misery.  
And thus the Soul in hope 's kept from Despair,  
Although those Hopes are slain again by Fear ;  
For now the Soul is plung'd into a Pit,  
And by no Means it can get out of it ;  
For as a Man that's sunk in Mire and Clay,  
That strives with all his might to get away,  
The more he struggles he sinks deeper in,  
So 'tis with th' Soul, in th' Guilt and Filth of Sin.

Eph. ii. 17.

Prov. xxviii. 9.

Isa. lxiv. 6.

James ii. 10.

Job ix. 3.

Psa. l. 24.

Rom. vii. 9.

Rom. iii. 19.

Mat. xxv. 41.

Rom. iii. 20.

1 Tim. i. 16.

Psal. cxlv. 17.

Mat. viii. 2.

Jonah. iii. 9.

Psal. lxxxviii.  
6.

Psal. lxxxix. 23.

But,



- But, oh ! the horrid Noise the Soul doth hear,  
While in this Pit, which makes it quake for fear !
- Heb. xii. 21. It hears the Thunder that in *Sinai* was,  
And feels the Lightning flashing in its Face ;  
While every Curse that pierceth through its Heart,  
Is like a Thunder-bolt, or flaming Dart.
- Gal. iii. 10. God's awful Voice in's Law, is, Curse him still,  
The Soul shall die, that once hath broke my Will.  
And, oh ! the hideous Noise of Satan's roar,
- 1 Pet. v. 8. Who, like a Lion, seeketh to devour.  
Says he, come, sinful Soul, thou art my Prey,  
Forfok of God, and dost belong to me.  
Thou'rt such a Wretch, that now all Hope is past,  
Do what thou wilt thou shalt be damn'd at last.
- Psal. xl. 12. And, oh ! the Terrors of a guilty Heart,  
Which, like an Army, march through ev'ry part ;  
Headed by Unbelief, proclaiming War,  
Against the Soul that's Guilty, at God's Bar.  
And thus the Soul's encompass'd every way,
- Job vi. 4. With Terrors, like an Army in array ;  
And 's apt to think, while in this horrid Pit,  
It can't escape, but perish must in it.  
But then the Spirit, who in Love begun  
This Work at first, doth farther carry 't on.  
And having shewn the Soul its Misery,
- John xvi. 14. He now proceeds to shew the Remedy ;  
Christ as a Saviour, fully suited to  
The Soul's Distress in every kind of Wo.
- Is the Soul guilty ? Now it's made to see
- 1 Pet. iii. 18. Christ bore the Wrath of God for such as he ;
- 1 Thes. i. 10. And that Salvation from the Wrath to come,  
Is, by the Blood of Christ, obtain'd for some.  
Is the Soul filthy ? Now it's made to view,
- 1 John i. 7. There's cleansing in the Blood of Jesus too.  
Is the Soul naked ? Doth it want a Dress ?
- Rom. v. 19. The Spirit shews Christ's perfect Righteousness.  
And doth its Nature-Darkness come in fight ?
- Mat. xi. 27. The Spirit then shews Christ's prophetic Light.  
And doth it groan under that Loathsomeness,  
That all its Parts and Powers doth possess ?  
The Spirit then reveals Christ, as he is,
- 1 Cor. i. 30. The Fountain of all Holiness, to his.  
And doth it in a Sense of Distance lie ?
- Eph. ii. 13. The Spirit says, Christ's Blood can bring thee nigh.

And



And dost thou feel thy self a lifeless Clod ?  
There's Life in Christ, to make thee live to God.  
And doth the Soul see its own Weakness too,  
And that it nothing that is good can do ?  
Nor in the least wise save it self from Sin,  
Or get out of the Depths it's plunged in ?  
The Spirit then reveals the Strength that is  
Laid up in Christ, for the Supply of his ;  
And that this Saviour is a mighty One,  
Compleatly fit to be rely'd upon.  
Then tells the Soul, his great Salvation's free,  
Prepar'd for such that worst of Sinners be.  
But, oh ! how glad the Soul is of this News,  
New Light and Life flow from objective Views.  
And while th' Spirit reveals Christ in each part,  
By mighty Power he strongly draws the Heart,  
To cleave to Christ, whom now the Soul doth see,  
An all-sufficient Saviour to be.

Now, faith the Soul, I long for Christ indeed,  
He is a Saviour, just such as I need ;  
As Prophet, Priest, and King, he glorious is,  
Oh ! could I say he's mine, and I am his.  
Lord, give me Christ, or else my Soul must die,  
None but this Jesus can me satisfy.  
I seek not for the Pleasures of this World,  
Its empty Honours, nor yet Bags of Gold ;  
'These trifling Toys can't satisfy my Mind,  
Nor can I rest, till I this Jesus find.  
Lord, give me Christ, whatever thou denies,  
Then I can freely bear all Miseries  
Thine are expos'd to, in this present Time,  
If once my Soul possession had of him.  
Oh ! happy they, that are in such a Case,  
Who have an Interest in the God of Grace ;  
But, as for me, I fear I 'm none of his,  
And therefore shall of endless Glory miss.  
Yet, who can tell ? I'll wait at th' Mercy-seat,  
And if I die, I'll die at Jesus' Feet.  
I'll cast my self upon him, who can tell ?  
It may be he will save my Soul from Hell.  
But, if he should not, yet I can but die,  
Which, though I fear, yet at his Feet I'll lie.  
'Twixt Hope and Fear, this is the Soul's desire,  
But yet, alas ! its Feet stick fast in Mire.

John v. 12 1.

Isa. xlv. 24.

Pf. lxxxix. 19.

Isa. lv. 1.

1 Tim. i. 15.

Acts ii. 41.

Pfal. xxxiv. 5.

John vi. 44.

Mat. viii. 2.

Cant. v. 10.

1 John v. 12.

Pfal. iv. 6, 7.

Pfal. lxxiii. 25.

Rom. viii. 18.

Pfal. cxliv. 15.

Isa. viii. 17.

Esth. iv. 16.

2 Kings vii. 4.

But



- But when th' Spirit has brought the Soul thus far,  
Now comes the Time for his Love to appear.
- John xiv. 26. Then, lo! he brings the Promises of Grace,  
Prov. xxv. 11. Which do exactly suit the Sinner's Case;  
By which he gives the Soul a sweet Relief,  
But, oh! how soon pull'd back by Unbelief.  
Ten Thousand Doubts and Fears from every part,  
Arise within the trembling Sinner's Heart;  
Each proves a Weight that sinks him in the Pit,  
Psal. lxxix. 15. So that he thinks thence he shall never get.  
And if the Spirit only did propose  
The promis'd Grace, and left the Heart to close  
Therewith, in its own Pow'r, and so get out,  
Alas! the Work wou'd ne'er be brought about.  
But, oh! the Spirit's Grace, he still goes on,  
Hos. xi. 4. And takes the Cords of Love, and let's 'em down  
Into those Depths, wherein the Sinner's cast,  
And straightway to his Heart he binds 'em fast;  
And then he draws, by his Almighty Power,  
Out of that Pit which would the Soul devour;  
Psal. xl. 2. Then sets it on a Rock that cannot move,  
And all this Work is done by Cords of Love.  
The Spirit says, this Grace is all for thee,  
Heb. xi. 13. Persuades the Heart, and then the Man's set free;  
And feels a mighty Rock that's underneath,  
That bears him up from sinking into Death.  
1 Cor. iii. 11. This Rock is Christ, the great Foundation Stone,  
Which all the saved Ones are built upon.  
John iv. 50. And now the Soul believes the Promise-Word,  
2 Cor. viii. 5. And wholly gives it self up to the Lord,  
To be for ever sav'd in God's own Way,  
2 Tim. i. 12. And kept in Jesus' Hands till the great Day.  
But, oh! the glorious Light that now appears,  
Makes Darkness flee, and drives out guilty Fears.  
2 Cor. xii. 2. And now the Soul's like one caught up to Heav'n,  
And stands amaz'd to see what God has giv'n;  
Jer. xxxi. 34. While pard'ning Grace, and Peace on every side,  
Isa. lxvi. 12. Flow through the Soul, and cause a mighty Tide  
1 Pet. i. 8. Of glorious Joy, that overflows the Banks,  
And soon breaks out in Streams of Praise and Thanks.  
Psal. xxxiv. 3. Oh! bless the Lord with me, the Soul doth cry,  
Psal. cxlv. 2. For I shall praise him to Eternity.  
I once condemned at God's Bar did lie,  
And thought he would his Justice magnify



In my eternal Ruin ; oh ! but he  
 Has glorify'd his Grace in saving me.  
 I, that just now, fill'd with the Guilt of Sin,  
 Lay at Hell's Mouth, just ready to drop in ;  
 Am now drawn from those Depths of Misery,  
 I that was once far off am now made nigh.  
 I feel th' Embraces of God's Bosom-Love,  
 A Taste of what I shall enjoy above.  
 How is it, Lord, that I should saved be ?  
 What, pass by Thousands, and lay hold on me !  
 'Tis not because I better was than they,  
 No, my Salvation comes another Way ;  
 'Twas sov'reign Grace fav'd me, and that alone ;  
 Lord, take the Glory, let Grace wear the Crown.  
 And thus a new Song 's put into the Mouth,  
 When once the Soul to Liberty's brought forth.  
 Set on the Rock, amazing Prospects hence,  
 Transport the Soul beyond the Joys of Sense :  
 One while it views the Father's wondrous Grace,  
 Sees it self safely lie in his Embrace ;  
 Another while it spies Christ on the Tree,  
 Then, says the Spirit, behold, he dy'd for thee ;  
 See how the Father bruise'd him for thy Sin,  
 And by his Stripes thy Healing doth come in.  
 O'ercome with Love, then, lo ! the Soul doth cry,  
 What ! Did my dearest Jesus for me die ?  
 Did all my Sins together on him meet ?  
 Were these the Nails that pierc'd his Hands and Feet ?  
 Then straightway from the Joys of pard'ning Grace,  
 A Flood of godly Sorrow flows apace ;  
 Now't looks on him it pierc'd, and mourns indeed,  
 Hates every Sin that made its Saviour bleed ;  
 And thus breaks forth, Lord, what a Wretch I've been ?  
 How have I wounded thee by ev'ry Sin ?  
 And, didst thou give thy precious Life for me ?  
 O'ercome with Love I give my self to thee.  
 Oh ! keep me safe from Sin in thine Embrace,  
 And make me live to th' Glory of thy Grace.  
 Again, the Soul as in an Extasy,  
 Astonish'd at the Father's Love doth cry,  
 What, is my God for ever pacify'd ?  
 And, doth this Peace flow thro' Christ's wounded side ?  
 Lord, I'm ashamed, confounded, and no more  
 Can make Excuses, as I did before.

Eph. ii. 5.

Verse 13.

John xiv. 22.

Rom. ix. 21.

Chap. iii. 9.

Psal. cxv. 1.

Psal. xl. 3.

1 John iii. 1.

1 Pet. ii. 24.

Isa. liii. 5.

Gal. ii. 20.

Isa. liii. 6.

Zech. xii. 10.

Mat. xx. 28.

Psal. cxix. 117.

Ezek. xvi. 63.

Col. i. 20.

Now



- Jer. iii. 25. Now I confess I'm vile, lie down in shame,  
 Exod. xxxiv. Even while I glory in Jehovah's Name.  
 5, 6. Lord, I'm beneath thy Love, even as a Creature,  
 Job vii. 17. Much more as filthy by my sinful Nature.  
 Chap. xv. 16. And, hast thou loved me e'er Time begun,  
 Jer. xxxi. 3. And grac'd me in thy well-beloved Son?  
 Eph. i. 6. What, didst thou take my Sins, and on Christ lay,  
 Isa. liii. 6. And pardon me when I had nought to pay?  
 Luke vii. 42. What, did my hateful Sins ne'er change thy Mind,  
 Job xxiii. 13. Oh! my Heart melts, that I should be unkind.  
 Mal. iii. 6. Lord, since my Sins can make no Change in thee,  
 2 Cor. iii. 18. Let thy great Love transforming be to me.  
 Psal. cxix. 32. And now the Soul's enlarg'd, when Grace doth draw,  
 Verse 97. To run in God's Commands, and love his Law;  
 Christ having dy'd, to free it from that Thrall  
 Gal. iii. 13. The Curse-part of the Law had brought on all;  
 By which it is to th' Law of *Moses* dead,  
 And being married to its risen Head,  
 Rom. vii. 4. In pleasant Fruit to God it doth abound,  
 Beyond what can in Moralists be found.  
 Not do and live, the new-born Soul doth sway,  
 2 Cor. v. 15. But 'cause 't has Life it freely doth obey.  
 Not without Law to God in any Thing,  
 1 Cor. ix. 21. But under th' Law to Christ, Mount *Sion's* King.  
 Eph. v. 9. Thus Faith and Love, Repentance, godly Fear,  
 Gal. v. 22. Joy, Hope, and Patience, Fruits of th' Spirit, are  
 Rom. v. 3, 4. By him produc'd, and drawn forth ev'ry way,  
 Verse 5. While in this World the new-born Soul doth stay.  
 Titus i. 4. And thus the Spirit works in 'all th' Elect,  
 Rom. i. 7. By which he makes them Saints as the Effect;  
 But yet his Work admits of great Degrees,  
 1 Cor. xii. 11. In every part, just as the Spirit please;  
 And hence doth flow all that Variety,  
 Which in the Saints Experience we see:  
 Perhaps there's scarcely two that can be brought,  
 That have in every Thing alike been wrought;  
 And yet the Work 's the same in all for Kind,  
 Prov. xxvii. 19. Heart answers Heart, as Face doth Face, we find:  
 All that have pass'd under this Work of Grace  
 John xvi. 9, 10. Convinced are of Sin, and Righteousness;  
 Heb. vi. 18. From Wrath to come, to Christ they're made to fly,  
 Luke i. 74, 75. And being fav'd, the Lord they glorify;  
 2 Cor. v. 15. For now the Soul begins to live to him,  
 Titus ii. 14. Who gave himself to save it from all Sin;



For though at first, Faith deals with Christ as Priest,  
To be from Guilt of Sin and Wrath releast ;  
Yet priestly Grace submits it to Christ-King,  
And makes it love his Laws in every Thing.

And thus the Soul is rais'd from Death and Sin,  
Fill'd with new Life, and feels sweet Peace within ; Eph. ii. 1.

And 's apt to think, that now all Storms are past,  
And that its present, joyful Frames, will last. Psal. xxx. 7.

But when the Sun's withdrawn the Soul doth mourn,  
For Clouds and Darknes back again return ;

And though its Feet on Christ the Rock are plac'd, Psal. xl. 2.  
Alas ! 'tis weak, and can't as yet stand fast.

When stormy Tempests from all Parts arise,  
New Scenes of Trouble fill it with Surprize ;

For though th' new Creature's form'd in ev'ry part, 2 Cor. v. 17.  
Yet still the old Man dwelleth in the Heart ; Rom. vii. 20.

And these contrary to each other are,  
Which make the new-born Soul a Seat of War. Gal. v. 17.

Unthought of Foes straightway appear in fight,  
And th' new-born Babe unskilful is in fight. Cant. vi. 13.

It wonders why the *Canaanites* remain,  
And 's apt to think it shall by them be slain. Heb. v. 13.

Oh ! says the Soul, I fear the Work's not right,  
Because I am in such a dismal Plight ;

I find such dreadful Thoughts that work within,  
Which make me fear I'm in a State of Sin : Mat. xv. 19.

Sure, what I feel can ne'er consist with Grace,  
I fear my Comfort but Delusion was. 2 Thes. ii. 11.

Then Satan he strikes in ; 'tis true, says he,  
Thou'rt right in this, thy Comfort could not be

From God ; for none of his do ever find  
Such Blasphemies, as fill thy Heart and Mind.

Give up thy Hope, for 'tis a Vanity  
To think all 's well when God's thy Enemy ; Mat. xiii. 21.

Thou'rt not Elect, and but a Temporary,  
That have but common Faith, and so miscarry.

Nay, he sometimes proceeds to say, thou'rt lost,  
In that thou'st sinn'd against the Holy Ghost ; Mat. xii. 32.

But, oh ! what deep Distress is caus'd by this,  
They that have felt it best know what it is.

And, 'tis a Wonder of the Spirit's Grace,  
That he don't leave the Soul in such a Case,

But, by some Word or other, doth impart  
Suitable Comfort, speaking to the Heart.

H

'Tis Hos. ii. 14



- 'Tis he that opens all that Mystery  
 Rom. vii. 22, Of Sin and Grace, that in its Heart doth lie ;  
 23. And tells the Soul it should not doubt its State,  
 Because it finds Corruptions strong and great.  
 There is, faith he, the New Man and the Old,  
 Gal. v. 17. Both dwell in Saints ; they can't do what they would ;  
 These as two Fountains, have in thee a Place,  
 The one's the Spring of Sin, the other Grace ;  
 Old *Adam's* Image is the Spring of Sin,  
 Rom. vii. 18. And in thy Flesh there dwelleth no good Thing.  
 Christ's Image is the Spring of ev'ry Grace,  
 Verse 25. And nothing flows from thence but Holiness.  
 'Tis true, these Fountains mix when in the Stream,  
 1 Kin. viii. 46. So that no Thought, nor Word, nor Way is clean ;  
 Isa. lxiv. 6. The purest Acts of Grace, while Saints are here,  
 Are mixt with Sin, the Streams are never clear ;  
 Yet, if the muddy'd Streams are trac'd with Skill,  
 They're found to flow from diff'rent Fountains still.  
 The Flesh and Spirit, these two Enemies,  
 Cant. vi. 13. Like Armies fierce, against each other rise ;  
 Satan; the Prince of Darkness, with his Train,  
 2 Cor. xii. 7. Musters Sins Force, which puts thy Soul to pain ;  
 Psal. cxliv. 1. But Christ, on th' other hand, maintains the Fight,  
 Strengthens thy Grace, and puts thy Sin to flight.  
 Isa. xli. 10. Then fear not, though thou hast but little Strength,  
 Mat. xii. 20. For Christ, and Grace, shall overcome at length ;  
 Col. ii. 15. Thy Captain hath a glorious Conquest made,  
 O'er all thy Foes, already, in thy stead.  
 Christ gave thine Enemies their mortal Blow,  
 Rom. viii. 37. And in his Strength thou shalt o'ercome them too ;  
 Be valiant then until thy Foes are slain,  
 Judg. iii. 1, 2. For 'tis to learn thee War that they remain ;  
 Psal. xx. 5. Set up thy Banners in King Jesus' Name,  
 Eph. vi. 13. Put on thy Armour, holy War proclaim ;  
 1 Pet. v. 9. With Courage then fight all that do oppose,  
 And well thou may'st, for thine are vanquish'd Foes.  
 When thus th' Sp'rit has taught the Soul, at length  
 Its Hope revives, afresh it gathers Strength ;  
 Rom. vii. 16. And then concludes, if I do what I hate,  
 Verse 17. It's no more I, but Sin, that's an Inmate.  
 Verse 25. Then Faith triumphs, gives Thanks to God in Christ,  
 1 Cor. xv. 57. In and through whom 't has all its Victories.  
 1 Cor. 12. 9. This Grace of Faith, which th' Spirit doth produce,  
 By the same Spirit's put to various use ;

Faith,



Faith, as the new Man's Eye, an Organ fit,  
 To see the Things of God i' th' Spirit's Light.  
 Faith, as the new Man's Hand, doth Christ embrace,  
 With all that's given by the Father's Grace.  
 Faith, as the new Man's Foot, to Christ doth go,  
 And through him, unto God the Father too.  
 Faith eyes the Evidence of Things not seen,  
 Faith's Hand embraceth what the Eye takes in;  
 And also fights the Battles of the Lord,  
 Taking its Weapons from God's faithful Word.  
 Faith's Foot doth follow Christ where-e'er he goes,  
 And tramples on whatever doth oppose.  
 Faith's Eye at first is weak, and though 't has Sight,  
 Yet can't look stedfastly on Objects bright,  
 'Till vivive Spirits flow from Christ the Head,  
 By which the new Man's Eye is strengthened.  
 Faith's Hand, at first, is weak, and trembles so,  
 That it can't hold what Free Grace doth bestow;  
 And though it takes up Christ, its proper Shield,  
 Yet still it's weak, and him can scarcely weild;  
 Till vital Spirits from Christ do make it strong,  
 To clasp about God's great Salvation.  
 Faith's Foot, at first, is weak, with trembling Pace  
 It goes to Christ, for all Salvation Grace,  
 'Till Life and Strength from Christ confirms it more;  
 Then, like the nimble Hind, it can trip o'er  
 The Mounts of Opposition in its way,  
 And run to Christ with Freedom ev'ry Day:  
 For after God the Spirit has reveal'd,  
 Christ to the Soul, and it believes, 'tis seal'd.  
 This special Privilege some Saints possess,  
 Which is the greatest on this side Heaven's Bliss.  
 Three Witnesses on Earth, we read there are,  
 The Spirit, Water, Blood, that Witness bear,  
 Unto God's great Salvation in the Whole,  
 And th' special Int'rest of the new-born Soul.  
 The Blood, Christ's own Obedience on the Cross,  
 Bears witness, that Salvation's wrought for us.  
 The Blood, as sprinkled in the Conscience, doth  
 Bear witness, that we saved are from Wrath.  
 But, though this is a Testimony bright,  
 It only is receiv'd i' th' Spirit's Light;  
 The Soul can't see Christ's Death was for that End,  
 To save his own, if th' Spirit don't attend.

1 Cor. ii. 14.  
 John i. 12.

Chap. vi. 35.  
 Heb. vii. 25.  
 Chap. xi. 1.  
 Verse 13.  
 Verse 34.

Eph. vi. 17.  
 2 Cor. v. 7.  
 Rev. xiv. 4.  
 Rom. xiv. 1.

Eph. i. 17.  
 Verse 18.

Eph. vi. 16.

Rom. iv. 20.  
 Verse 21.

2 Sam. xxii. 34.

Eph. i. 13.

1 John v. 8.

Heb. ix. 12.

Chap. xii. 24.



- Gal. ii. 20. Nor can it say, a dying Saviour's mine,  
Unless the Lord the Spirit please to shine.  
The Water, Grace and Sanctity within,
- 1 John iii. 14. Bear Witness, that the Soul is sav'd from Sin.  
This likewise is a Witness of great Strength,  
Which th' new-born Soul gives credit to at length.  
But if the Spirit on his Work don't shine,  
Alas! the Soul can't see it, nor take it in.
- Psal. xxxvi. 9. Thus th' Blood and Water, when the Spirit shines,  
Do jointly testify of pardon'd Sins.  
And 'tis the Witness that these two do bear,  
The new-born Soul doth listen first to hear ;  
For though the Spirit by a whispering Voice,  
Hof. ii. 14. Speaks to the Heart, and makes it to rejoice ;  
Yet th' Soul can't rest in what from him doth hear,  
Unless the Blood and Water Witness bear ;  
From these, at Times, it's fully satisfy'd,
- 1 Pet. i. 8. Whence heav'nly Joy flows like a mighty Tide ;  
But if the Spirit once withdraw his Light,  
Isa. l. 10. Straightway the Soul is all as dark as Night.  
And thus some Saints go on for Days and Years,  
One while in Hopes, another while in Fears ;  
One while the Spirit shines, the Soul doth hear  
The Witness, that the Blood of Christ doth bear.  
Anon he doth withdraw his glorious Rays,  
Then Doubts prevail, the Soul begins, and says,  
I fear 'twas not for me Christ shed his Blood,  
The Peace I had from thence was never good ;  
Again the Spirit shines, makes Grace appear,  
And then the Water doth its Witness bear ;
- 1 Pet. i. 3, 4. From whence the Soul concludes its Right to Heav'n,  
Because it finds 't has a new Nature giv'n.  
And as it sees inherent Grace to bud,  
It listens to the Witness of Christ's Blood ;
- Ezek. xvi. 15. Goes on rejoicing in received Grace,  
Verse 17. And 's apt to set it up in Jesus' Place.  
But then the Sp'rit withdraws his Influence,  
And make it die unto a Life of Sense ;  
Then raises it to live by Faith upon,
- Hab. iii. 17, 18. The God of all Salvation in his Son.
- Rom. viii. 16. And now the Sp'rit himself doth Witness bear,  
Of what from th' other two the Soul did hear ;  
Proclaims God's Love aloud in ev'ry part,  
And makes such strong Impressions on the Heart ;  
Which



Which casts out Bondage-fear, and Slavery,  
And makes the Soul stand fast in Liberty ;  
He opens what before was greatly hid,  
And shews the Soul what God the Father did,  
E'er Time began, how he hath lov'd and blest,  
That Remnant, which he then did chuse in Christ ;  
And gave to be the Mediator's Wife,  
Whose Names were written in the Book of Life ;  
And then the Sp'rit himself doth Witness bear  
Unto the Soul, and says, thy Interest's here.  
Much like as *Nathan*, in another Case,  
Thou art the Man, that stand'st in all this Grace ;  
And that he may unto the Soul impart,  
The Knowledge of God's Love, he speaks his Heart.

Behold ! says he, Oh, Soul ! I've loved thee,  
My Love's as ancient as Eternity ;  
My Love was free, a sov'reign Act of Grace,  
With which I did thee in my Son embrace.  
I pass'd by Thousands, that before me lay,  
And chose thee out of the same Lump of Clay ;  
Not for thy Goodness that I did foresee,  
For in no wise thou better wast than they.  
My Love to *Jacob* was immensely great,  
When's Brother *Esau* I did reprobate ;  
My sov'reign Grace did set thee then apart,  
For mine own self, and then I fixt my Heart  
Upon thee, and provided all that Bliss,  
Which thou shalt to Eternity possess.  
Yea, I Provision made for that great End,  
To bring thee through the Ways and Means design'd.  
All this I gave thee by a special Grant,  
When with thy Head I made the Covenant.  
And though by Sin thou'st plung'd thy self into  
The Depths of Guilt and Filth, Distress and Woe ;  
Which brings eternal Ruin upon all  
That I pass'd by, and left to sink i' th' Fall ;  
Yet I was at no Loss to carry on  
My great Designs of Grace, in Christ my Son.  
Thy heinous Sin did make no Change in me,  
Because my Love is from Eternity.  
And what 'twas from Eternity that's past,  
Through Time, and to Eternity 'twill last ;  
Although by Sin thou had'st the Passage stopp'd,  
Which through my wounded Son again I've ope'd ;

And

1 John iv. 18.  
Gal. v. 1.

Eph. i. 3, 4.  
Rom. xi. 5.

Luke x. 20.

2 Sam. xii. 7.  
Rom. v. 2.

Jer. xxxi. 3.  
Exod. xxxiii.  
19.  
Rom. ix. 21.  
Verse 11.

Chap. iii. 9.  
Mal. i. 2.  
Verse 3.

Psal. iv. 3.

1 Pet. i. 2.  
2 Tim. i. 9.  
Psal lxxxix. 3.

Hos. xiii. 9.  
Eph. v. 6.  
Eccles. iv. 10.

Hos. iii. 1.  
Jer. xxxi. 3.

Psal. xxxiii. 11.

Isa. xli. 18.



- And though thou often changest in thy Frame,  
 I never change, my Heart is still the same.  
 Thou'rt ever safe, enclosed in my Arms,  
 And none shall pluck thee thence, or do thee Harm.  
 Thus doth the Lord the Spirit's Witness prove,  
 Unto the Soul, the Father's Grace and Love.  
 And then, behold, he takes the Grace of Christ,  
 And this presents before its open'd Eyes.  
 Then th' Spirit speaks the Language of Christ's Heart,  
 When he the Knowledge thereof doth impart ;  
 And says, I have lov'd thee from Eternity,  
 Even as my God and Father, loved me.  
 Thee, as my Father's Gift, I did embrace,  
 My Heart clave to thee in the greatest Grace.  
 I joy'd in thee, and thou wast very dear  
 To me, in all th' Relations thou dost bear.  
 And th' Glory which my Father gave to me,  
 In my great Love, I then did give to thee ;  
 Although I well foreknew, that thou wou'd'st prove  
 Rebellious and ungrateful, slight my Love ;  
 Run deep in Debt, and sell thy self for nought,  
 And so deserve the Woes that Sin hath brought ;  
 Which would have thy eternal Ruin been,  
 If I had not engag'd to bear thy Sin.  
 But, oh ! behold, the Workings of my Heart,  
 My Bowels mov'd, with thee I could not part ;  
 Though treach'rously thou went'st astray from me,  
 My faithful Heart was still the same to thee :  
 My Love broke forth, thy Surety I became,  
 Engag'd to pay thy Debt, and bear thy Blame ;  
 Though I knew what a vast Expence 'twould be,  
 To save thee from eternal Misery,  
 Yet, I resolv'd for thee to bear all Pain,  
 Conquer thy Foes, and set thee free again ;  
 This I went through, the bitter Work is done,  
 And now for thee I sit on th' Father's Throne.  
 For Glory, in the least, ha'n't chang'd my Heart,  
 Still I'm resolv'd, with thee I'll never part.  
 There's none shall separate thee from my Love,  
 And I'll take care to set thee safe above.  
 And this the Spirit himself doth testify,  
 Which straightway fills the Heart with glorious Joy ;  
 For now he gives the Soul to read its Name,  
 Recorded in the Life-Book of the Lamb.

Yea,



*in the Hearts of the Elect.*

Yea, the Spirit seals whate'er for us is done,  
Bestow'd, or wrought, by th' Father and the Son.  
And now the Soul doth Satisfaction take,  
From the Spirit's Witness, for his Witness sake ;  
For though these Things in part it heard before,  
From th' Witness that the Blood and Water bore ;  
Yet still it went a Way that's round about,  
To find its Title, and search Int'rest out.

It us'd to listen first to Grace within,  
And see if that kept down indwelling Sin ;  
And if the Water did its Witness bear,  
Through that it went the Blood of Christ to hear.  
But if the Water did not Witness bright,  
The Witness of the Blood, the Soul did flight,  
Saying, What's this to me, if I can't see  
Such and such Measures of true Sanctity ?  
And while the Soul takes up its Comfort hence,  
Alas ! it often wants its Evidence ;  
And's like a Ship toss'd in tempestuous Seas,  
That's driven where the Wind and Water please.  
Corruption waves the Wind of strong Temptation,  
So toss the Soul, it questions its Salvation ;  
Because, as yet, it has not learn'd the Skill,  
To cast its Anchor fast within the Veil ;  
Yet, through the Pilot's Care, shall land at rest,  
Although in Storms it often is distressed.

But th' sealed Saints are taught a higher Way,  
To take their Comfort from what God doth say ;  
And they first hear the Spirit's Evidence,  
And take their Satisfaction up from hence ;  
They know the Spirit is Truth, and cannot lie,  
And these can rest in his Veracity.  
They hear what th' Spirit saith, and know 'tis he,  
By the same Light, that they their Int'rest see.  
In th' Faith of Int'rest then they go to hear,  
The Witness that the Blood of Christ doth bear ;  
Credit the same, and are confirmed more,  
In th' Faith of what they rested in before.  
Then next proceed to th' Water Evidence,  
Believe the same, and grow more strong from hence.  
But if inherent Grace be n't always bright,  
Yet the Spirit's Evidence is still in sight.  
These Souls, indeed, thirst after Holiness,  
With rich Increases of all Sorts of Grace ;

1 John ii. 27.

Mal. i. 2.

Lam. iii. 18.

Mat. xiv. 24.

James i. 6.

Acts xxvii. 20.

Heb. vi. 19.

Chap. iv. 9.

Num. xxiii. 19.

1 John ii. 27.

Rev. ii. 7.

Phil. iii. 10, 11.

But



## *A POEM on the special Work of the Spirit*

- But if they want the Spirit's Influence,  
And all within looks very dark to Sense,  
Heb. iv. 3. Yet still in Faith they're in a steady Frame,  
Because the Spirit's Witness is the same :
- Psal. xviii. 33. These, like the nimble Hind, skip o'er a Slough,  
That feeble Saints are apt to plunge into ;  
Trip o'er the Mountains, take their Walks above,  
On the high Places of eternal Love ;
- Hab. iii. 19. While Weakling-Saints still in the Valley stay,  
And scarce can creep o'er Mole-Hills in their Way ;
- Rom. xiv. 4. Yet th' State of one's as safe as th' other is,  
Although their Comfort differs in Degrees ;
- Zech. xii. 8. And both are equally the Spirit's Care,  
Each for their proper Place he doth prepare.  
And as he gives Degrees of inward Strength,  
Degrees of Trials draw it out at length ;  
Each Grace shall have its proper Exercise,
- James i. 2. While tho' the Flesh thinks hard, the Saints should prize,  
Isa. i. 25. Because by these the Spirit makes us bright,  
Col. i. 12. And fits us for th' Inheritance in Light ;  
Yea, for that very Place for us design'd,
- Dan. xii. 13. Made ours by Lot, where we at last shall stand.
- Psal. xxxiv. 19. But, oh ! what various Trials Saints go through,  
While in this weary Wilderness below.
- Jer. ii. 6. How oft doth Satan set his Gins and Snares,  
T'entrap, and fill 'em with perplexing Cares ?  
Some e'er aware are caught in Satan's Gin,
- 2 Tim. ii. 26. And plunged deep, perhaps, in heinous Sin ;  
By which the Lion would the Lambs devour,
- 1 Pet. v. 8. But that they're sav'd by th' Spirit's Grace and Power.  
He draws 'em out, sets 'em on Ground that's good,  
And makes fresh Application of Christ's Blood ;  
Leads to that Fountain as set ope for Sin,
- Zech. xiii. 1. Helps them to wash, and then their Robes are clean.
- Rev. vii. 14. Again, what Snares he sets, when as a Thief,
- Eph. vi. 11. He robs our Joy, and feeds our Unbelief ?  
What endless Mazes, and Lab'rins of Woe,  
Some of the Saints, on this Account, go through ?  
Others are frighted with the Lion's Yell,  
Hear little but the cursed Noise of Hell ;
- Verse 16. While Blasphemies, the Devil's fiery Darts,  
Are thrown with hellish Rage into their Hearts ;  
Which, Powder like, combustible with Sin,  
Are apt to catch the Sparks which he strikes in ;



Which fills their Souls with such amazing Fear,  
 They're apt to sink e'en into deep Despair;  
 And think, when wounded, and half slain with dread,  
 The killing Darts still from themselves proceed.  
 Indeed, some Saints that long have been in Fight,  
 Have learn'd more Skill, and judge of Things aright;  
 These see their Enemy when in the Field,  
 Have learn'd the Art of War, and use their Sheild;  
 So that when Satan strikes at any part,  
 They hold up Christ, and so they quench his Dart.  
 Though th' Archers shoot, their Hands are all along,  
 By th' Hands of *Jacob's* mighty God made strong;  
 But while th' Engagement lasts, e'en these do find,  
 It's Work enough, when all is done, to stand.  
 But when the Spirit gives them Victory,  
 They give a Shout, the Devil's forc'd to fly.  
 By all these Ways the Lion wou'd devour,  
 But that the Saints are kept by th' Spirit's Power.  
 He reads the Proclamation made from Heav'n,  
 All Sin, and Blasphemy shall be forgiven;  
 Then makes fresh Application to the Soul,  
 And thus the Spirit makes the Wounded whole.

Again, what Conflicts have the Saints within,  
 Caus'd by the Law of Grace, and that of Sin?  
 So that through Fear, at Times, they're apt to say,  
 With *David* (try'd) I perish shall one Day.  
 But God, the mighty Spirit, 's on Grace's Side,  
 He, as a Fountain, makes its Streams abide;  
 Still passing o'er Corruptions in their Way,  
 Till Sin's no more, and Grace in Glory's Sea.

Yea, th' Saints are often in their Spirits hurl'd,  
 Either by th' Smiles or Frowns of this vain World;  
 Its flatt'ring Smiles do often tempt their Love,  
 But then the Spirit takes their Souls above;  
 Gives them to view unseen, eternal Things,  
 Which sudden Death on worldly Pleasure brings.  
 On th' other Hand, its Frowns strike thro' their Hearts  
 A thousand Fears, which pierce like killing Darts.  
 But here again, the Spirit gives Victory,  
 Shews them the World's a vanquish'd Enemy;  
 That Christ has conquer'd for 'em, in their Room,  
 Which they themselves, by Faith, shall overcome.

Again, the Lord himself in Providence,  
 Doth try his own by bitter Things to Sense;

1 Sam. xxvii. 1.

2 Cor. ii. 11.  
 Psal. xviii. 34.

Eph. vi. 16.  
 Gen. xlix. 23.  
 Verse 24.

Eph. vi. 13.

James iv. 7.

1 Pet. i. 5.

Mat. xii. 31.

Rom. vii. 21.  
 &c.

1 Sam. xxvii. 1.

John vii. 38.

Chap. iv. 14.

2 Cor. iv. 18.

John xvi. 33.

1 John v. 4.

Gen. xxii. 1, 2.

What



- Job x. 17. What various Changes are upon the Saints,  
 Within, without, which fill 'em with Complaints ;  
 Perhaps one heavy Trial's scarcely o'er,  
 Chap. i. 16, 17, Another comes, more pinching than before ;  
 18. But yet th' Spirit makes all Things work for good,  
 Rom. viii. 28. In th' Virtue of the Mediator's Blood ;  
 By these he purifies us from our Tin,  
 Isa. i. 25. Brightens our Graces, purges out our Sin :  
 And every tried Grace, e'er long, shall be  
 1 Pet. i. 7. Found unto Honour, and great Dignity.  
 Phil. i. 6. Yea, th' Spirit will maintain the Work of Grace,  
 Till every Saint is fitted for his Place ;  
 Each Member in Christ's Body Mystical,  
 2 Cor. v. 5. Distinctly's wrought, to make its Glory full ;  
 1 Cor. xii. 18. And as each Member has its proper Place,  
 Each variously is beautify'd with Grace ;  
 Eph. iv. 13. Which, when they're fitly plac'd, Christ's Body full,  
 Will cast a perfect Glory on the Whole.  
 Th' Variety, and Harmony of Parts,  
 Thro' Unity, will cast resplendant Darts ;  
 Each diff'ring Glory will reflect its Light  
 Upon the rest, and make 'em shine more bright.  
 Then th' Spirit's Work most gloriously will shine,  
 And well become an Agent that's Divine.  
 His Work shall then to open View be brought,  
 Ps. cxxxix. 15. Which all along in secret he had wrought.  
 The Saints, the Angels, Son, and Father too,  
 Shall with the highest Satisfaction view  
 This curious Piece, enrich'd with so much Art,  
 While heav'nly Transports ravish every Heart !  
 Thus glorious shall the Bride of Christ be made,  
 A meet Companion for her glorious Head ;  
 Psal. xlv. 13. All inward Glory, cloathed with wrought Gold,  
 The heav'nly Bridegroom will his Bride behold.  
 Cant. iv. 9. Break forth, and say, Thou'lt ravish'd me, my Dove,  
 Then take her in th' Embraces of his Love,  
 And fix her in her proper Glory-Sphere,  
 Mat. xiii. 43. Next to himself, to shine in 's Kingdom here.  
 Rev. xx. 4. Then th' Saints shall reign with Christ a thousand Years,  
 Dan. xii. 3. Each in their shining Orb, like marshall'd Stars.  
 And when he has judg'd the World, and has resign'd  
 1 Cor. xv. 24. The Kingdom to the Father, comes the End ;  
 Then God himself in highest Glory shall,  
 Verse 28. Unto Eternity, be All in All.



*in the Hearts of the Elect.*

67

Rev. vii. 12.

And then we shall adore the Three in One,  
For all that each of them for us have done;  
Now then let's praise the Father, and the Son,  
Who jointly sent the Holy Spirit down.  
And let's adore the Spirit's boundless Love,  
Who, by his Work, fits us to dwell above.  
Let's shout Salvation unto One in Three!  
From this Time forth, e'en to Eternity.

Verse 10,

**F I N I S.**





16 AU 64



# H Y M N S

Composed on several

## S U B J E C T S.

With an

### ALPHABETICAL TABLE.

---

*Speaking to your selves in Psalms and Hymns,  
and Spiritual Songs, singing, and making  
Melody in your Heart to the Lord, Eph. v. 19.*

---



L O N D O N,

*Printed in the* YEAR, M.DCC.XXXIV.









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TABLE,  
TO

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Beginning.

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# H Y M N S.

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## H Y M N I.

*The Mystery of the Trinity reveal'd in Christ.*

THE Glories of Jehovah shine  
T In his own Son, who is Divine ;  
Well he could tell the Father's Name ;  
Because his Nature is the same.

Heb. i. 3.  
Rom. ix. 5.  
John i. 18.  
Chap. x. 30.

The Father, Son, and Spirit be  
One God most High, yet One in Three ;  
'The Godhead's Glory jointly share,  
Because that they Co-equal are

† John v. 7.  
John v. 23.  
Phil. ii. 6.

This is a Mystery too bright,  
To be beheld by Nature's Light ;  
From Men of Reason 'tis conceal'd ;  
Though in the Gospel it's reveal'd.

1 Cor. ii. 14.

They set their Reason up to pry,  
Into this sacred Mystery ;  
But it, alas ! is blinded quite  
By looking on this dazzling Light.

Rom. i. 22.

It's not an Organ fit to see,  
The Glory of this Mystery ;  
Jehovah this to Babes reveals,  
And from the Prudent it conceals.

1 Cor. i. 21.

Mat. xi. 25.



Heb. xi. 1. Th' Eye that sees it, 's Gospel-Faith;  
Discerning what the Scripture saith;

Mat. xviii. 3. It's a blest'd Thing to be a Babe,

Rom. viii. 15. Taught by the Spirit to cry Abb'.

Jer. iii. 4. O guide us, least we go astray,

Pf. cxxxix. 24. And lead us still in Christ the Way;

Psa. xliii. 4. Then shall we to thy Bosom run,

John xiv. 9. And see thee in thine only Son.

2 Cor. iv. 6. Where thou reveal'st thy glorious Face;

Eph. i. 3, 4, 5. And all thy wond'rous Acts of Grace;

John xvii. 3. Here we shall live, and thee adore,  
When Sin and Time shall be no more.

## HYMN II.

### *The Mystery of Grace in Christ's Person.*

Isa. ix. 6. **O**F all God's Wonders Christ's supreme;

Mat. i. 23. Immanuel is his glorious Name;

Rom. ix. 5. Two Natures in his Person be,

1 Tim. iii. 16. Divine, Humane; oh! Mystery.

1 Cor. ii. 7. Of all Contrivements this was high;  
The Project of Eternity;

1 Pet. i. 20. When God ordain'd his only Son,  
To be with Human-Nature, One!

1 Tim. ii. 5. That he might a fit Medium be,  
In whom the great, eternal Three,  
2 Cor. iv. 6. The Godhead's Glory might display,  
With a most bright, resplendent Ray.

Psal. lxxxv. 10. Here Righteousness and Peace do meet;  
Mercy and Truth each other greet;

John iv. 8. All Attributes Love's Glory wear,  
As they, in Christ, for us appear.

Bright Beams of Love, thro' Christ, do shine  
Eph. i. 6. On Saints, as in a direct Line;

Here



## HYMNS.

75

Here we are warm'd, and kept alive ;  
His quick'ning Rays do us revive,

Mal. iv. 2.

The glorious Gospel is the Glass,  
Where we behold with open Face,  
The Glory of the Deity,  
That shines in Christ transparently.

2 Cor. iii. 18.

2 Cor. iv. 6.

And while the Prospects we enjoy,  
Our Souls do shine exceedingly ;  
We, by the Spirit, changed are,  
Into an Image similar.

2 Cor. iii. 18.

## HYMN III.

*The Glory of the Gospel above the Law.*

THE Ministry of *Moses's* Law  
Was glorious indeed ;  
But what was all old *Israel* saw,  
To that which does exceed !

2 Cor. iii. 7.

Verse 9.

If legal Glory was so bright,  
That yet was to decay ;  
How great must be the Gospel-Light,  
That is to last alway ?

Verse 10.

Verse 11.

That Dispensation was but Night,  
Moon-Light, indeed, they had ;  
But Christ, the Sun of Glory bright,  
Our Gospel-Day hath made.

Cant. ii. 17.

Psal. cxix. 105.

Ps. lxxxiv. 11.

No wonder that the Moon and Stars  
Are vanish'd out of sight ;  
Since Christ, the Glory-Sun appears  
With his out-shining Light.

Heb. viii. 13.

Chap. ix. 11.

The Law had Figures, Types and Shades,  
Of glorious Things to come,  
Which in the Gospel are display'd,  
And follow in their Room.

Verse 9.

Chap. x. 1.

Col. ii. 17.



The Faith of Saints who then did live,  
 Psal. xiv. 7. Long'd for the Break of Day,  
 When Christ, the Gospel-Sun, should drive  
 Cant. iv. 6. Their mystic Shades away.

Psal. cxviii. 24. This is the Day our Lord hath made,  
 In which our Souls rejoice ;  
 Psal. iv. 6, 7. And in his Light we are made glad,  
 To hear the joyful Voice.

Pf. lxxxix. 15. How blest are they that know the same ?  
 They shall walk all the Day,  
 Verse 16. Exalted in his glorious Name,  
 Psal. xviii. 28. Enlighten'd with his Ray.

Isa. xxxiii. 21. High Praises to our glorious Lord,  
 Mal. iv. 2. The Sun of Righteousness ;  
 Whose healing Wings to us afford  
 Psal. xxx. 5. Such Life and Happiness.

## HYMN IV.

*The Love of the Father.*

Eph. ii. 4. **T**HE Greatness of the Father's Love,  
 Rom. v. 8. To us he did commend,  
 When he the Saviour from above,  
 1 John iv. 9. Into the World did send.

John iii. 16. His own beloved Son he gave,  
 Chap. i. 18. That in his Bosom lay ;  
 Isa. xli. 18. That his Heart-Love might Passage have  
 Psal. cv. 41. To flow to us alway.

Zech. xiii. 7. His Justice did the Shepherd smite,  
 2 Cor. v. 21. As standing in our Place ;  
 That on the little Ones he might,  
 Now turn his Hand of Grace.

Eph. iii. 17, 18. The Father's Love's a boundless Sea,  
 Chap. i. 3, 4. Whence all our Blessings flow ;



## H Y M N S.

77

Its Depths unfathomable be,  
Beyond what we can know !

Job xi. 7.

His Love's eternal, infinite,  
Unchanging, full and free ;  
In this he rests with great Delight,  
And joys in such as we.

Jer. xxxi. 3.  
Mal. iii. 6.  
Zeph. iii. 17.

With Loving-Kindness draw us, Lord,  
To live to thee always ;  
New Strength to us, this will afford,  
To give thy Name the Praise.

Hos. xi. 4.  
2 Cor. v. 14, 15.  
Cant. i. 4.  
Psal. cxv. 1.

## H Y M N V.

### *The Love of Christ.*

**H**OW did our Lord his Love commend,  
In laying down his Life ;  
Of Sin to make a perfect End,  
For us his Bride and Wife !

1 John iii. 16.  
Heb. ix. 26.  
Eph. v. 25.

Christ knew before what he must bear,  
To save us from the Curse ;  
Yet he in love resolved were  
To give himself for us.

John xviii. 4.  
Gal. iii. 13.  
Hos. xiii. 14.  
Titus ii. 14.

Sorrows from Men, and Rage from Hell,  
Wrath from his Father too,  
In one great Storm upon him fell,  
And made the Waters flow.

Luke xxiii. 35.  
Mark xv. 34.

Into his Soul these Waters came,  
When he was made our Sin ;  
But ne'er could quench that vehement Flame  
Of Love, he had within !

Mat. xxvi. 38.  
2 Cor. v. 21.

Cant. viii. 6, 7.

Into these Waters he did go,  
Though there no standing were ;  
They prest the human Nature so,  
He gave his Life up there.

John xviii. 11.  
Psal. lxix. 2.  
John xix. 28.  
Luke xxiii. 46.

The



- Can. viii. 7. The swelling Floods could never drown  
Our Lord Redeemer's Love ;  
John xiii. 1. His Heart was fixt upon his own,  
Heb. xiii. 8. And nothing could it move.
- Eph. iv. 9. Into what Depths did Christ descend,  
Rev. iii. 21. To raise us to his Throne ?  
John x. 28. He gives us Life, that ne'er shall end,  
Verse 15. By laying down his own !
- Eph. v. 25. In Love he dy'd, in Love he rose,  
John xx. 17. And did to God ascend ;  
Heb. vii. 25. In Love he ever pleads our Cause,  
1 John ii. 1. As Advocate and Friend.
- John xiv. 30. Our Lord, e'er long, will take us Home,  
1 Thes. iv. 17. To live in his Embrace ;  
We, in his Bosom, shall have Room,  
John xiii. 7. He'll tell us all his Grace.
- 1 Cor. xiii. 11. We can but list Love's Story now,  
Verse 12. We see but little here ;  
Eph. iii. 19. Its Heights and Depths we cannot know  
2 Cor. v. 8. Till we with Jesus are.

## HYMN VI.

*The Love of the Spirit.*

- John xiv. 16. **T**HE Lord the Spirit his Love commends,  
Gal. iv. 6. By making his Abode  
Rom. viii. 17. In us, as he from Christ descends,  
To fill the Heirs of God.
- Rom. xv. 30. He is as Sovereign in his Love,  
As Son and Father be ;  
And when he on the Elect moves,  
1 Cor. xiii. 11. He is an Agent free.
- His Love did bear an ancient Date,  
Psal. xxv. 6. Even from Eternity ;



## HYMNS.

79

To us it is immensely great,  
And cannot changed be.

Mal. iii. 6.

It's well for us he is Jehove ;  
And all his Thoughts endure ;  
His Office-Work flows from his Love,  
And therefore is secure.

2 Cor. iii. 17.  
Psal. xxxiii. 11.  
Jer. xxxi. 3.

Sent from the Father and the Son,  
Their Mind he doth fulfill ;  
But yet in all he carries on  
His own Design and Will.

John xiv. 26.  
Chap. xvi. 13.

Of Opposition we are full,  
We quench, and grieve him too ;  
But yet his Love comes over all,  
In one eternal Flow.

Rom. vii. 18.  
1 Thes. v. 19.  
Eph. iv. 30.

We are his Habitation still,  
With us he will endure ;  
Oh ! may his holy Presence kill  
Our Sin, and make us pure.

Eph. ii. 22.  
John xiv. 17.  
Rom. viii. 13.  
1 John iii. 3.

## HYMN VII.

### *Eternal Life in the Father's Gift.*

**T**HE Life of God's Elect's secure,  
Bound up with Christ our Head ;  
In that great Covenant most sure,  
The Father with him made.

Col. iii. 4.  
1 Sam. xxv. 29.  
Ps. lxxxix. 28.  
Verse 3.

To us eternal Life he gave,  
By Promise and by Oath ;  
That we might Consolation have,  
And be secur'd by both.

1 John v. 11.  
Heb. vi. 17.  
Verse 18.

God ne'er repents his Gifts of Grace,  
Jehovah cannot lie ;  
This gives to us, a sinful Race,  
Such vast Security !

Rom. xi. 29.  
Num. xxiii. 19.  
Mal. iii. 6.  
Hos. xi. 9.

He



- Eph. i. 3.      He blest us, in our Head above;  
 Psal. xxi. 4.      With Life that shall endure;  
 Eph. i. 6.      In him we ever stand in Love;  
 Rom. viii. 17.      In him our Title's sure.  
  
 Chap. ix. 11.      No Motives God from us did take;  
                             His Gift of Life was free;  
 Titus i. 2.      In that great Promise he did make;  
 Ezek. xi. 20.      There no Conditions be.  
  
 Rom. iv. 16.      It is of Grace, and therefore sure,  
 Gen. xxxii. 10.      Though we unworthy be;  
                             The Thoughts of God's own Heart endure  
 Psal. xxxiii. 11.      To all Eternity.  
  
 Rom. v. 5.      Oh! shed thy boundless Love abroad;  
                             That we may thee adore;  
 Psal. lxxvii. 6.      Since we are blest by our own God;  
 Psal. cxxxiii. 3.      With Life, for evermore.
- 

## HYMN VIII.

*The Beauty of Christ's Spouse, from Cant. vi. 10.*

- 1 John iii. 3.      **A**S Morning-Light the Saints look forth,  
                             In Purity and Holiness;  
 Col. ii. 5.      In Gospel-Faith, and Order both,  
 1 Cor. viii. 6.      Jesus, the Lord, they do profess.  
  
 Hof. xiii. 3.      Clouds may obstruct the Morning-Light;  
 Prov. iv. 18.      But yet the Day doth still go on,  
                             Unto a clear Meridian bright,  
 Cant. iv. 6.      And Darkness flees before the Sun,  
  
 Mal. iv. 2.      Christ is our Sun, and he will rise,  
 Isa. lx. 1, 2.      To make our Glory-Day compleat;  
                             No Clouds now fill the Churches Skies,  
 Chap. lxii. 4.      But his bright Beams will dissipate.

Our Beauty now is like the Moon,  
 That shineth with a borrow'd Light;

Increa-



## HYMN S.

81

Increasing, waning, changing soon,  
And full of Spots, though she is bright.

1 Cor. xv. 41.

Our Fairness, by created Grace,  
Now wrought in us, is incompleat ;  
Changes and Spots do fill our Face,  
Tho' th' Spirit's Work hath Beauty great.

Phil. iii. 12.  
1 Thes. iii. 10.  
Job x. 17.  
Psal. xlv. 13.

But we, as Christ the Sun, are clear,  
Compleatly, like our glorious Head ;  
As we in him to God appear,  
Our Beauty is most perfect made.

1 John iv. 17,  
Col. ii. 10  
Ezek. xvi. 14.

But, O ! when shall the Lamb's dear Bride,  
That now is cloath'd with Christ the Sun,  
Be openly plac'd at his Side,  
And put her royal Garments on.

Rev. xii. 1.  
Psal. xlv. 9.  
Isa. lii. 1.

When God shall out of Zion shine,  
A perfect Beauty she shall be ;  
No Clouds will then her Lustre stain,  
Angels will be amaz'd to see.

Psal. l. 2.  
Isa. lxii. 1, 2;

The Glory that the Bride will wear ;  
When in Christ's Throne she shall sit down,  
And with him in the Kingdom share,  
While God shall be her Glory-Crown !

Rev. xxi 9, 10;  
11.  
Chap. iii. 21.  
Chap. xx. 4.  
Isa. xxviii. 5.

## HYMN IX.

### *The Saints Happiness after Death.*

**S**AINTS at their Death do go to Rest,  
I' th' Bosom of their Father's Love ;  
Their happy Spirits fully blest,  
To worship with the Church above.

Dan. xii. 13;

Rev. xiv. 13;

All toilsome Labour then doth cease,  
No Sin, nor Sorrow, can come there ;  
They enter into perfect Peace,  
And see God's Face in Vision clear.

1 Pet. i. 4.  
Isa. lvii. 2.  
1 Cor. xiii. 12.

L

God



- Isa. lx. 19. God is to them a Sea of Bliss,  
 That never can exhausted be ;  
 John xvii. 3. In Christ he is the Life of his,  
 In Glory, to Eternity.
- Psal. xvi. 11. At God's right Hand fulness of Joy,  
 In richest Plenty overflows ;  
 Where Saints do feast, and never cloy,  
 Rev. vii. 17. Because their living Pleasure grows.
- Heb. xii. 23. The perfect Spirits of the Just,  
 2 Cor. v. 8. At home with Christ, are happy made ;  
 There waiting till their sleeping Dust,  
 1 Cor. xv. 43. Is rais'd in Glory from the Dead,
- Rev. xxi. 4. No more to sorrow, sin, or die ;  
 Chap. xx. 4. For raised Saints with Christ must reign,  
 In Glory, and in Majesty,  
 1 Thes. iv. 16. When he from Heav'n shall come again.
- And when that Dispensation's o'er,  
 With Christ our Lord we shall ascend  
 Mat. xxv. 34. To Glory, ready long before,  
 Verse 46. Too great to know a Change or End !
- 

## HYMN X.

*The Work of the Spirit.*

- Isa. xlii. 3. **T**HE Babes in Christ, how safe they are !  
 John xi. 26. Their Life, and Growth's secure,  
 By virtue of the Spirit's Care,  
 John xiv. 16. Who doth with us endure.
- He takes us by the Arms, and so  
 Hos. xi. 3. He gently leads us on,  
 Till he has taught our Souls to go  
 John vi. 45. By Faith, to Christ alone.
- John xx. 29. While we are weak we go by Sense,  
 And he doth condescend,



## HYMNS.

To give us some Supports from thence,  
As a most tender Friend.

John xx. 27.

Till he doth give us Strength and Skill,  
By naked Faith, to go  
To th' Fulness that in Christ doth dwell,  
For Grace and Glory too.

Gal. ii. 20.

2 Cor. v. 7.

Col. i. 19.

This Holy Spirit makes us so,  
He'll form us like our Head ;  
It is his Office so to do,  
Till we are perfect made.

2 Thes. ii. 13.

Rom. viii. 29.

1 Cor. xv. 49.

He is that Power that works in us,  
That's able to subdue,  
Whatever doth his Grace oppose,  
And still his Work pursue.

Eph. iii. 20.

Phil. iii. 21.

Ps. cxxxviii. 8.

Till he in Glory finisheth  
The Work of Sanctity ;  
In triumph over Sin and Death,  
By his own Energy.

Phil. i. 6.

1 Cor. xv. 57.

Rom. viii. 11.

## HYMN XI.

*The Same.*

**T**HE Spirit forms our Souls anew ;  
By him we're born again :  
He nurseth, and he feeds us too,  
And with us doth remain.

Eph. ii. 10.

John iii. 5.

Isa. lxvi. 13.

John xiv. 16.

And though we often him do grieve,  
His Love comes over all ;  
And sweetly he doth us relieve,  
When we have got a Fall.

Eph. iv. 30.

Psal. li. 12.

Ps. xxxvii. 24.

He ripens us for Glory bright,  
And fits us for our Place,  
Among the Saints that dwell in Light,  
And see God, Face to Face.

Dan. xii. 13.

Col. i. 12.

1 Cor. xiii. 12.



# HYMN 5.

And when his Work is finished,  
 Psal. xlv. 1.      How glorious shall we be !  
 1 John iii. 2.    Exactly like our Pattern-Head,  
 Rom. viii. 29.    In full Conformity.

---

## HYMN XII.

### *Sin and Grace.*

THE Saints, at Times, do look within,  
 Rom. vii. 24.      And are discouraged,  
 Verse 17.      By reason of Indwelling-Sin,  
 Verse 18.      That's through their Nature spread.

For as the great Apostle saith,  
 So every Saint doth find,  
 Verse 23.      A Law, he in his Members hath,  
                     That wars against his Mind,

Nay, warring only is not all,  
 Sin oft-times wins the Field ;  
 And by its Force so powerful,  
 The captive Soul doth yield.

But yet in Saints there's a new Mind,  
 Verse 25.      That doth all Evil hate ;  
 Verse 15.      In what the Old doth Pleasure find,  
 Psal. xcvi. 10.    Th' New does abominate.

The Saints imperfect State on Earth,  
 Rom. xii. 15.      Doth oft-times make them weep ;  
 Phil. i. 25.      And soon they'd lose their Joy of Faith,  
 1 Pet. i. 5.      If Power did not keep.

Old *Adam's* Image we have born,  
 1 Cor. xv. 48.    It's through our Nature spread ;  
                     By virtue of our Union  
                     To him our earthly Head.

But this shall be demolished ;  
 Verse 49.      Christ's Image we shall bear ;

And



And as he is our heavenly Head,  
His Glory we shall wear.

Col. iii. 4.

In Christ's bright Image we shall shine,  
In perfect Purity ;  
And none of the old *Adam's* Stain  
Shall in our Nature be.

Eph. v. 26.

Verse 27.

When we shall see Christ as he is,  
We shall be like him made ;  
In Soul and Body like to his,  
Who is our Glory-Head.

1 John iii. 2.  
Phil. iii. 21.

The Nearness of our Union  
To Christ doth this secure ;  
And all the Bliss, laid up for his,  
That ever shall endure.

John xv. 5.  
Chap. xiv. 19.  
1 Pet. i. 4.

H Y M N XIII.

*Faith on Christ as a Representing Head.*

**T**HE Saints that are made strong in Love,  
By Faith, do live on Christ above ;  
In all that he to them is made,  
As their compleat and glorious Head.

1 John iv. 18.  
Gal. ii. 20.  
1 Cor. i. 30.  
Eph. v. 23.

They view him on his Father's Throne,  
As Conqueror, for them sat down ;  
Who finish'd Sin, and made an end  
Of all that did the same attend.

Rev. iii. 21.  
Heb. ix. 24.  
Verse 26.  
Gal. iii. 13.

This gives us boldness while we're here,  
And will do so when Christ appears ;  
For as he is, even so are we,  
Though in this lower World we be.

1 John iv. 17.

Encompass'd round with Enemies,  
Which often do our Souls surprize ;  
But Christ them all has overcome,  
With glorious Triumph, in our Room.

Psal. xxv. 19.  
Lam. i. 16.  
John xvi. 33.  
Col. ii. 15.

Indwell-



Rom. vii. 17. Indwelling-Sin attends us here,  
 Cant. vi. 10. But we in Christ, our Head, are clear ;  
 Rom. xi. 16. As he is Holy, so are we,  
 Col. i. 22. Presented in his Purity.

And as in him, to God, we now  
 Col. ii. 10. Are perfect made, and Conqu'rors too,  
 So surely shall we e'er long have,  
 Psal. cxlv. 19. All that our longing Souls can crave.

Rom. xvi. 20. E'en pers'nal Victory, compleat,  
 Isa. liv. 17. O'er all our Foes, both small and great ;  
 1 Cor. xv. 57. O'er Sin and Satan, Death and Grave,  
 Each one of Christ's shall Conquest have.

## HYMN XIV.

### *The Revealing Work of the Spirit.*

1 Tim. iii. 16. **C**H R I S T is a Mystery that's high,  
 Mat. xvi. 17. Far out of Nature's Sight !  
 John i. 14. But Saints his Glory do espy,  
 Eph. i. 17. In God the Spirit's Light.

Isa. ix. 6. Christ's Person, and his Offices,  
 John xvi. 14. We in this Light behold ;  
 Eph. iii. 8. And all the Riches of his Grace,  
 That never can be told.

Heb. x. 15. The Sp'rit reveals Christ's Sacrifice  
 Chap. ix. 12. Infinitely compleat ;  
 And he presents unto Faith's Eye,  
 Chap. iv. 16. Christ as our Mercy-feat.

He shews us how the Father laid  
 Isa. liii. 6. Our Sins on Christ our Lord ;  
 Verse 10. And therefore him an Offering made,  
 Zech. xiii. 7. By Justice's dreadful Sword.

Psal. xxxvi. 9. And in his Light we do behold,  
 Isa. xxxviii. 17. Our Sins are cast away,

And



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And buried in the Depths of Blood,  
As in a boundless Sea.

Mic. vii. 19.

He gives us Prospects while we're here,  
Of Christ's bright Righteousness ;  
And doth enable us to wear,  
By Faith, this glorious Dress.

Isa. lxi. 10.  
Gal. iii. 27.  
Exod. xxviii. 2.

Of Christ he also gives us Views,  
As made our Holiness ;  
With Int'rest in his Fulness too,  
Our needy Souls to bless.

1 Cor. i. 30.  
John i. 14.  
Phil. iv. 19.

Let's praise the Father, and the Son,  
And bless the sacred Dove,  
For all that he for us hath done,  
In Application-Love.

Psal. cxlvii. 1.  
Mat. iii. 16.  
  
Rom. xv. 30.

## H Y M N XV.

*Another.*

**W**HAT Reason have the Saints to prize,  
The blessed Sp'rit of Grace ;  
Who strengthens, and anoints our Eyes,  
To see our Father's Face ?

Psal. li. 11.  
Zech. xii. 10.  
Rev. iii. 18.  
2 Cor. iii. 18.

The Mystery of God's unknown,  
To Men of worldly Skill ;  
The Spirit hath this Glory shown,  
To whom Jehovah will.

Col. ii. 2.  
1 Cor. i. 21.  
Mat. xi. 25.  
Verse 26.

And as God's Nature, so his Acts  
Of Counsel, and of Love ;  
The Spirit only shews those Tracts,  
Where special Grace did move.

1 Cor. ii. 11.  
Verse 10.  
Eph. i. 3.

'Tis he reveals our Father's Heart,  
And gives our Souls to know,  
What God to us freely imparts,  
In Love's eternal flow.

Rom. v. 5.  
1 Cor. ii. 12.  
Rom. viii. 32.  
Jer. xxxi. 3.

Oh !



Oh ! that our Souls might praise and love,  
 1 John v. 7.     The blessed One in Three,  
                     For each of their respective Works,  
 Ps. xxxvii. 39.   That in Salvation be !

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## HYMN XVI.

*The Spirit as Comforter and Earnest.*

THE Lord the Spirit gives us rest,  
 Heb. iv. 3.     And Gospel-Liberty,  
 2 Cor. iii. 17.   Because we in our Lord are blest,  
 Eph. i. 3.     And by the Son made free.  
 John viii. 36.

Rom. viii. 15. He casteth out our Bondage-Frames,  
                     And gives us to behold,  
 Phil. iv. 3.     How God did write our several Names,  
 Rev. xiii. 8.     In th' Book of Life of old.

Eccles. iii. 14. Nor Sin, nor Time, can e'er deface,  
 Luke x. 20.     The bright Records above ;  
 Heb. vi. 17.   In Counsel fix'd, e'er Time took place,  
 Jer. xxxi. 3.   Wrote by eternal Love !

John xiv. 16. He, as the Lord our Comforter,  
 Rom. viii. 16.   His blessed Witness bears ;  
                     And tells us, That with Christ we are  
 Verse 17.     Made Children, and Joint-Heirs.

2 Cor. i. 22.   The Spirit, he the Earnest is  
 1 Pet. i. 4.     Of what we shall enjoy,  
                     When God shall be to each of his,  
 1 Cor. xv. 28.   Their All immediately.

He is that Stream of Life and Love,  
 Psal. xlv. 4.     Which doth our Souls refresh ;  
 Psal. xxxvi. 8. That flows from th' River-head above,  
 Isa. xxxii. 2.   Through th' Channel of Christ's Flesh.

Isa. xlv. 3.     Oh ! may this living Water flow,  
 Verse 4, 5.     To make us fruitful Ground ;



'Twill make our new Obedience grow,  
And every Grace abound.

Gal. v. 25.  
2 Cor. viii. 7.

H Y M N XVII.

*The Acts of Divine Love.*

**W**ELL may our Souls, amazed say,  
What hath our Father done,  
For such as we; vile Dust and Clay,  
In his beloved Son!

Num. xxiii. 23.  
Job iv. 19.  
Mat. i. 17.

He lov'd, he chose, he blest us too,  
According to his Heart;  
In Christ he fix'd our Union so,  
That nothing can us part.

Eph. i. 3, 4.  
2 Sam. vii. 21.  
1 Cor. i. 30.  
Rom. viii. 35.

Jehovah's Love; to Christ and we;  
That is for Kind but one,  
Ordain'd our full Conformity  
To him, the first-born Son.

John xvii. 23.  
Rom. viii. 29.  
Heb. i. 6.

Our Grace Relations flowing hence,  
On his dependent were;  
He hath in all Preheminence,  
And is the supreme Heir!

John xx. 17.  
Col. i. 18.  
Heb. i. 2.

God lov'd the Head and Members with  
An infinite Delight;  
And all that he to Christ did give,  
In him were view'd most bright.

Zeph. iii. 17.  
John xvii. 2.  
Eph. i. 6.

This Love ordain'd the Heights of Bliss,  
Before the World began;  
And made them sure to Christ and his,  
Ev'n every chosen Man.

Chap. i. 3.  
Titus i. 2.  
Ps. lxxxix. 28.

Nor *Adam's* Fall, i' th' least, could mar  
Love's Project, laid so deep;  
God's Wrath Divine, Christ was to bear,  
To save his own lost Sheep!

Ps. xxxiii. 11.  
Eph. i. 9.  
Zech. xiii. 7.  
Mat. xviii. 11.

M

And



Ezek. xxxiv. 12. And safely bring them home again,  
 1 Pet. i. 2. Through all those various Ways ;  
 Eph. i. 8. Infinite Wisdom did ordain,  
 Verse 6. Electing Love to praise !

Eph. ii. 7. And when Love's Myst'ry is unfold,  
 Rom. xi. 33. In all its Glory-Deeps ;  
 Eph. iii. 9. In which it was contriv'd of old,  
 Jude, verse 1. The chosen Ones to keep.

Oh ! what a Scene of Wonders bright,  
 1 Cor. xiii. 12. Will open to our View ;  
 We shall be ravish'd with Delight,  
 Psal. xxxvi. 8. And feast on Pleasures new !

## HYMN XVIII.

*The Blessedness of Dwelling in God's Love.*

1 John iv. 8. **H**OW blessed are the Saints, that dwell  
 In God, as he is Love !  
 Psal. xvi. 11. They taste those Pleasures sweet, which fill  
 Heb. xii. 23. The perfect Saints above.

Dwelling in Love doth perfect ours,  
 1 John iv. 17. By its sweet Influence ;  
 The new-born Soul, with all its Powers,  
 Verse 19. Enkindled is from hence.

This Fire of Love our Souls doth melt,  
 2 Cor. iii. 18. And forms its Image too,  
 Chap. v. 14. In us, who have its Power felt,  
 While God, as Love, we know.

1 John iv. 18. This Love casts out tormenting Fear,  
 Heb. iv. 3. And sweetly gives us Rest,  
 In its own Bosom, while we're here,  
 Till we are fully blest.

1 Cor. xiii. 12. With perfect Sight of this great Love,  
 And perfect Likeness too ;

Which



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Which can't be till we dwell above,  
As Saints with Jesus do.

2 Cor. v. 1.  
Verse 8.

## H Y M N XIX.

### *Glorying in Tribulation.*

**I**N Tribulation Saints rejoice,  
Yea, glory in it too ;  
Because it Patience sets on work,  
As they by Faith do know,

2 Cor. vii. 4.  
Rom. v. 3.

And Patience doth Experience work ;  
Saints learn in such a Frame ;  
It's good for them to kiss the Rod,  
And listen to the same.

Verse 4.  
Psal. cxix. 71.

Mic. vi. 9.

And fresh Experience Hope doth work,  
By which we wait on God,  
Who sanctifies, and saves his own,  
From every scourging Rod.

Isa. viii. 17.  
Heb. xii. 10.  
Psal. xxxiv. 19.

And Hope it maketh not ashamed ;  
In God we make our Boast,  
Because his Love is shed abroad,  
Ev'n by the Holy Ghost.

Rom. v. 5.  
Psal. xxxiv. 2.

Which God hath sent into our Hearts,  
To manifest his Grace ;  
In every Scene of Providence,  
That opens in its Place.

Gal. iv. 6.  
1 Cor. ii. 12.  
Isa. iii. 10.  
Eccles. iii. 1.

The Spirit, as a Flood of Love,  
The thirsty Soul doth fill ;  
Which in Submission unto God,  
Doth make it fruitful still.

Isa. xlv. 3.  
1 Sam. iii. 18.  
Col. i. 10.

This Soul doth see each Providence  
Is but one constant flow  
Of boundless Love, in Wisdom great,  
Its Heights and Depths to show.

Rom. viii. 28.  
Psal. xxiii. 6.  
Eph. i. 8.  
Chap. iii. 18.

If



Heb. xii. 6. If Tribulation looketh in,  
 Love's at the Bottom still ;  
 That manageth, and governs all,  
 Rom. viii. 28. God's providential Will.

2 Cor. xii. 9, This makes us glory in Distress,  
 10. And worketh every Grace,  
 James. i. 3. Which shall, when Jesus comes, be found  
 1 Pet. i. 7. To Glory, Honour, Praise.

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## HYMN XX.

*The Saints Resurrection secur'd in Union to  
a risen Jesus.*

1 Thes. iv. 14. **I**F we believe that Jesus dy'd,  
 Heb. ix. 26. To satisfy for Sin,  
 Gal iii. 13. To save us from deserved Curse,  
 1 Cor. xv. 55. And take away Death's Sting ;

Heb. ii. 15. No Reason, then, have Saints to fear,  
 What stingless Death can do ;  
 1 Thes. iv. 14. It's but a quiet Sleep in him  
 We are united to.

Our mould'ring Dust, while in the Grave,  
 Isa. xxvi. 19. In Union doth remain  
 John xiv. 19. To Christ, who as our living Head,  
 John vi. 39. Will raise it up again.

1 Thes. iv. 14. If we believe that Jesus rose,  
 Isa. l. 8. Discharg'd from every Sin,  
 And broke the Bands of Death and Grave,  
 Acts ii. 24. That once did hold him in.

1 Thes. iv. 13. We have no need to mourn, as those  
 Who sorrow without Hope ;  
 1 Cor. xv. 20. Since Christ the glorious First-fruits was,  
 Verse 23. Of all the After-crop.



If Death or Grave could him have held,  
We all had perished ;  
But Christ judicially was rais'd,  
By th' Father, from the Dead.

1 Cor. xv. 18;  
Isa. liii. 8.  
Acts iv. 10.

Our Rising is secur'd in his ;  
And when he comes again,  
In Glory bright, we shall be brought  
With him, to sit and reign.

2 Cor. iv. 14.  
Heb. ix. 28.  
1 Thes. iii. 13.  
Rev. xx. 4.

H Y M N XXI.

*The Cause of fainting under the Rod.*

**T**HE Saints, at Times, are apt to faint,  
When try'd by Providence ;  
How bitter is our sad Complaint,  
When we do judge by Sense ?

Jer. viii. 18.  
Psal. lxvi. 10.  
Job xxiii. 2.

Alas ! our Nature is so weak,  
And so defil'd by Sin,  
We oft-times think our Hearts will break,  
When Trouble looketh in.

Psal. ciii. 14,  
Job xv. 16.

Job xvi. 14.

But all this comes for want of Faith,  
In constant Exercise,  
On what Jehovah's Promise saith,  
Of new and full Supplies.

Psal. xxvii. 13.  
Deut. xxxiii.  
25.  
Phil. iv. 19.

Did we believe that we should see,  
New Cov'nant-Goodness still,  
To follow us where e'er we be,  
Our Souls with Joy 'twould fill.

Psal. xxiii. 6.

Psal. cvii. 9.

Did we believe our Eyes should see  
New Wonders of Free Grace,  
Afresh display'd to such as we,  
In every trying Case.

Psal. cvii. 24.  
Verse 28.  
2 Cor. xii. 9.

With what an holy Chearfulness,  
And Triumph, should we go

Chap. vi. 10.  
Rom. viii. 37.

Through



Rom. viii. 35. Through every Sorrow and Distress,  
2 Cor. xii. 10. We meet with here below.

Isa. xl. 29. Lord, bear our fainting Spirits up,  
John vi. 63. With Cordials from above ;  
Mat. xxvi. 42. And let us freely drink the Cup  
Rev. iii. 19. That's sweetned with thy Love !

1 Cor. xiii. 12. 'Tis but a while, and we shall see  
Psal. xxxi. 19. How great thy Goodness is,  
2 Cor. v. 8. When we shall be at home with thee,  
Heb. xii. 23. Compleat in Joy and Bliss.

## HYMN XXII.

*God the Saints Portion.*

Eph. i. 3. **O**H ! what a Privilege it is,  
Lam. iii. 24. In Jesus to be blest ;  
Heb. iv. 3. Saints that can see it for themselves  
Do enter into Rest.

Deut. xxxiii. 23. With Favour we are satisfy'd,  
And full with Blessing so,  
Our Souls can crave no more than what  
1 Cor. ii. 12. Our Father did bestow.

2 Sam. xxiii. 5. In the eternal Covenant,  
The Charter of our Bliss,  
Where we, with Christ, are made joint Heirs,  
Rom. viii. 17. Of all Jehovah is !

Jer. xxx. 22. Jehovah freely gave himself,  
As our eternal All ;  
Psal. lxxiii. 26. A Portion which we could not spend,  
Hof. xiii. 9. Though Bankrupts in the Fall !

Here's all our Happiness compriz'd,  
Psal. xxxiii. 12. As in a total Sum ;  
And hence, as from the Fountain-Head,  
Deut. xxxiii. 29. The Streams of Blessing come.

Christ



Christ is the Treasury of all  
The Father's boundless Grace ;  
And from his Fulness Saints receive,  
According to their Place.

Col. i. 19.

John i. 16.  
1 Cor. xii. 12.

Jehovah so did give himself,  
To ev'ry of his Heirs,  
That each have All in him, while each  
His Lot of Glory shares.

Röm. viii. 17.  
Pfal. cxix. 57.  
Dan. xii. 13.

Lord, since thou'rt ours for evermore,  
Fill us with Praises high ;  
And let us feast on God in Christ,  
E'en to Eternity !

Pfal. xlviii. 14.  
Pfal. cxlix. 6.  
Pfal. xxxvi. 8.  
Pfal. xvi. 11.

H Y M N XXIII.

*The Saints Holiness in the Root Christ.*

CHRIST is the Root of Holiness ;  
In him the Branches be  
Compleatly so, for both do make  
But one most holy Tree.

John xv. 1.  
Verse 2.

Röm. xi. 16.

Each Branch, that in relation stands  
To Christ, the holy Root,  
In his Perfections are beheld,  
For in him is our Fruit.

Col. i. 22.  
Hof. xiv. 8.

What Joy of Faith doth hence arise,  
That we are now in him ;  
Compleatly Holy to our God,  
Without a Spot of Sin !

Phil. i. 25.  
1 John iv. 17.

Cant. iv. 7.

Great Cause have we to joy in Christ,  
In whom we're now beheld ;  
And from whom we, e'er long, shall be  
With his Perfections fill'd.

Phil. iii. 3.  
Col. ii. 10.

1 John iii. 2.

We, in our selves, are filthy still ;  
We long to be set free,

Isa. lxiv. 6.  
Röm. vii. 24.

From



Phil. iii. 10, 11. From th' Body of Indwelling-Sin,  
And like our Lord to be.

John xv. 5. Our holy Jesus is to us  
Our Root of Influence ;  
The highest Pitch of Sanctity  
1 Cor. xv. 49. We shall derive from hence.

John xiv. 19. Our Holiness is here secur'd,  
Heb. iv. 3. In Union Faith may rest ;  
'Tis but a while, and with the same  
Col. iii. 4. We shall be fully blest !

## HYMN XXIV.

*Christ's Kingdom of Rewards.*

Heb. ix. 28. **W**HEN Christ the second Time appears  
Rev. xi. 17. In Glory, with his Saints to reign,  
How great will be his Triumph, where  
Isa. xxiv. 23. He once was crucify'd and slain !

Phil. ii. 6, 7. Christ vail'd his Glory here one Earth,  
Titus ii. 14. And freely gave himself for us,  
Phil. ii. 8. To die a cursed, shameful Death,  
Gal. iii. 13. To save his own from Wrath and Curse.

Heb. ix. 28. But without Sin he'll come again,  
Luke ix. 26. His, and his Father's Glory wear ;  
Mat. xxv. 31. And bring with him a royal Train,  
2 Tim. iv. 1. When he erects his Kingdom here.

Psal. lxxxix. 4. The Father will exalt his Throne,  
Verse 27. And set him on a mighty Seat ;  
Psal. ii. 8. With large Rewards his Suff'rings crown,  
Isa. ix. 7. And make his Glory-Kingdom great !

Chap. xl. 10. Christ then will give Rewards of Grace  
Rev. xi. 18. To all the Saints, both small and great ;  
1 Cor. iii. 8. And each according to their Place,  
Mat. xix. 28. Shall have their proper Glory-seat.

There's



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There's nothing that they here did do  
For him, or his, but shall be found  
To Honour, Praise, and Glory too,  
When Overcomers shall be crown'd.

1 Cor. xv. 58;  
1 Pet. i. 7.  
Rev. ii. 10.

The Saints themselves, and Service owe,  
To him that bought them with his Blood ;  
And by his Sp'rit assists them too,  
In all their Actions that are good.

1 Cor. vi. 20.  
1 Pet. i. 19.  
Rom. viii. 26.  
2 Cor. iii. 5.

They are unprofitable still,  
In all that they as Servants do ;  
Obedience to their Master's Will  
Is but the Duty which they owe.

Luke xvii. 10;  
Rom. xii. 1.

How gracious then is Christ our Lord,  
To such poor worthless Worms as we ?  
Our meanest Service he'll reward,  
Though it a Cup of Water be !

Job xxv. 6.  
1 Cor. xv. 58.  
Mat. x. 42.

Dear Jesus, let thy Love constrain  
Our Souls, to serve and follow thee ;  
And, O ! make haste and come again,  
That with thee we may ever be.

2 Cor. v. 14.  
Rev. xiv. 4.  
Cant. viii. 14.  
1 Thes. iv. 17.

## HYMN XXV.

*Christ crucified, risen, and ascended.*

WE joy to hear our Saviour's Voice,  
From his triumphant Throne ;  
He conquer'd all our Enemies,  
And then on High sat down.

John iii. 29;  
1 Pet. iii. 22.  
Heb. i. 3.

And thence to us, behold, he says,  
I'm he that once was dead ;  
I in a Tomb interred lay,  
When I for you had bled.

Rev. i. 18.  
Mat. xxvii. 60;  
1 Pet. i. 18, 19.

But having vanquish'd Death and Sin,  
Satan, with all his Powers ;

Heb. ix. 26.  
Col. ii. 15.

N

My



Mat. xxviii. 2. My Father sent his Angel in  
Isa. liii. 8. To op'n the Prison Doors.

Acts ii. 24. Thus did strict Justice set me free,  
Rom. i. 4. In Triumph I arose ;  
Psal. lxviii. 17. I did ascend in Majesty,  
18. And led my captive Foes.  
Eph. iv. 8.

Chap. i. 20, 21. My Father did advance me high,  
Rev. v. 7. Gave me the sealed Book ;  
Where there no Creature could come nigh,  
Verse 3. To cast thereon a Look.

Rev. i. 18. And now I live at God's right Hand,  
Psal. xvi. 11. In Bliss for evermore ;  
Rev. i. 18. Death and the Grave I now command,  
Mat. xxviii. 18. Rule all Things by my Pow'r.

My glorious Triumph, and my Reign,  
Phil. ii. 9, 10, Was founded when I dy'd ;  
11. And I e'er long will come again,  
Rev. xxii. 30. To crown my dearest Bride.  
Chap. ii. 10.

Mat. xxv. 6. Our Bridegroom-King, is this thy Voice,  
Isa. xli. 14. To such poor Worms as we ?  
Cant. i. 4. Our Hearts are cheer'd, our Souls rejoice,  
Rev. xxii. 20. We long thy Face to see !

## HYMN XXVI.

*God the Saints Refuge.*

1 Tim. ii. 5. **G**OD, in the Mediator, is  
Psal. lxxi. 3. An Habitation sure ;  
Psal. lix. 9. A strong Defence to each of his,  
Psal. xciv. 22. A Rock that will endure.

Deut. xxxiii. Our Refuge, and our hiding Place,  
27. When Trouble draweth nigh ;  
Psal. lix. 16. Then to the Riches of his Grace  
Heb. iv. 16. The Saints for Succour fly.  
Psal. lxxxvi. 7.



When stormy Tempests beat around,  
No Evil can betide ;  
That Soul, that in this Rock is found,  
In Safety shall abide !

Isa. xxv. 4.  
Psal. xci. 10.  
Verse 1.  
Prov. xviii. 10.

For while our God is our Defence,  
Our Bread of Life is sure ;  
Our Living Waters flow from hence,  
And therefore will endure.

Psal. lix. 17.  
Isa. xxxiii. 16.

O ! may our Souls for ever praise,  
The Riches of that Grace,  
That unto us it self displays,  
In Christ, our hiding Place.

Psal. xliv. 8.  
Eph. ii. 7.  
Isa. xxxii. 2.

## HYMN XXVII.

### Adam's Headship.

**T**HE first Man was, by God ordain'd,  
An Head to all his Seed ;  
And while his *Eden* Bliss remain'd,  
He perfect was indeed.

1 Cor. xv. 45.  
Gen. i. 31.

His Happiness was very great,  
When in the Garden plac'd ;  
In Nature-Bliss he was compleat,  
With its Perfections grac'd !

Verse 28, 29,  
30.  
Chap. ii. 8.

Thus Man, at first, was Upright made,  
Free from the Bent of Sin ;  
And while the Crown was on his Head,  
His God commun'd with him.

Eccles. vii. 29.  
Psal. viii. 5.

His Maker then a Law did give,  
Which bound him to obey ;  
The Voice of which, was, Do, and live,  
Transgress, and thou shalt die.

Gen. ii. 16, 17.

A perfect Stock of Nature-Bliss,  
He then for us possess ;

1 Cor. xv. 48.



With Strength and Will to stand for his,  
And so have made 'em blest.

Psal. xlix. 12. But, oh ! how soon did *Adam* break ;  
His Trade was quickly o'er ;  
Pure Nature-Strength did prove too weak  
Gen. iii. 6. A Match for hellish Power.

Verse 18, 19. Poor *Adam* fell from Heights of Bliss,  
Into the Depths of Woe ;  
By heark'ning to the Tempter's Voice  
Hos. xiii. 9. He did himself undo !

The Law, that Doing, bid him live,  
Now curst him bitterly ;  
And did its dreadful Sentence give,  
Gen. ii. 17. In Dying, thou shalt die.

Thus we by Sin, in *Adam*, lost  
Our Nature-Happiness ;  
Lam. v. 16. And were exposed to the worst  
Rom. v. 12. Of Death, with all Distress.

Wo, to the Man that's left alone,  
Ecclef. iv. 10. In this distressed Plight ;  
For whom Christ's Blood did not atone,  
Heb. x. 27. For he must bear Sin's Weight !

Sin prest the fallen Angels down,  
2 Pet. ii. 4. To Depths of Misery ;  
Jude, ver. 6. And canst thou stand, oh ! sinful Man,  
Psal. i. 5. When God shall deal with thee ?  
Ezek. xxii. 14.

O ! happy Souls, for whom Christ dy'd,  
John x. 15. To be their hiding Place ;  
Isa. xxxii. 2. These shelter in his wounded Side,  
Heb. vi. 18. And saved are by Grace.  
Eph. ii. 8.





## HYMN XXVIII.

*Christ's taking our Nature.*

THE Son of God, behold!  
 He let the Angels go;  
 When of our Nature he took hold,  
 He lov'd a Remnant so!

Isa. lxxv. 1.

Heb. ii. 16.  
John xv. 9.

The Seed of *Abr'ham* was  
 So fix'd upon his Heart,  
 That 'cause the Children had frail Flesh,  
 He took thereof a Part.

Heb. ii. 14.

When in the Virgin's Womb,  
 The Cov'nant-Nature he,  
 Did for this special End assume,  
 To set the Children free.

Luke i. 31.

Heb. ii. 15.

Christ, for the chosen Seed,  
 Did human Frailties bear;  
 That so our Natures might be freed,  
 And fit for Glory's Sphere.

1 Pet. ii. 9.  
Heb. iv. 15.  
1 Cor. xv. 49.  
Mat. xiii. 43.

Christ, in our Nature, hath  
 Obey'd, and satisfy'd;  
 Slain him, who had the Pow'r of Death,  
 When on the Cross he dy'd.

Rom. viii. 3.  
Phil. ii. 8.

Heb. ii. 14.

And that his People might,  
 From Death be ransomed,  
 The Prince of Life gave up his Right,  
 And went among the Dead.

Mat. i. 21.  
Hos. xiii. 14.  
Acts iii. 15.  
John x. 18.

Yea, to the darksome Tomb,  
 Christ's holy Flesh he gave;  
 That he our Saviour might become,  
 From th' Power of the Grave.

Mat. xxvii. 60.  
Acts ii. 27.  
1 Cor. xv. 57.  
Hos. xiii. 14.

But having finished  
 His deep Humility;

John xix. 30.  
Mark xv. 46.

Then,



- Eph. v. 23. Then, lo! our representing Head,  
 Chap. iv. 8. Rose, and ascended high!
- Chap. ii. 6. In Christ we raised were;  
 In Christ we did ascend;  
 In Christ we sit together there,  
 Heb. i. 14. While Angels do attend!
- Eph. i. 20. And thus our Nature is,  
 In Christ, advanced high;  
 Which doth secure the Heights of Bliss  
 John xiv. 19. Our Persons shall enjoy.
- 

## HYMN XXIX.

*Another.*

- 2 Cor. viii. 9. **L**ET Saints adore the Love of Christ,  
 Heb. ii. 14. Who did our Nature take,  
 Rom. ix. 5. And so did join, to his Divine,  
 That both one Person make!
- Heb. ii. 16. It was not *Adam's* Seed, as such,  
 John i. 14. The Son of God put on;  
 This Union high did ne'er bring nigh,  
 Eccles. iv. 10. Those that were left alone.
- Psal. cxlv. 16. Although some common Benefits  
 Mat. v. 45. The Non-Elect enjoy,  
 1 Tim. iv. 10. Since Christ did come, our Flesh assume,  
 John x. 15. And for his People die.
- There was no need that Christ should take,  
 Rom. xi. 7. The Nature of the rest;  
 Whose Persons ne'er had right to share,  
 Eph. i. 3. With those in Heav'nlies blest.
- 1 John iii. 1. God's Children, by adopting Love,  
 Rom. viii. 17. As Heirs appointed were,  
 Titus i. 2. With Christ, of Life, for the Lamb's Wife  
 John xvii. 22. His Glory was to share.

And



And since to magnify God's Love,  
His Wisdom had ordain'd,  
That we should stand in the first Man,  
And fall with all Mankind;

Rom. v. 8.  
Eph. i. 8.  
1 Cor. xv. 45.  
Rom. v. 12.

Hence a Necessity came in,  
If Christ his Bride enjoy;  
That he come down, her Flesh put on,  
And die, to raise her high.

John xi. 50.  
Luke xix. 10.  
Eph. v. 25.

And Christ so greatly lov'd his own,  
The Seed of *Abraham*,  
That with Delight he took his flight,  
And in our Nature came.

John xv. 9.  
Gal. iii. 29.  
Psal. xl. 8.  
Heb. x. 5.

Yea, that Christ might not be alone  
In Heav'n, on Earth he dy'd,  
Then rose in love, and went above,  
In th' Nature of his Bride.

John xii. 24.  
Eph. iv. 10.

In which, for her, he doth possess  
The Heights of heav'nly Bliss;  
And he'll fulfil his dying Will,  
And set her where he is.

Heb. vi. 20.  
John xvii. 24.  
Chap. xiv. 3.

H Y M N XXX.

*The Misery of a Natural State.*

**O**H! what a filthy Thing is Man;  
Unclean his Nature is;  
And to the full there's none that can  
Express his Loathsomeness.

Job xv. 16.  
Verse 14.

He's shapen in Iniquity,  
Conceiv'd, and born in Sin;  
His Father *Adam's* Misery  
He is involved in.

Prov. xiii. 5.  
Psal. li. 5.  
John ix. 34.  
Rom. v. 12.

Thus from the Womb he goes astray,  
By Nature, speaking Lyes;

Psal. lviii. 3.

Each



- Isa. liii. 6. Each walking in that wicked Way,  
Most pleasing in his Eyes.
- Job xv. 16. The vilest of Iniquity  
He freely drinketh in ;  
Rom. ii. 5. And thus encreaseth Misery,  
Deut. xxix. 19, By adding Sin to Sin.  
20.
- Yea, Man by Nature is a Slave,  
2 Tim. ii. 26. To Satan at his Will ;  
Whate'er that Enemy would have  
Eph. ii. 3. He's ready to fulfil.
- Gal. iii. 10. He's Law-accurst, condemn'd to die ;  
Rom. v. 19. Guilty of *Adam's* Sin ;  
Chap. vi. 23. Deserves to die eternally  
1 Cor. vi. 11. For what himself hath been.
- John v. 40. He neither Will nor Power hath,  
Chap. vi. 44. To get out of this Pit ;  
1 Thes. i. 10. If Jesus save him not from Wrath  
John viii. 24. He perish must in it.

## HYMN XXXI.

*Encouragement for Sinners to come to Christ,  
under the first Work of the Spirit.*

- 1 Sam. xxii. 2. **Y**OU that through Fear distressed are,  
Psal. xxxviii. 3. That feel the Guilt of Sin ;  
1 Kings viii. 38. That see the Depth of Nature's Filth,  
Ezek. xxxvi. 31. And loath the State you're in.
- Poor Soul give ear, and Jesus hear,  
Isa. lv. 3. He speaks unto thy Case ;  
Chap. l. 4. He in no wise will such despise,  
Psal. li. 17. That seek to him for Grace.  
Heb. iv. 16.

- H' has promis'd not to cast thee out,  
John vi. 37. If thou to him dost come ;

What-



# H Y M N S.

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Whate'er thy Sin Time past has been,  
Thou'lt find there yet is Room.

Mat. xii. 31.  
Luke xiv. 22.

Then come from Sin, and enter in  
To Christ, thy hiding Place,  
And thou shalt live, and ever give,  
High Praises to Free Grace.

Isa. xxvii. 13.  
Chap. xxxii. 2.  
John xi. 25.  
Zech. iv. 7.

## H Y M N XXXII.

*The Same.*

**W**HAT dost thou want, poor Sin-sick Soul?  
Dost see thy Misery?  
Christ is a Saviour, on him roll,  
And thou shalt never die.

Isa. i. 5.  
Hos. v. 13.  
1 Tim. i. 15.  
John xi. 26.

Of Pardon dost thou see a Need?  
Would'st be from Wrath set free?  
Then come to Christ, who once did bleed,  
To succour such as thee.

Psal. li. 1.  
1 Thes. i. 10.  
1 Pet. iii. 18.  
Heb. vii. 25.

Christ's Wounds will shelter thee in Peace,  
When Storms of Wrath arise;  
His Blood will give thy Conscience ease,  
And cure thy Maladies.

Eph. ii. 14.  
Isa. xxxii. 2.  
1 John i. 7.  
Isa. liii. 5.

Dost see thou want'st a perfect Dress,  
To stand in before God?  
Then come to Christ for Righteousness,  
He'll clothe thee with his Robe.

Chap. lxiv. 6.  
Col. i. 22.  
Isa. xlv. 24.  
Luke xv. 22.

Dost thou want Holiness of Heart,  
Or Life? Then come to him;  
His Holy Spirit he'll impart,  
With which he's fill'd to th' Brim.

Phil. iii. 10.  
John vii. 37.  
Verse 39.  
Chap. iii. 34.

Dost thou want Strength? That Christ will give,  
Then thou shalt nimbly run;  
Mean while, to Jesus look, thou'lt live  
By seeing of the Son.

Isa. xl. 29.  
Verse 31.  
Chap. xlv. 22.  
John vi. 40.

O

H Y M N



## HYMN XXXIII.

*On Divine Mercy, in Allusion to a Building.*

Isa. xxx. 18. **M**ERCY, that glorious Attribute,  
Psal. lxxxix. 2. God did design to raise,  
Into a stately Edifice,  
That is to last always.

Eph. i. 8. His Wisdom drew the perfect Plan,  
2 Sam. vii. 21. According to his Heart,  
In all that Glory he design'd  
The whole, and every part.

2 Tim. ii. 19. The firm Foundation laid in Christ,  
2 Cor. v. 19. Ev'n from Eternity,  
Eph. i. 9. Was God's resolving in himself  
Gen. xix. 19. Mercy to magnify.

Mic. vii. 18. And each Display ordain'd to raise  
Eph. i. 6. The Glory of this Frame,  
Were as the superstructive Rooms  
Rom. ix. 18. Erected on the same.

But, oh! what Ways did Wisdom take,  
Rom. xi. 33. Subservient Mercy's end;  
Hos. xiii. 9. 'Twas hence the Ruins of the Fall,  
Eph. i. 11. In Counsel, were design'd

To be that very Plat of Ground  
Rom. xi. 32. Where Mercy should be rais'd,  
Exod. xxxiv. In all its bright Magnificence,  
6, 7. To be for ever prais'd!

But yet strict Justice could not bear,  
Chap. xxxiv. 7. To lose its rightful Ground,  
Unless a worthy Price was paid,  
And Satisfaction found.

Psal. lxxxix. 19, Then Wisdom found the mighty One,  
20. Who did engage to pay,  
Isa. l. 6.

What-



# H Y M N S.

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Whatever Justice could demand,  
At the affixed Day.

Pfal. xl. 7, 8;

This Project pleas'd the glorious Three,  
For they are One in Will;  
Then to each other they engag'd  
To build up Mercy still.

Isa. xlii. 21.  
1 John v. 7.

Pfal. lxxxix. 2.

The Time-Works of the One in Three  
Do all conspire to raise,  
This princely Seat of Majesty,  
That Mercy may have Praise.

Titus iii. 4, 5,  
6.  
Psal. xxx. 12.

And when the Top-stone once is laid;  
The Heavens shall shout its Praise;  
And sing the Glories of this House  
To never-ending Days !

Zech. iv. 7.

Psal. lxxxix. 1.

## H Y M N XXXIV.

*The Soul calling upon it self to return to its  
Rest.*

**R**eturn, return, my Soul to God,  
For he's thy Resting-place;  
In him thou shalt have safe Abode,  
Whatever be thy Case.

Psal. cxvi. 7.  
Prov. xviii. 10.  
Psal. xci. 4, &c.

God, from Eternity, hath dealt  
In Bounty rich with thee;  
He gave thee then his own great Self,  
By Deed of Gift most free.

Psal. cxvi. 7.  
Jer. xxx. 22.

What bounteous Riches of Free Grace  
Has God thy Father shown,  
To thee, when in a sinful Case,  
Self-ruin'd, and undone !

Eph. ii. 7.  
Ezek. xvi. 5.  
Hof. xiii. 9.

He gave his only Son for thee,  
Thy Sacrifice to die ;

John iii. 16.  
1 Cor. v. 7.

O 2

That



1 Thes. i. 10. That thou might'st be from Wrath set free;  
Isa. xlv. 17. And sav'd eternally.

Yea, thou may'st take a further View,  
What God's Free-Love hath done ;

1 Thes. iv. 8. He gave his Holy Spirit too,  
Rom. viii. 29. To make thee like his Son.

Pf. lxxxiv. 11. He gives thee Grace and Glory too,  
What canst thou wish for more ?

Luke xii. 32. And till the Kingdom he bestow  
1 Pet. i. 5. He'll keep thee by his Pow'r.

Pfal. xc. 1. Then, oh ! my Soul, dwell thou at home,  
Isa. xxv. 4. Thou needs not go abroad ;  
What, tho' distressing Times should come,  
Heb. iv. 3. Thou still may'st rest in God.

## HYMN XXXV.

*The Incomprehensibleness of Divine Love.*

Job xxvi. 14. **H**OW little can the Saints conceive,  
Of Love that's infinite ;  
In part they know, in part believe,  
2 Cor. v. 7. But yet want fuller Sight.

Our Eye is weak, our Object bright,  
Heb. v. 13. Alas ! such Babes are we ;  
1 Cor. iii. 2. That can't yet bear Love's dazzling Light,  
Not its full Glory see.

Transporting Glances now and then,  
1 Pet. i. 8. The Eye of Faith takes in ;  
Gal. ii. 20. But Love's too bright for mortal Men,  
1 Cor. xiii. 9. And still remains unseen.

The Saints, indeed, are Vessels made,  
Rom. ix. 23. To hold eternal Love ;  
Eph. iii. 18. But yet, while here, we scanty are,  
Not like the Saints above.

They



They are enlarg'd, they are compleat,  
They see, while we believe ;  
But Love is so immensely great,  
No Finite can conceive !

Heb. xii. 23.  
1 Cor. xiii. 12.  
Eph. ii. 4.

They in the Light of Vision see,  
And still in Raptures praise ;  
But yet, unto Eternity,  
There will be new Displays.

Rev. i. 5, 6.

Eph. ii. 7.

Because the Creature finite is,  
And can't at once take in,  
The Fulness of Jehovah's Bliss,  
Where Heirs of Glory swim.

Job xi. 7.  
Isa. lx. 19.

Thy Love, oh Lord ! our Souls adore,  
Its past created Skill ;  
We long to be enlarged more,  
And then to drink our fill.

Eph. iii. 19.

Psal. xxxvi. 8.

H Y M N XXXVI.

*Salvation in Election, and Covenant Settlements.*

**S**alvation, oh ! how sweet,  
How joyful is the Sound ?  
Free reigning Grace, through Jesus Christ,  
Oh ! how it doth abound.

Pf. lxxxix. 15.

Rom. v. 21.  
Verse 20.

How deeply was it laid,  
In God's eternal Mind ?  
This Way in which we it possess,  
Wisdom did early find.

Rom. xi. 33.  
Eph. i. 9.  
John xiv. 6.

An Idea God took,  
Of Jesus' humane Frame ;  
Then fashion'd the vast Creature Lump  
According to the same.

Prov. viii. 23.  
Rev. iii. 14.

Col. i. 16.

Out



Rom. ix. 21. Out of this Creature-Lump  
 Eph. i. 4. The Father pitch'd upon  
 Rom. xi. 5. A Remnant, which his Grace design'd,  
 John x. 29. To give to Christ the Son.

Then did the Son accept  
 Chap. xvii. 6. Of this presented Bride ;  
 And in these glorious Settlements  
 Hos. ii. 19. The Marriage-Knot was ty'd.

No Creature can conceive,  
 I Cor. iii. 21. How rich this Bride is made ;  
 She's jointer'd in the Glory of  
 John xvii. 22. Her Husband, Lord, and Head.

Our Lord will reign e'er long,  
 Luke i. 33. Upon King *David's* Throne ;  
 Verse 32. And in this Glory we shall share,  
 Mat. xix. 28. Because with him we're One.  
 Eph. v. 31.

## HYMN XXXVII.

*The Covenant of Grace.*

*Jehovah* made a Covenant  
 Psal. lxxxix. 3. Of Grace with Christ his Son,  
 In which he made a Promise-Grant  
 Titus i. 2. Of Life, e'er Time begun.

I'll be thy God, *Jehovah* said,  
 Gen. xvii. 7. To th' Mediator, when  
 Prov. viii. 23. He was set up as Cov'nant-Head,  
 Eph. i. 4. Of all the chosen Men.

Yea, and in thee a God I'll be,  
 Gen. xvii. 8. To all thy Children too ;  
 Whate'er I am, on thee and them,  
 In Cov'nant I bestow.

All the Perfections of my Bliss  
 Isa. lx. 19. Shall jointly make yours full ;



# HYMNS.

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My glorious Self you shall possess,  
When I'm your All in All.

1 Cor. xv. 28.

And to make known my glorious Grace,  
Thy Children I'll permit,  
To fall into a wretched Case,  
And most distressed Plight.

Rom. ix. 23.

Ezek. xvi. 5.

This Project greatly will redound,  
To th' Glory of Three-One,  
When thine shall see my Grace abound,  
O'er all that they have done.

Eph. i. 12.

1 John v. 7.

Rom. v. 20.

Ezek. xvi. 6.

My Son, thou shalt my Servant be,  
To bring them back again ;  
Thou shalt bear their Iniquity,  
And I'll reward thy Pain.

Isa. xlix. 3.

Verse 6.

Chap. liii. 11.

Verse 12.

To this Christ readily agreed,  
Engaging then to pay,  
The Debts of all the chosen Seed,  
That like Sheep went astray.

Chap. l. 6.

Hos. xiii. 14.

1 Pet. ii. 9.

Isa. liii. 6.

The Father then engag'd to give  
To Christ, his numerous Seed ;  
That thro' his Death they all should live,  
This pleas'd him well indeed.

Chap. liii. 10.

Verse 11.

Psal. xl. 8.

A Fulness of all Sorts of Grace,  
In Cov'nant were bestow'd ;  
In all Things it well-order'd was,  
For all the Heirs of God.

2 Tim. i. 9.

2 Sam. xxiii. 5.

Rom. viii. 17.

The Sp'rit, the Spring of Grace within,  
Was in this Cov'nant giv'n ;  
Who then engag'd in Offices,  
To bring us safe to Heav'n.

John vii. 38,

39.

Isa. xlv. 3.

1 Pet. i. 2.

Repentance, Faith, and Holiness,  
Herein were treasured ;  
As Gifts for all the chosen Race,  
And not Conditions made.

Eph. i. 3.

2 Tim. i. 9.

Ezek. xxxvi.

25.

HYMN



## HYMN XXXVIII.

*The Saints Afflictions secur'd in Covenant.*

OUR God made Covenant  
 Psal. lxxxix. 3. With Christ, our chosen Head,  
 And large Provision for our Want,  
 Psal. cxi. 5. Was herein safely laid.

Both Grace and Glory too,  
 2 Tim. i. 9. Herein were freely giv'n ;  
 Eph. i. 3. And firmly settled also  
 James ii. 5. On all the Heirs of Heav'n.

Herein our gracious God,  
 Reserv'd a Liberty,  
 2 Sam. vii. 14. When to chastise us with his Rod,  
 Mic. vii. 18. And when to let's go free.

As each should most conduce,  
 Psal. ciii. 13. To th' Glory of his Grace ;  
 Heb. xii. 10. And to the special saving Use,  
 Of us the chosen Race.

Our Father said to Christ,  
 Ps. lxxxix. 31. If thine my Precepts break,  
 I'll visit their Iniquities ;  
 Verse 32. Of Stripes they shall partake.

But yet I'll never break  
 Verse 34. The Cov'nant I have made ;  
 Josh. i. 5. Nor thee, nor them, will I forsake,  
 Nor alter what I've said.

Not as a Judge severe,  
 Isa. liv. 9. But as a Father, I  
 Heb. xii. 7. Will make them my Chastisements bear,  
 Psal. cvii. 17. For their Iniquity.

In th' End to do them good,  
 Deut. viii. 16. And purge away their Sin,  
 Isa. xxvii. 9.



# H Y M N S.

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In th' Virtue of thy Ransom-Blood.  
To make their Nature clean.

Zech. ix. 11.  
1 John i. 7.

## H Y M N XXXIX.

### *The Saints Freedom from Wrath.*

**W**E, the Elect of God, foreknown,  
E'en from Eternity,  
By an eternal Choice pick'd out,  
In Jesus are made free,

Rom. viii. 29

From Wrath, the due Desert of Sin;  
For Christ endur'd the Storm,  
That he might be our hiding Place,  
To screen us from all Harm.

Eph. i. 4.  
Gal. v. 1.

1 Thes. i. 10.  
Mark xv. 34.  
Isa. xxxii. 2.  
Chap. xxv. 4.

The Son hath made us Free indeed,  
And in the Spirit's Light,  
'Tis witness'd to our Conscience, that  
In us God takes Delight :

John viii. 36.  
Psal. xxxvi. 9.  
Rom. viii. 16.  
Zeph. iii. 17.

Delight in us, as we stand in  
Our dying, rising Head;  
That paid our Debts, and triumph'd too,  
In all being finished.

Mat. iii. 17.  
Col. ii. 15.  
John xix. 30.

This great Salvation from God's Wrath,  
Which th' Gospel doth display,  
Contrived was, e'er Time begun,  
'Tis not of Yesterday.

Heb. ii. 3.  
John v. 24.  
Eph. iii. 11.

God's Chosen never were design'd,  
To Anguish, Wrath, and Pain,  
But to obtain Salvation,  
Through Christ the Lamb, as slain.

1 Thes. v. 9

Rev. v. 9.

The Father's Love did this bestow;  
The Son he wrought it out;  
The Spirit he applies the same,  
And thus it comes about.

2 Tim. i. 9.  
Rom. v. 18.  
1 Cor. vi. 11.



Pfal. cxv. 1. Then let the Saints all Glory give;  
 1 John v. 7. To God the Three in One;  
 Each Person hath an equal Hand  
 Ps. xxxvii. 39. In our Salvation!

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## HYMN XL.

*The Glories of Christ's Righteousness.*

Rom. iv. 6. **B**LEST Saints, that in Christ's Righteousness,  
 Col. i. 22. Stand in *Jehovah's* Sight,  
 Chap. ii. 10. Before his glorious Throne compleat,  
 Rev. xiv. 5. Faultless, and shining bright.

Not only faultless we appear,  
 Cant. iv. 7. From all Pollution free,  
 Psal. xlv. 13. But splendid, glorious in the Eyes,  
 Jude, ver. 24. Of flaming Purity.

Had *Adam* stood, and we in him,  
 In perfect Righteousness;  
 Gal. iii. 12. Which was the All the Law requir'd,  
 1 Cor. xv. 48. Our Glory had been less.

For why? Though he in *Eden* was  
 Eccles. vii. 29. In this so perfect made,  
 At best 'twas but a Creature-Robe,  
 Isa. lxiv. 6. That subject was to fade.

Exod. xxviii. 2. But, oh! The Glories of Christ's Robe,  
 Rom. iii. 22. In which his Children stand,  
 Wrought by the Man that stood in God,  
 Psal. lxxx. 17. The Man of his right Hand.

Zech. xiii. 7. The Man, the Fellow of the Lord,  
*Jehovah* did him call;  
 Psal. lxxx. 17. The Man that was in God made strong,  
 Ps. lxxxix. 19. Able to go through all.

John xvii. 4. That mighty Work God gave to him,  
 Heb. ii. 3. Of our Salvation great;



## HYMNS.

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To raise us from the dismal Fall,  
And render us compleat.

Mat. i. 21.  
Col. i. 22.

Not only suff'ring of that Death,  
That else we should have dy'd ;  
But also bringing in this Robe,  
In which we're justify'd.

1 Pet. iii. 18.  
Dan. ix. 24.  
Acts xiii. 39.

Christ's own Obedience wrought this Robe,  
So beauteous, so divine !  
Here God's Perfections cast their Rays,  
And in this Robe we shine.

Rom. v. 19.  
2 Cor. v. 21.

Then let us glory in our Lord,  
Who is our shining Dress ;  
And let our Faith still deal with God,  
Through Christ our Righteousness.

Rev. xii. 1.

Isa. xlv. 25.

Col. ii. 6.  
Isa. xlv. 24.

## HYMN XLI.

*The Same.*

**T**HE Glories wrapt up in this Word,  
The Lord our Righteousness ;  
The Saints below, nor Saints above,  
Nor Angels can express.

Jer. xxiii. 6.

Psal. cvi. 2.

Could we by searching find out God,  
Then we might quickly know,  
The brightest Glories of this Robe,  
Till then we can't do so.

Job xi. 7.

This Robe is Everlasting call'd ;  
Its Glory doth abide ;  
Because the Righteousness of God,  
This covers us his Bride.

Dan. ix. 24.  
Prov. viii. 18.  
2 Cor. v. 21.  
Isa. lxi. 10.

Our Father view'd us in this Robe,  
As if 'twas really done ;  
And in this did delight in us,  
Before the World began.

2 Cor. v. 19.  
Rom. iv. 17.  
Zeph. iii. 17.  
Jer. xxxi. 3.



- Heb. xiii. 8. Its Glory was unchangeable,  
                   E'en from Eternity ;  
 Isa. li. 6.     And will the Dates of Time out-last,  
 Rom. iv. 6, 7. How happy then are we ?  
  
 Prov. xi. 4.   In this we 're sav'd most gloriously ;  
 Col. iii. 2.     Lord raise our Souls above,  
 Psal. lxxvii. 11. To sing the ancient Wonders of  
 Eph. i. 3, 4.   The Settlements of Love !  
  
 Isa. xii. 2.    This Song of our Salvation,  
 Rev. vii. 10.   To God, through Christ alone ;  
 Rom. v. 21.    By reigning Grace, thro' Righteousness,  
 Psal. lxxxix. 1. We'll sing when Time is done.
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## HYMN XLII.

*The Saints Duty and Privilege, to pray for  
 Pardon of Sin, when under fatherly Cha-  
 stisements.*

- Heb. xii. 7.    **G**OD, as a Father dear,  
 Jer. v. 6.       His Children doth correct,  
 Mic. vi. 9.     Because they're full of Failings here,  
                   That they may them inspect.  
  
 Psal. xxi. 9.   'Tis not avenging Wrath,  
 Ps. lxxxix. 32.   Whence our Chastisements come ;  
 Mark xv. 34.   For that on Christ was poured forth,  
 1 Pet. iii. 18.   When he stood in our Room.  
  
                   But Love our Father moves,  
 Rev. iii. 19.    His Anger to display,  
 Hab. i. 13.     That we may see he disapproves  
 Jer. xlv. 4.     Of every sinful Way.  
  
                   In such a Case as this  
 James iv. 8,    Let Saints to God draw nigh,

For



## HYMNS.

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For he a God of Pardon is,  
And loves to hear their Cry.

Neh. ix. 17.  
Psal. xxxiv. 15.

Our Lord taught his to pray  
To God, for pard'ning Grace,  
To be extended Day by Day,  
In every sinful Case.

Luke xi. 2.  
Verse 4.

Our Privilege is great,  
In that we have to do  
With God upon a Mercy-Seat,  
That loves his Grace to shew.

Deut. iv. 7.  
Heb. iv. 13.  
Exod. xxv. 22.  
Isa. xxx. 18.

His Grace is infinite ;  
His Bowels for us move ;  
In Pardon God takes great Delight,  
Where he has fix'd his Love !

Jer. xxxi. 20.  
Mic. vii. 18.  
Eph. ii. 3.

May this our Souls engage,  
I'approach our Father's Throne,  
Since Duty, and our Privilege,  
Are closely join'd in one.

Psal. lxxv. 2.  
Heb. iv. 16.

Isa. xl. 31.

## HYMN XLIII.

*The Saints Vessels of Mercy, and Heirs of  
Glory.*

**V**Essels of Mercy are the Saints,  
And they shall ever be  
Fill'd with God's Love, freed from Complaints,  
When they Christ's Glory see.

Rom. ix. 23.

John xvii. 26.  
Verse 24.

Vessels of Mercy shall, e'er long,  
In Glory's Ocean swim ;  
And they shall sing the Lamb's new Song,  
Fill'd up with Joy to th' Brim.

Ezek. xlvii. 5.  
Rev. xv. 3.  
Isa. xxxv. 10.

The Heirs of Glory shall possess  
Their Heritage, so vast,

James ii. 5.  
1 Pet. i. 4.

Pre-



Mat. xxv. 34. Prepar'd for them e'er Time began,  
Eph. i. 3. When they in Christ were blest.

1 Cor. vi. 14. Their Bodies shall be rais'd again,  
And have Re-union  
With their immortal Spirits, then  
Phil. iii. 21. They'll shine like Christ the Sun!

Ready Assistants they shall be  
1 Cor. xv. 44. Unto the swift-wing'd Soul,  
Eph. iii. 21. Through th' Ages of Eternity,  
Psal. xvi. 11. Where Pleasures ever roll.

Isa. xxvi. 19. The Saints shall all awake and sing,  
John v. 28. For Christ will give the Word;  
Verse 29. Then from their dusty Beds they'll spring,  
1 Thes. iv. 17. And mount to meet their Lord.

Mat. xvi. 27. When Christ in Glory comes again,  
Zech. xiv. 5. He all the Saints will bring,  
Rev. iii. 21. And set them down upon his Throne,  
Mat. xix. 28. To reign with him their King.

Isa. lx. 1. Thus Zion will arise and shine,  
John xvii. 23. And then the World shall see  
Isa. lx. 14. We are the Fav'rites of the King,  
Psal. xlv. 15. In's royal Palace free!

But, oh! what Notes of lofty Praise,  
Rev. v. 9, 10. Th' redeemed Ones will sing;  
Verse 13. Glory to God, and to the Lamb,  
Through all the Court shall ring!

Chap. vii. 11. The elect Angels, round the Throne,  
Verse 12. Will join the heav'nly Mirth;  
Verse 10. And to our God, Salvation  
Chap. v. 13: Will eccho through the Earth!

Heb. i. 14. Angels were chose to wait upon  
Rev. xix. 16. Our Lord, the King of Kings;  
Chap. xxi. 9. We, as the Bride of Christ, the Son,  
Verse 11. Hence higher Glory springs.



The Glory we shall have with Christ,  
Throughout the Kingdom-day,  
Will rise to Glory that's the High'st,  
In th' great Eternity.

Rom. viii. 17.  
Luke xxii. 29.  
1 Cor. xv. 28.

H Y M N XLIV.

*Christ our hiding Place.*

**J**ehovah's Grace an hiding Place,  
In Christ prepared hath,  
For all his own, whom he hath shown,  
Their due Desert of Wrath.

Isa. xxxii. 2.

Rom. iii. 19.

Poor Soul give ear, what dost thou fear?  
Dost see a Storm of Wrath,  
In black Clouds spread, hang o'er thy Head,  
That threatens thee with Death?

Gal. iii. 10.

Ezek. xviii. 20.

In such a Case, Christ is the Place  
Of Refuge from the Storm;  
If there thou flee, thou'lt surely be  
Safe-guarded from all harm.

Isa. xxv. 4.

Ch. xxxiii. 16.

Christ once has born the dreadful Storm,  
Of God's avenging Wrath;  
That such as thee might shelter'd be,  
In him, from endless Death.

Mark xv. 34.

John v. 24.

Then haste away, and make no stay,  
To th' Refuge City flee,  
Thy Way is clear, thou need'st not fear,  
For 'tis the Promise Free.

Num. xxxv. 16.

John vi. 37.

Oh then, poor Heart! flee as thou art,  
Though over-spread with Sin;  
In Christ there's Room, for all that come,  
Whatever they have been.

Rom. iii. 12.  
Luke xiv. 22.  
1 Tim. i. 13, 16.



Chap. i. 15. The Way is ope to Christ thy Hope,  
Do not dispute thy Right ;  
The Oath and Word, of God the Lord,  
Heb. vi. 18. Secure thee in thy Flight.

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## HYMN XLV.

*Man's Destruction of himself, and Salvation  
of Christ.*

1 Cor. xv. 47. **I**N the first Man all Men began  
Rom. v. 12. To sin against the Lord ;  
Gen. iii. 6. Breaking his Laws, and for this Cause  
Deut. xxviii. Deserv'd the Threats in's Word.  
16, &c.

All Kinds of Death, in Sentence, hath  
Rom. v. 12. Pass'd on all Men in one ;  
Mat. vi. 12. The first Man left the rest in Debt,  
Luke vii. 42. As Bankrupts, quite undone.

In this sad Case, there's none, alas !  
Psal. xlix. 7. By any Means, that can  
A Ransom give, that they may live,  
Rev. iii. 17. So poor is fallen Man.

He can't make Peace, this Work must cease,  
Redemption is so great ;  
Psal. xlix. 8. If all Men join'd, in one combin'd,  
They could not it compleat.

For to begin, all Men did sin,  
James ii. 10. The Law will nothing 'bate ;  
Verse 11. But will have all, though since the Fall,  
Man's in an helpless State :

It bids him do, and suffer too,  
Rom. v. 6. But all his Strength is gone ;  
Chap. viii. 3. Thus th' Law is weak, since Man it brake,  
Gal. ii. 16. And Life can give to none.



And thus God's *Israel*, when he fell,  
 Destroy'd himself by Sin;  
 But Help was laid on Christ his Head,  
 And thence it doth come in.

Hof. xiii. 9.  
 Pf. lxxxix. 19.  
 1 Tim. i. 15.

For that Free Grace might here take place,  
 And reign through Righteousness,  
 God sent his Son, his holy One,  
 To take on him our Flesh.

Rom. v. 21.  
 Gal. iv. 4.  
 Heb. ii. 16.

In which he dy'd, and satisfy'd  
 God's Law, and Justice both;  
 Rose from the Dead, and now doth plead,  
 And thus saves his from Wrath.

1 Cor. xv. 3.  
 Isa. xlii. 21.  
 Rom. viii. 34.  
 1 Thes. i. 10.

H Y M N XLVI.

*Christ the Fountain of Grace.*

**J**ehovah's Grace all meets in Christ,  
 As Waters in their Sea;  
 And hence the Needy have Supplies,  
 Exceeding full and free.

Col. i. 19.  
 Gen. i. 10.

Phil. iv. 19.

Rivers of Life, of Joy and Peace,  
*Jehovah* open'd wide,  
 When to make way for rich Free Grace,  
 His Justice pierc'd Christ's Side.

Isa. xli. 18.

Zech. xiii. 7.

Christ risen, and ascended high,  
 Set on his Father's Throne,  
 A Fountain is of rich Supply,  
 To all that are his own.

Psal. lxviii. 18.  
 Rev. iii. 21.  
 Eph. iv. 10;  
 John i. 16.

Come, thirsty Soul, come without Price,  
 Drink, for this Water's free;  
 All Stores of Grace are laid in Christ,  
 For such that Needy be.

Chap. vii. 37;  
 Isa. lv. 1.  
 Eph. iii. 8.  
 Isa. xli. 17.

If thou art weak, and canst not go,  
 To drink at th' Fountain-Head;

Chap. xxxv. 3.



- Pfal. xlv. 4. Yet God will cause the Streams to flow,  
And thereby make thee glad.
- Isa. xl. 31. Thy God will give thee Strength and Skill,  
To go for all Supply,  
Chap. xii. 3. To th' Fulness of Salvation's Well,  
And draw out thence with Joy.
- Gal. ii. 20. While Faith doth deal with Christ above,  
John i. 14. As full of Grace for thee,  
Cant. v. 1. There thou may'st drink thy fill of Love,  
Eph. iii. 8. That can't exhausted be.
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## HYMN XLVII.

*God's Love to his the Ground of their Sub-  
mission to his Will.*

- Rom. v. 5. **W**HEN God the Spirit sheds abroad,  
1 John v. 7. The Love of Three in One,  
Pfal. cxix. 68. It makes the Saints think well of God,  
Mark vii. 37. And like what he has done.
- Acts xxvii. 23. Dear Saint, in Faith, think whose thou art,  
1 Pet. i. 19. As lov'd, and bought with Blood,  
2 Cor. v. 14. For this will influence thy Heart,  
To all that's truly good.
- Jer. xxxi. 3. Has God lov'd thee? his Love will draw;  
1 John iii. 16. Has Christ laid down his Life?  
James ii. 8. 'Twill make thee love his royal Law,  
Rom. vii. 4. And serve him as his Wife.
- Dan. iv. 35. God's providential Will also,  
Mat. xxviii. 18. Manag'd by Christ thy King;  
1 Sam. iii. 18. This Love will make thee bow unto,  
Pfal. cxlv. 11. And all its Glories sing.
- Eph. i. 11. Here Wisdom, Goodness, Power, join,  
To bring all Things to pass,



Subservient to the great Design,  
Of God's electing Grace.

John xvii. 2.

And canst thou, then, find fault, oh ! Saint,  
When Providences frown ?  
What God sees good thou canst not want,  
Since all Things are thy own.

Jonah iv. 9.  
Gen. xlii. 36.  
Psal. xxxiv. 10.  
1 Cor. iii. 22.

Then give thy Father leave to choose,  
He'll give thee what is best ;  
Could'st thou but learn, thy Will to lose  
In his, thou'd'st be at rest.

Psal. xlvii. 4.  
Psal. lxxxv. 12.  
Luke xxii. 42.  
Heb. iv. 3.

H Y M N XLVIII.

*Christ as Rivers of Water in a dry Place.*

**H**ARK ! new-born Soul, thou Thirsty one,  
That walk'st in Places dry ;  
That seek'st for Water, and there's none  
Thy Thirst to satisfy.

1 Pet. ii. 2.  
Isa. xxxii. 2.  
Chap. xli. 17.

Thou seek'st for Streams of pard'ning Grace  
Through justifying Blood ;  
For cleansing Grace, for Joy and Peace ;  
Oh ! these would do thee good.

Psal. xxv. 11.  
Rom. v. 9.  
Psal. xix. 12.  
Psal. cvi. 5.

Thou seek'st within for Streams of Grace,  
To ease and comfort thee ;  
But Creatures all speak Emptiness,  
Each says, it's not in me.

Jer. ii. 13.

Job xxviii. 14.

Thou wait'st at Ordinances Pool,  
And 'cause thou findest none,  
That yet has flow'd into thy Soul,  
Thou think'st thou art undone.

John v. 3.

Isa. vi. 5.

But stay, poor Heart, yet give an Ear,  
For sure thou shalt not die ;  
Since *Israel's* God saith, he will hear,  
And all thy Wants supply.

Chap. li. 1.  
Verse 14.  
Chap. xli. 17.  
Verse 18.



- Col. i. 19.    A rich Provision of all Grace,  
 John i. 14.    God made in Christ, his Son,  
 1 Cor. i. 30.    That ev'ry Way doth suit the Case,  
 Mat. xi. 5.    Of such that are undone.
- Psal. xlv. 4.    God's Grace, in Christ, a River is  
 John vii. 37.    That's lasting, full and free;  
 Chap. iv. 14.    A Fountain of eternal Bliss,  
 Isa. lv. 1.    Set ope for such as thee.
- Psal. cxlii. 2.    Then go to Christ with thy Complaints,  
 Psal. cxlv. 19.    He'll surely hear thy Cry;  
 And if thou hast ten Thousand Wants  
 Phil. iv. 19.    He'll richly them supply.

## HYMN XLIX.

*God in Christ the Strength of his People.*

- Psal. lxxviii. 5.    O UR God, in Christ, his dwelling Place,  
 Isa. xxv. 4.    A Strength is to his Poor,  
 And needy Ones, in their Distress,  
 Psal. lxxiii. 25.    What can we wish for more?

- Gen. xvii. 7.    Whate'er *Jehovah* is, or has,  
 2 Tim. i. 9.    He not only decreed,  
 Psal. lxxxix. 3.    But gave in th' Covenant of Grace,  
 Gal. iii. 16.    To Christ, and all his Seed.

- Isa. xxvi. 4.    Now we may trust for ever in  
 The Lord *Jehovah's* Might;  
 Num. xiv. 17.    He's strong to bear, and pardon Sin,  
 Since Justice has its right.  
 Rom. iii. 26.

- 8, 9.    He's strong to pity all his own,  
 6.    In each distressing Case;  
 And Cov'nant-Power all along  
 Maintains the Work of Grace.

And since God's Power keeps the Saints,  
 As in a Fortrefs strong;

And



And richly doth supply our Wants ;  
Let's make the Lord our Song.

Isa. xxxiii. 16.  
Chap. xii. 2.

H Y M N L.

*Faith, the Gift of God, the Effect of Christ's  
Death, and the Work of the Spirit.*

**F**AITH is a precious Grace ;  
Lord, 'tis a Gift of thine ;  
Its Nature's suited to converse  
With Things that are Divine.

Eph. ii. 8.

Heb. xi. 1.

This Gift provided was,  
Before the World was made ;  
And laid up for the chosen Race,  
In Christ, their Cov'nant-Head.

Jer. xxiv. 7.

2 Tim. i. 9.

Eph. v. 23.

Faith from Christ's Fulness springs,  
Into the Hearts of those,  
Whom God hath blest in heav'nly Things,  
According as he chose.

John i. 16.

Acts xv. 9.

Eph. i. 3.

Verse 4.

This Faith of God's Elect,  
It is a Faith of Price ;  
And flows to us as the Effect,  
Of th' Death of Jesus Christ.

Titus i. 1.

2 Pet. i. 1.

Phil. i. 29.

The Spirit works this Grace,  
By his almighty Power,  
In every of the chosen Race,  
At the appointed Hour.

1 Cor. xii. 9.

Eph. i. 19.

Acts xiii. 48.

John v. 25.

Faith lives in Christ its Root,  
And 'cause its Union lasts,  
It brings forth all its precious Fruit,  
Though nipp'd with stormy Blasts.

Gal. ii. 20.

John xiv. 19.

Col. i. 6.

1 Pet. i. 6, 7.

And he that hath begun  
This Work, will still maintain,

Heb. xii. 2.

And



Phil. i. 6. And to Perfection carry 't on,  
Till Jesus comes again.

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## HYMN LI.

*Christ's dying Love.*

John xiv. 22. **W**ELL may the Saints with wond'ring Eyes,  
Cant. viii. 6. Behold their Saviour's dying Love ;  
1 Pet. i. 12. It fills the Angels with Surprize,  
Heb. xii. 23. And Sp'rits of just Men now above !

Isa. i. 3. But, oh ! what senseless Hearts have we,  
Job iv. 19. That dwell in Houses made of Clay !  
How little doth Christ's Love, we see,  
Col. iii. 2. From all else snatch our Souls away ?

How is it, Lord ? oh ! let us see,  
John xiii. 1. How greatly thou hast lov'd thy own ;  
Chap. xii. 32. And gather up our Souls to thee,  
Astonish'd at thy Love made known !

2 Cor. viii. 9. What ! Didst thou leave thy Glory great,  
Heb. ii. 14. And take our Nature, weak and frail ;  
Phil. ii. 8. Obey and die, our Foes defeat,  
Cant. viii. 7. Because thy Love could never fail ?

Rom. v. 10. What ! give thy Life for Enemies ;  
Isa. xlviii. 8. Ungrateful Wretches, that we were,  
Rom. viii. 7. Whose carnal Mind in Enmity,  
Doth rise against a Saviour dear.

John xv. 13. If dying for a Friend doth prove,  
The greatest Grace that Finities bear,  
Rom. v. 8. Then let's adore Christ's dying Love,  
Psalm. lxxxix. 6. As infinite, beyond compare !

Eph. iii. 18. Christ's Love hath Heights, and Depths, and Lengths,  
Verse 19. Which all our Knowledge doth surpass ;  
Mark xii. 30. And we shall love him with our Strength,  
1 Cor. xiii. 12. When once we see him Face to Face.

Mean



Mean while, oh Lord ! we'll praise thy Name,  
As we're enkindled with thy Love ;  
And when our Sparks rise to a Flame,  
We'll sing in higher Strains above !

Acts ii. 47.  
1 John iv. 19.

Rev. vii. 10.

H Y M N LII.

*Another.*

O'H ! let the Saints admire,  
The Glories of Christ's Love ;  
This is the Song the heav'nly Choir,  
In Triumph sing above.

Eph. v. 25.

Rev. v. 12.

Let's join with Heart and Voice,  
While in the Church below ;  
And warble forth our heav'nly Joys,  
Which from Christ's Love do flow.

Chap. i. 5, 6.

Eph. v. 19.

1 Pet. i. 18.

John xv. 11.

Honour to him that came  
From Heav'n, and laid aside  
His Glory great, to bear our shame,  
That he might save his Bride !

Rev. v. 13.

John vi. 38.

Isa. l. 6.

The Lord of Glory made  
Himself a Servant here,  
Obey'd, and suffer'd in our stead,  
That we might Glory share !

1 Cor. ii. 8.

Phil. ii. 7.

1 Pet. iii. 18.

The Father's spotless Lamb  
Was made our Sin and Curse ;  
The glorious Prince of Life became  
A Sacrifice for us !

1 Pet. i. 19.

2 Cor. v. 21.

Acts iii. 15.

Eph. v. 2.

The Son of God's Delight,  
His Father's Wrath endur'd ;  
That we, who had deserv'd it, might  
From Vengeance be secur'd !

Mat. iii. 17.

Mark xv. 34.

Rom. iii. 19.

1 Thes. i. 10.

Christ



Mat. viii. 20. Christ made himself most poor,  
 2 Cor. viii. 9. That we enrich'd might be,  
 1 Thes. iv. 17. And live with him for evermore,  
 John xvii. 24. His Glory great to see!

This matchless Grace of his,  
 Rev. v. 9. Let Saints while here adore ;  
 1 John iii. 2. And when we see him as he is,  
 1 Pet. iv. 11. We'll praise him evermore !

## HYMN LIIL.

*The Love of the Father in making Christ our  
 Shepherd.*

1 John iii. 1. **H**OW wondrous is the Father's Grace,  
 Jer. xxxi. 3. Which he fixt on the chosen Race ;  
 Jude, verse 1. They were secur'd e'er Time begun,  
 John xvii. 6. When God bestow'd them on his Son ?

Chap. x. 29. In their full Number as his Sheep,  
 Chap. x. 2. Made him their Shepherd, them to keep ;  
 And then, behold, he gave at large,  
 The Shepherd Christ his special Charge.

Chap. xxi. 15, God bid him feed the Lambs and Sheep,  
 16. *with* And them from Wolves and Lions keep,  
 Chap. xvii. 18. Safe in his Bosom, while his Arm  
 Isa. xl. 11. Of Pow'r defended them from Harm.  
 John x. 11, 12.

Then charg'd him that he should not lose  
 Chap. vi. 39. One of the Sheep that he had chose ;  
 Chap. x. 18. But die to bring them back to him,  
 Rev. i. 5. White in his Blood, as wash'd from Sin.

Isa. xlix. 10. Conduct 'em thro' this World, their Way,  
 John vi. 44. And raise them up at the last Day ;  
 Isa. xlii. 4. Then promis'd Christ he should go thro'  
 Verse 6, 7. With th' Work he gave him then to do :



See of the Travail of his Soul,  
Which should content him to the full ;  
And for his Work rewarded be  
With Glory, and great Dignity.

Christ full of Love, then readily  
Did with the Father's Will comply ;  
And when these Sheep were stray'd by Sin,  
That they might be brought back again,

God bid the Sword of Justice smite  
His Shepherd, Fellow, his Delight ;  
Then rais'd Christ up from Death and Grave,  
And gave him Pow'r his Sheep to save.

Advanc'd him to his own right Hand,  
Where Heav'n and Hell he doth command,  
And rules the World, for th' Church's good,  
Which he hath bought with his own Blood.

In which his special Love and Care,  
Doth for his called Sheep appear ;  
And Christ his other Sheep will bring,  
In his own Time, and fold them in.

And then the Lamb shall feed 'em here,  
And lead to living Fountains clear ;  
Our Shepherd's Office is to last  
Until the thousand Years are past ;

And then Christ will with his ascend  
To Glory, that shall know no end ;  
And all this is the Father's Will,  
Then let's adore, and praise him still.

Isa. liii. 11.

Verse 12.  
Phil. ii. 9.

Isa. l. 6.  
Psal. xl. 8.  
Isa. liii. 6.  
Ezek. xxxiv.  
16.

Zech. xiii. 7.  
Prov. viii. 30.  
Acts ii. 24.  
John xvii. 2.

1 Pet. iii. 22.  
Rev. i. 18.  
Eph. i. 22.  
Acts xx. 28.

Isa. xxyii. 3.  
1 Chron. xvi.  
21, 22.  
John x. 16.

Rev. vii. 17.

Ezek. xxxvii.  
24.  
Rev. xx. 4.

Mat. xxv. 46.  
John vi. 40.  
Eph. i. 3.





## HYMN LIV.

*The Love of Christ in giving himself for his  
Sheep.*

Eph. i. 3, 4. **T**HOSE whom the Father lov'd and blest,  
John xvii. 6. E'er Time began, he gave to Christ;  
And Christ embrac'd 'em as his own,  
Prov. viii. 31. Rejoicing in them as foreknown.

God told him then what it would cost,  
Jer. i. 6. To save his Sheep when they were lost;  
2 Cor. viii. 9. That Christ must lay aside that Bliss  
John xvii. 5. And Glory which he did possess.

Go, take their Nature, Sin and Curse,  
Heb. ii. 14. And bear his Wrath upon the Cross;  
Mark xv. 34. And Christ most readily did yield,  
Isa. i. 6. His Father's Will should be fulfill'd.  
Psal. xi. 8.

God's Glory lay most near Christ's Heart,  
John vii. 18. And with his Sheep he could not part,  
Chap. x. 28. But down he came to seek and save  
Luke xix. 10. All those the Father to him gave.  
John x. 29.

God's Justice fill'd Christ's bitter Cup,  
Luke xxii. 42. And for his Sheep he drank it up;  
John xix. 30. Tho' sore amaz'd, when he beheld  
Mark xiv. 33. God's Wrath and Curse, with which 'twas fill'd,  
Gal. iii. 10.

Which made him to his Father pray,  
Mat. xxvi. 39. If possible, 't might pass away;  
But since God's Glory, and our Bliss,  
John xviii. 11. Depended on't, he drank up this.

Christ could have 'scaped from those Bands,  
Mat. xxvi. 53. That seiz'd on him with wicked Hands;  
Acts ii. 23. Yet said, Whom seek ye? I am he;  
John xviii. 4, 5. If I am bound, let mine go free.  
Verse 8.

Then



Then Justice-Messengers came in,  
To take the Lamb of God, made Sin ;  
Christ gave himself up to the Blow,  
That so his Sheep might be let go.

John xviii. 12.  
2 Cor. v. 21.  
Gal. i. 4.

For, as Christ is the Shepherd good,  
He bought his Sheep with his own Blood ;  
As Shepherd great, they by his Pow'r  
Are sav'd from all that would devour.

John x. 11.  
Acts xx. 28.  
Heb. xiii. 20.  
Exod. xxxiv.  
22.

Christ knows his Sheep, they are his Choice,  
He makes them live and hear his Voice ;  
As Shepherd chief they are his Care,  
He feeds them by the Waters clear.

John x. 14.  
Verse 16.  
1 Pet. v. 4.  
Rev. vii. 17.

And he'll conduct 'em safely through  
The Way that yet they have to go ;  
And when h' has gather'd all his own,  
One Fold, one Shepherd, shall be known.

Pf. lxxviii. 53.  
Psal. cvii. 7.  
Isa. lvi. 8.  
John x. 16.

Then from their Eyes he'll wipe all Tears,  
And feast them for a Thousand Years ;  
And in the End of that long Space  
He'll set them all before God's Face ;

Rev. vii. 17.  
Chap. xx. 4.  
1 Cor. xv. 24.  
Jude, verse 24.

With a behold ! I have lost none,  
Father, thy Will and Work is done ;  
Then Christ, and his in Glory shall  
Be fill'd with God, their All in All.

Isa. viii. 18.  
John xvii. 4.  
Rom. viii. 17.  
1 Cor. xv. 28.

H Y M N LV.

*The Love of Christ in enduring the Cross, for  
the Joy that was set before him.*

**T**HOSE whom our Jesus lov'd,  
He lov'd unto the End ;  
And in the highest Instance, prov'd  
Himself a faithful Friend.

R 2

John xiii. 1.  
Chap. xv. 13.  
Prov. xviii. 24.

Christ



John xviii. 4. Christ knew the Covenant  
 Isa. l. 5, 6. He had engaged in ;  
 Chap. liii. 12. And thro' his Death, that God did grant,  
 Chap. xlix. 25. To save all his from Sin.

Heb. xiii. 8. And Time ne're chang'd his Heart,  
 Hof. iii. 1. No, nor his People's Sin ;  
 John x. 28. Still Christ resolv'd he'd never part  
 Verse 29. With those God gave to him.

Cant. viii. 6. Strong was the Love of Christ,  
 As Death, and as the Grave ;  
 Hof. xiii. 14. Repentance was hid from his Eyes,  
 That he his Bride might save.

Rev. vii. 10. Salvation to the Lamb,  
 Eph. v. 25. Who in his mighty Love,  
 Heb. xii. 2. Endur'd the Cross, despis'd the Shame,  
 And now is set above !

John vii. 18. The Joy our Saviour ey'd,  
 His Father's Glory was,  
 Mat. xviii. 11. In the Salvation of his Bride,  
 Heb. ix. 12. Which he accomplish'd has.

1 Cor. xv. 24. And in the End of Days,  
 Col. i. 22. He'll set her without Blame,  
 Jude, verse 24. With Joy, before his Father's Face ;  
 Rev. vii. 10. Salvation to the Lamb !

## HYMN LVI.

*The Love of the Father in bruising his Son.*

John iii. 16. **H**OW did *Jehovah* love  
 Psal. xxxiii. 12. Those, he had made his own ;  
 1 John iv. 9. When he did give, that they might live,  
 Mark xii. 6. His well-beloved Son !

Zech. xiii. 7. God bid the Sword awake,  
 Isa. liii. 6, And smite the Shepherd through,



## HYMN 3.

133

That he might keep the straying Sheep,  
From that Soul-killing Blow.

Rom. vi. 25.

For our Iniquities  
The Father wounded him ;  
Such was his Grace, that fixed was  
On us, when dead in Sin.

Isa. liii. 5.

Verse 10.

Eph. ii. 4.

Verse 5.

And 'twas for Enemies  
Christ's Soul was put to pain,  
That wretched we might be set free,  
The Lamb of God was slain.

Rom. v. 10.

Isa. liii. 10.

Job xxxiii. 24.

Rev. v. 12.

Let's praise the Father's Grace,  
Which thus he did commend ;  
And when above we'll sing his Love,  
For ever, without End !

Col. i. 3.

Rom. v. 8.

Rev. vii. 10.

Verse 12.

## HYMN LVII.

*Christ's praying for his People, on the Bottom  
of that mutual Interest the Father and the  
Son have in them.*

**B**EHOLD, how Christ when here on Earth,  
Did for his People pray,  
Before he dy'd the cursed Death,  
And went from hence away.

John xvii. 1.

Phil. ii. 8.

John xiii. 1.

Father, said he, I leave the World,  
But mine are in it still ;  
Oh ! keep 'em safe, from being hurl'd,  
By Sin, at Satan's Will !

Chap. xvii. 11.

Verse 15.

2 Tim. ii. 26.

Oh ! make them holy, make them One,  
Among themselves to be ;  
Let them grow up, when Time is done,  
To perfect Unity !

John xvii. 17.

Verse 21.

Eph. iv. 13.

Yea, make them one in thee and me,  
As thou and I are one ;

John xvii. 21.

And



And in their Measure, let them be  
 Verse 23. Compleat in Union !

John xvii. 22. To Glory-Union let them grow,  
 Eph. i. 9, 10. For this thou dost design ;  
 1 John i. 3. While sweet Communion, as the Flow,  
 John xvii. 26. With Love shall fill all thine.

Verse 9. Father, not for the World I pray,  
 But those thou'lt given me ;  
 Prov. viii. 31. For these upon my Heart have lay,  
 Verse 23. E'en from Eternity.

John xvii. 9. I pray for these, for they are thine,  
 Psal. cvi. 4. The Fav'rites of thy Breast ;  
 Eph. iii. 11. I ask but what thou dost design,  
 Chap. i. 3. For those whom thou hast blest.

They're thine, and thou canst not deny  
 John xi. 42. The Breathings of my Soul ;  
 Chap. xvii. 10. And thine are mine, and thus jointly,  
 The Ground of Prayer is full.

Verse 2. They're mine by Gift, thou mad'st 'em so,  
 Col. i. 18. My Body, and my Bride ;  
 1 Cor. vi. 20. They're mine by Price, and Conquest too,  
 John xvii. 10. In them I'm glorify'd.

2 Tim. ii. 13. Thou lov'st thy own, and can't deny  
 Mal. iii. 6. Thy self, or change thy Heart ;  
 John xvii. 23. And thou lov'st mine, as thou lov'st me,  
 Then glorify each part.

Eccles. iv. 12. How strong this mutual Int'rest is ;  
 'Twas Christ's prevailing Plea,  
 Heb. vii. 25. That brings Salvation down to his,  
 Gen. xxxii. 10. Though they unworthy be.

Psal. cxix. 94. In Faith then let us use the same,  
 Heb. iv. 16. When we approach the Throne ;  
 Psal. xl. 16. And magnify *Jehovah's* Name,  
 2 Tim. i. 9. For all that Grace has done !



H Y M N LVIII.

*Christ's Headship.*

OUR glorious Mediator, he,  
Was set up from Eternity ;  
In God's first Thoughts Christ was brought forth,  
Before *Jehovah* form'd the Earth !

1 Tim. ii. 5.  
Prov. viii. 23.  
Verse 25.  
Verse 29.

As Nature-Head Christ was ordain'd,  
To the vast Body of Mankind ;  
Their Nature-Good, and Being too,  
Doth from Christ's Nature-Fulness flow.

1 Cor. xi. 3.  
Col. i. 16.  
Verse 19.

But to his own, the chosen Race,  
Christ was ordain'd an Head of Grace ;  
It pleas'd God, in him to lay  
The Stores of Grace, that can't decay.

1 Pet. ii. 9.  
Col. i. 18.  
Verse 19.  
2 Tim. i. 9.

Christ is an over-flowing Sea,  
Whence all our Wants supplied be ;  
Christ's Fulness we can never spend,  
His immense Riches know no End !

John vii. 37.  
Phil. iv. 19.  
John i. 16.  
Eph. iii. 8.

That Remnant which the Father's Grace,  
Did from Eternity embrace,  
Were blest, as chosen in his Son,  
With Life and Glory yet unknown !

Rom. xi. 5.  
Jer. xxxi. 3.  
Eph. i. 3, 4.  
Titus i. 2.

Their vast Inheritance is sure,  
Christ's Glory-Fulness will endure ;  
No Tongue can tell the Heights of Bliss,  
That settled are on Christ and his.

1 Pet. i. 4.  
Isa. lx. 19.  
Chap. lxiv. 4.  
Rom. viii. 17.

Triumphant Songs of endless Praise,  
To our exalted Head let's raise ;  
And let us pray him come again,  
Here, to set up his Glory-Reign !

Rev. v. 13.  
Eph. i. 20, 21.  
Rev. xxii. 20.  
Isa. xxiv. 23.



## HYMN LIX.

*The Saints Duty and Privilege, to wait for  
God in trying Seasons.*

- Prov. xxiv. 16. **I**T sometimes pleaseth God,  
Ps. lxxxix. 32. To suffer his to fall ;  
Heb. xii. 7. Then as a Father takes his Rod,  
And chastens them withal.
- Lam. i. 12. But, oh ! the dismal Sights,  
Which oft-times fill our Eye,  
Isa. lxiii. 10. When God himself against us fights;  
Lam. ii. 4. As if our Enemy.
- 1 Pet. v. 8. Then Satan he steps in,  
And says, good Days are past ;  
Job xvii. 11. Yea, Unbelief doth join with him;  
Chap. vii. 7. And tells us, Night will last.
- Psal. xxx. 5. But Day-spring hastes apace ;  
Isa. xxx. 18. For great *Jehovah* waits  
2 Cor. xii. 9. To shew his All-sufficient Grace  
Gen. xxii. 14. To us, i' th' midst of Straits:
- Isa. xxx. 18. He God of Judgment is,  
Psal. cii. 13. And takes the fittest Time,  
Psal. xxxiv. 19. To work Deliverance for his,  
Isa. viii. 17. Then let us wait on him.
- Isa. xxx. 18. For blessed are all they,  
That wait upon the Lord ;  
Isa. l. 10. That in the darkest Times can stay  
Psal. cxix. 5. Their Souls upon his Word.
- Isa. xlix. 23. They shan't be put to shame,  
Since God waits all along,  
Chap. lxiii. 14. To make himself a glorious Name,  
Psal. lxii. 1. In their Salvation !



## HYMN LX.

*The Soul's Joy in God as its Portion.*

**G**OD is my Portion ;  
 My everlasting All ;  
 How can I then want any good,  
 Though all Things else should fail ?

Lam. iii. 24.  
 Psal. lxxiii. 25.

Hab. iii. 17, 18.

My Portion can't decay,  
 Untouch'd it ever stands,  
 A full, eternal Spring of Bliss,  
 For me, in Jesus' Hands.

Mal. iii. 6.

Gen. xv. 1.  
 Col. i. 19.

The Creatures I may lose ;  
 Stripp'd naked I may be ;  
 But since I cannot lose my God,  
 I've full Felicity.

Job i. 21.  
 Psal. xlviii. 14.  
 Psal. cxlvi. 5.

Were all the Creatures gone,  
 God would be All to me ;  
 He knows, and will supply my Wants,  
 How great so e'er they be.

2 Cor. vi. 10.  
 Phil. iv. 19.

He'll never leave his own,  
 I' th' World, this stormy Place ;  
 But having lov'd, he'll love to th' End,  
 Through each distressing Case.

Heb. xiii. 5.

John xiii. 1.

Then let my Soul sit loose,  
 To Things which do decay ;  
 And ever cleave to God, my Lot,  
 That fadeth not away.

Col. iii. 2.  
 1 John ii. 17.  
 Psal. lxxiii. 26.  
 1 Pet. i. 4.





H Y M N LXI.

*The Blessedness of Saints at home with Christ.*

Col. i. 12. **T**HE Saints in Light, how blest are they!  
 1 Cor. ii. 9. How vast their endless Bliss!  
 2 Cor. v. 1. When once by Death dismiss'd from Clay,  
 1 John iii. 2. They see Christ as he is.

1 Pet i. 4. **T**hey've done with Sin, that Conflict's o'er,  
 Job iii. 17. By Hell they're not oppress'd;  
 Isa. lxii. 4. They're try'd by Providence no more,  
 Rev. xiv. 13. But fully are at rest.

It's Jesus' Will, that his should be  
 John xvii. 24. For ever where he is,  
 That they his Glory great might see,  
 To consummate their Bliss.

2 Cor. v. 8. **T**he Saints that are at home with Christ,  
 They hunger shall no more;  
 Nor shall they pained be with Thirst,  
 As they had been before.

Rev. vii. 16. **N**o Persecution Sun-like Heat,  
 These happy Ones shall smite;  
 Nor any Trial, small or great,  
 Shall once upon them light.

Verse 17. **F**or why? The Lamb i' th' midst o' th' Throne,  
 Shall feed them constantly;  
 To living Fountains lead each one,  
 To drink abundantly.

Chap. xxi. 4. **A**nd as for Tears, those former Things,  
 God wipes them all away;  
 Death's the last Night, then, lo, there springs  
 A bright, eternal Day!

Isa. lx. 20.

**A** glorious Day, while Saints remain  
 Heb. xii. 23. Above, in separate State;



## H Y M N S,

A Day, when Jesus comes again,  
In Glory far more great ;

Col. iii. 4

And yet a Day of rising Bliss,  
When Time shall folded be ;  
God All in All to Christ and his,  
Unto Eternity.

1 Cor. xv. 28.  
Psal. xlviii. 14.

Dear Saints, that dwell in Tents of Clay,  
Fear not to be releast ;  
But long to be with Christ alway,  
Since it so far is best !

Job iv. 19.

Phil. i. 23.

## F I N I S,

